



Marriage Problems In Africa

Willystine Goodsell



Marriage Problems In Africa:

Marriage Problems in Africa Ani Dike Egwuonwu, 1986 *Race Problems in the New Africa* William Charles Willoughby, 1923 Part I gives a popular account of the various races which inhabit Africa showing their distribution over the continent and their relation to one another the aim of this part of the book is to show the Bantu in their racial and geographical setting Part II contains five chapters concerning those phases of Bantu life which matter most to one who would get at the real inwardness of these people the magic that sways their thought the ancestor worship that appeals to what is most devout in them the ancestral laws and institutions that provide a framework for their social relationships the place of woman in their tribal and social relationships the place of woman in their tribal and social system and the Bantu method of educating youths of both sexes Part III contains six chapters all of which deal with the Europeanization of Bantu Africa These chapters assume a knowledge of the subjects discussed in Part II After showing how the White man came into Bantu Africa an attempt is made to discuss the main problems which arise from the contact of the Black and White races and to discover how Britain ought to deal with these more primitive people *African Marriage and Social Change* Lucy Mair, 1969 First Published in 1969 Routledge is an imprint of Taylor Francis an informa company **African Marriage and Social Change** Lucy P. Mair, 2013-11-26 First Published in 1969 Building upon the author's previous work *Survey of African Marriage and Family Life* this title's findings are intended to produce for policy makers a picture of the forces producing changes in family relationships and the instability of marriage to which legislators civil or religious could refer when deciding what practices to treat as permissible and what to forbid For this reason it has laid more emphasis than is usual in works of theoretical anthropology on specific aspects of African marriage where it has been assumed that the divergence was most marked

Marriage by Force? Annie Bunting, Benjamin N. Lawrance, Richard L. Roberts, 2016-06-15 With forced marriage as with so many human rights issues the sensationalized hides the mundane and oversimplified popular discourses miss the range of experiences In sub Saharan Africa the relationship between coercion and consent in marriage is a complex one that has changed over time and place rendering impossible any single interpretation or explanation The legal experts anthropologists historians and development workers contributing to *Marriage by Force* focus on the role that marriage plays in the mobilization of labor the accumulation of wealth and domination versus dependency They also address the crucial slippage between marriages and other forms of gendered violence bondage slavery and servile status Only by examining variations in practices from a multitude of perspectives can we properly contextualize the problem and its consequences And while early and forced marriages have been on the human rights agenda for decades there is today an unprecedented level of international attention to the issue thus making the coherent multifaceted approach of *Marriage by Force* even more necessary *Moral Problems of Interracial Marriage* Joseph Francis Doherty, 1949 Discusses moral aspects of interracial marriage and interracial marriage laws in the United States Concludes that the Catholic Church supports the right of

individuals to marry the person of their choice regardless of race and that laws forbidding interracial marriage are unjust and should be repealed **Africa Waiting, Or, The Problem of Africa's Evangelization** Douglas Montagu Thornton, 1897

