

Marriage  
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the

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*Color  
Line*

Edited By Gladys M. Lessen

# Marriage Across The Color Line

**James Omolo**



## **Marriage Across The Color Line:**

**Marriage Across the Color Line** Clotye Murdock Larsson,1965      *Mixed Blood* Paul R. Spickard,1989 *Mixed Blood* serves an important function in drawing together a far ranging set of experiences all of which bear on the phenomenon of intermarriage from publisher s site      **Family Money** Jeffery Clymer,2013 Encompassing a wide range of topics periods and genres this series presents an expansive forward looking approach American literary and cultural history emphasizing venturesome scholarship critical sophistication and engaging research Book jacket      [Crossing the Color Line](#) Carina E. Ray,2015-10-15 Interracial sex mattered to the British colonial state in West Africa In *Crossing the Color Line* Carina E Ray goes beyond this fact to reveal how Ghanaians shaped and defined these powerfully charged relations The interplay between African and European perspectives and practices argues Ray transformed these relationships into key sites for consolidating colonial rule and for contesting its hierarchies of power With rigorous methodology and innovative analyses Ray brings Ghana and Britain into a single analytic frame to show how intimate relations between black men and white women in the metropole became deeply entangled with those between black women and white men in the colony in ways that were profoundly consequential Based on rich archival evidence and original interviews the book moves across different registers shifting from the micropolitics of individual disciplinary cases brought against colonial officers who kept local women to transatlantic networks of family empire and anticolonial resistance In this way Ray cuts to the heart of how interracial sex became a source of colonial anxiety and nationalist agitation during the first half of the twentieth century      **A Companion to American Fiction, 1865 - 1914** Robert Paul Lamb,G. R. Thompson,2008-04-15 *A Companion to American Fiction 1865 1914* is a groundbreaking collection of essays written by leading critics for a wide audience of scholars students and interested general readers An exceptionally broad ranging and accessible Companion to the study of American fiction of the post civil war period and the early twentieth century Brings together 29 essays by top scholars each of which presents a synthesis of the best research and offers an original perspective Divided into sections on historical traditions and genres contexts and themes and major authors Covers a mixture of canonical and the non canonical themes authors literatures and critical approaches Explores innovative topics such as ecological literature and ecocriticism children s literature and the influence of Darwin on fiction      *Interracial Intimacy* Rachel F. Moran,2001 *Crossing disciplinary lines* Moran looks in depth at interracial intimacy in America from colonial times to the present She traces the evolution of bans on intermarriage and explains why blacks and Asians faced harsh penalties while Native Americans and Latinos did not She provides fresh insight into how these laws served complex purposes why they remained on the books for so long and what led to their eventual demise As Moran demonstrates the United States Supreme Court could not declare statutes barring intermarriage unconstitutional until the civil rights movement coupled with the sexual revolution had transformed prevailing views about race sex and marriage      **Crossing the Colour Line** James Omolo,2020-05-06 With the increasing number of Africans in

Europe and subsequent upsurge in intermarriages there has been a rise of biracial individuals in most countries in Europe who do not fit in the realm of society's social stratum. Marriages transverse ethnic borders rising in frequency yet the cognitive debate on ethnicity, race, migration and how these variables affect couples and their children from interracial marriages is a serious hassle. This book therefore delves into the multiple realities of interracial marriages through personal narratives of those engaged in it and who go through it on a daily basis in Denmark, Poland, Sweden, Germany and Austria. I find that biracial individuals define their identities in different ways; likewise, I also find that their parents define them in various ways too. Some biracial individuals are strongly attached to their Black racial identity while others engage in contextual and situational racial identity work in spite of how the society perceives them. This book is also designed to understand how Black-white interracial parents categorize and reconcile their children's racial identity. Moreover, the objective of this research book is also to expose some of the approaches and strategies parents of biracial individuals convey to their children in order to influence or trivialise their racial identity. The book therefore presents the research results on interracial marriage looking at the multiple challenges that emanate from interracial marriage and how parents cope with the dual identity of their children.

**The Origins of African American Literature, 1680-1865** Dickson D. Bruce, 2001

From the earliest texts of the colonial period to works contemporary with Emancipation, African American literature has been a dialogue across color lines and a medium through which black writers have been able to exert considerable authority on both sides of that racial demarcation. Dickson D. Bruce argues that contrary to prevailing perceptions of African American voices as silenced and excluded from American history, those voices were loud and clear. Within the context of the wider culture, these writers offered powerful, widely read and widely appreciated commentaries on American ideals and ambitions. *The Origins of African American Literature* provides strong evidence to demonstrate just how much writers engaged in a surprising number of dialogues with society as a whole. Along with an extensive discussion of major authors and texts including Phillis Wheatley's poetry, Frederick Douglass's *Narrative*, Harriet Jacobs' *Incidents in the Life of a Slave Girl* and Martin Delany's *Blake*, Bruce explores less prominent works and writers as well, thereby grounding African American writing in its changing historical settings. *The Origins of African American Literature* is an invaluable revelation of the emergence and sources of the specifically African American literary tradition and the forces that helped shape it.