Reflections on Gender Issues in Africa Keshia Nicole Abraham, 1999 Comprises a collection of five articles on gender in Africa Provides a continental and regional view of some of the key challenges as they relate to human rights and the law culture the arts identity politics and everyday living for women in particular but also for all Africans in general perceived through a gendered lens **Human Problems in British Central Africa**, 1970 **International bibliography of research in marriage and the family** Joan Aldous, 1967 Africa, 1929 Includes Proceedings of the Executive council and List of members also section Review of books *Child Marriage in Türkiye* Esra Bayhantopçu, 2024-04-18 This book provides a critical examination of the problem of underage marriage in Türkiye through a sociological perspective considering gender perceptions cultural norms and historical and political contexts The author conducts a comprehensive analysis of the problem by focusing on the lived experiences and narratives of women who married before the age of 18 Face to face in depth and semi structured interviews were conducted with 22 women who married at a child age to identify the causes and consequences of the marriage of underage girls and to explore how these women perceive both their own identities and the broader issue of child marriage Employing critical discourse analysis the author scrutinizes these interviews through the theoretical lenses of gender identity and ideology all while remaining attuned to feminist perspectives These combined methodologies allow the author to reveal the hidden dimensions of the problem examining the feelings stories behaviours and beliefs of real women who have married as children Finally constructive solutions are proposed for the elimination of the child marriage problem not only in Türkiye but in countries across the world The book will interest those working and studying in an array of fields including sociology gender studies and Turkish culture and society as well as anyone with a general interest in the problem of underage marriage Problems of the Family Willystine Goodsell, 1928 **Papers on Inter-racial Problems** Gustav Spiller, 1911 This document is from Empire Online a powerful and interactive collection of primary source documents sourced from leading archives around the world This project has been developed to encourage undergraduates postgraduates academics and researchers to explore colonial history politics culture and society Material in the collection spans five centuries charting the story of the rise and fall of empires from the explorations of Columbus Captain Cook and others right through to de colonisation in the second half of the twentieth century and debates over American Imperialism Child Marriage in Sub-saharan Africa Alissa Koski, 2016 The marriage of any person below the age of eighteen often referred to as child marriage is widely considered a violation of human rights Over the past decade the practice has garnered attention as a potential threat to women's health Despite increasing discourse estimates of trends in the prevalence of child marriage are dated and methodological challenges plague published studies of the relationship between child marriage and health My thesis provides an updated examination of trends in sub Saharan Africa where rates of

child marriage are highest and aims to address some of the difficulties inherent in estimating the effects of child marriage on women's health. The first manuscript in this thesis describes changes in the prevalence of child marriage in twenty nine sub-Saharan African countries over a twenty year period. I used a novel estimation technique to avoid biases that may have affected earlier studies. My results indicate that the prevalence of child marriage has declined over time but the rate of decline has stagnated in some countries. Estimating the effects of child marriage on health is challenging for many reasons. The exposure is difficult to define and measure. Women married as children differ in many ways from their peers who married later in life leading to concerns regarding confounding. I provide a critical evaluation of child marriage as a treatment within the potential outcomes framework and describe the challenge of approximating a causal contrast using observational data. The second manuscript included in this thesis makes the assumptions required for effect estimation more transparent through the use of matching techniques to estimate the effect of child marriage on the risk of domestic violence. Improving educational opportunities for girls is a promising mechanism for delaying marriage. Since the 1990s many sub-Saharan African countries have adopted legislation that prohibits public primary schools from charging tuition fees. Reducing financial barriers to schooling may result in greater educational attainment particularly for girls. The third manuscript describes my evaluation of the effect of these legislative changes on the timing of reproductive events among girls in sixteen countries. Child marriage remains a pervasive violation of human rights that disproportionately affects girls throughout the developing world. Upholding these rights requires knowledge of the geographic distribution of child marriage and the effectiveness of policies that aim to end the practice. This thesis represents my contribution to this effort.

Papers on Inter-racial Problems, Communicated to the First Universal Races Congress, Held at the University of London, July 26-29, 1911, Ed., for the Congress Executive Gustav Spiller, Universal Races Congress, 1st, London, 1911, 1911

The Missionary Review, 1923

Christian Advocate, 1929 The Missionary Review of the World, 1923 **Love and Marriage in Africa** John S. Mbiti, 1973

Unveiling the Power of Verbal Art: An Mental Sojourn through **Marriage Problems In Africa**

In a global inundated with displays and the cacophony of fast interaction, the profound power and psychological resonance of verbal artistry usually diminish in to obscurity, eclipsed by the regular onslaught of noise and distractions. Yet, nestled within the musical pages of **Marriage Problems In Africa**, a captivating work of fictional elegance that pulses with organic emotions, lies an remarkable journey waiting to be embarked upon. Published by way of a virtuoso wordsmith, this magical opus manuals visitors on a mental odyssey, delicately revealing the latent possible and profound impact embedded within the intricate internet of language. Within the heart-wrenching expanse with this evocative analysis, we can embark upon an introspective exploration of the book is main themes, dissect their charming publishing style, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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