*The North American Review*, 1884

*The North American Review* James Russell Lowell, Charles Eliot Norton, Henry Adams, Allen Thorndike Rice, Lloyd Stephens Bryce, George Brinton McClellan Harvey, Joseph Hilton Smyth, Robert Dana, Robley Wilson, Vicente F. Gotera, Rachel Morgan, J. D. Schraffenberger, Grant Annis George Tracey, 1884

[Tripping on the Color Line](#) Heather M. Dalmage, 2000

Through interviews with individuals from black-white multiracial families together with sociological analysis, this study examines the challenges faced by people living in such families and explores how their experiences demonstrate the need for rethinking race in America.

*A Dilemma! Black Marriage Vs Interracial Marriage* Therlee Gipson, 2010-02-22

This book on A Dilemma Black Marriage vs Interracial Marriage is a topic for discussing There are several reasons a Black female never marries Such as not finding a suitable mate commitment to career or other personal reasons But if a successful Black female does decide to get married there is a dilemma The question is Should I marry into another ethnic group There are literally thousands of Black marriages today but they are on the decline The couples I chose are the lucky few I put in this book I am proud of all the achievements these professional people attained I researched each individual profile by compiling public information on them with no intention to scandalize or criticize them on the choices they made in choosing their mate and it should be that way for all of us whether we succeed or fail The trend I am seeing as I write this book is Black men who become successful prefer Multiracial or White women for their mate This leaves the Black female in a dilemma when it comes to finding a suitable mate How sad Blacks should be proud of their racial heritage and not be ashamed of their mother s roots or where they came from Once they realize everything came from Black they might change their way of thinking Ponder this paragraph When role models are presented in a positive way it will decrease resentment and inferiority from being breaded into a people When a people discovers positive contributions their forebears contributed to society it gives hope and pride to them then they can grasp what the color of Black really means Today Black men have the opportunity to become anything they strive to achieve including the President of the United States However they still do not support their Black mothers and Black sisters who needs a successful Black man in their lives also Black men should look upon their Blackness as strength instead of a weakness Marry your own kind and keep your lineage strong However the stigma of being Black and the lack of knowledge has hindered Blacks who are blessed with talent and fame to betray their own kind without giving a Black female any chance to be successful and happy with her own kind Wisdom to overcome inferiority and cherish your own kind is the only answer for Blacks to be accepted as equals Finally thank God for your special gift and be proud of your roots like President Barak Obama who married a sister

#### **Intermarriage Across Race and Ethnicity Among**

**Immigrants** Charlie V. Morgan,2009 Morgan examines the relationship between assimilation and intermarriage In studying mixed relationships he finds that ethnicity in the form of language and religion is more important than race Males and females were more likely to find themselves in coethnic relationships as they imagined the role that extended family would play They talked about parental prejudices language religion and other cultural clashes as major factors There were many females however who did not follow this pattern because of perceptions of patriarchy They avoided coethnic relationships because they wanted a partner who would think of them as an equal

#### **North-American Review and Miscellaneous**

**Journal** ,1884 *Race and Population Problems* Hannibal Gerald Duncan,1929 Marriages and Families Mary Ann Schwartz,Barbara Marliene Scott,2003 Taking an historical cross cultural and global approach this book focuses on the link between social structure and the everyday lives of people s diverse experiences of marriages families and intimate relationships It shows how contemporary families go well beyond the traditional heterosexual two parent white middle class

family and heterosexual legally sanctioned marriage challenges the assumption that one culture's way of doing things is the natural or right way shows how marriage and family life have changed historically over time and from place to place and how political and economic globalization impacts families worldwide Features extensive boxed material accompanied by questions for personal reflection Marriages and Families Over Time Ways of Studying and Explaining Marriages and Families Understanding Gender Its Influence In Intimate Relationships The Many Faces of Love Dating Coupling and Mate Selection Sexuality and Intimate Relationships Nonmarital Lifestyles The Marriage Experience Reproduction and Parenting Evolving Work and Family Structures Violence and Abuse The Process of Uncoupling Divorce in the United States Remarriage and Remarried Families Families in Later Life Marriages and Families in the Twenty first Century U S and World Trends For anyone interested in marriage and family dynamics including individuals counselors nurses social workers home economists etc *The Publishers Weekly*, 1909 [The Cumulative Book Index](#), 1909 A world list of books in the English language [An Immigrant in Japan](#) Theodore Geoffrey, Dorothy Godfrey Wayman, 1926 **Black and White Mixed Marriages** Ernest Porterfield, 1978

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