

Revised Edition

MARRIAGE SAVERS

*Helping Your Friends and Family
Avoid Divorce*



Michael J. McManus

Foreword by George Gallup, Jr.

Marriage Savers A Study Guide

Karen Honeycutt



Marriage Savers A Study Guide:

Marriage Savers Michael J. McManus,1994-05 **The Faith Factor in Fatherhood** Don E. Eberly,1999-01-01 Edited by founder and chairman of the National Fatherhood Initiative Don Eberly The Faith Factor in Fatherhood addresses the key role that religious institutions can play in reviving what Eberly calls the sacred vocation of fatherhood In response to the wider debate regarding the increased expectations that are being placed by policy makers on faith based institutions to serve important public purposes contributors to this volume guide denominations places of worship and religious social agencies to recover the role they once played in reaching and supporting young men with a message of responsible fatherhood Ecumenical in scope the book addresses what each faith community can do to recover its particular heritage of engaged involved fathering through methods including instruction rites of passage programs stories ceremonies mentoring and community outreach **Old Ideas, New Practices: When Religion Is for Relationships** Bernard Lawrence Potvin,2021-03-15 This book is an upstream solution to the problems issues and questions young people struggle with downstream alienation boredom and mistrust of religion It includes over a hundred teaching strategies tactics logistics and relationship builders that teachers in homes schools and churches can use This book is a treasure chest of old ideas cast into new and proven teaching practices each to be mined for the gem in it Potvin s interest in writing this book however is not to focus on what is broken and ineffective in Christian religious education and a lot of education is broken and ineffective but on what he has learned to be proven to be effective He has drawn from his PhD studies parenting with its perturbations and insights and over forty years of teaching in universities public and faith based schools Jesus gave us our program of studies with much to think about and practice what could work to bring us to our true self friendship with the Creator love for others and justice for all And given the unprecedented trend towards home education and online teaching designed for and led by parents new practices based on old ideas may be just what the doctor ordered *Growing Love in Christian Marriage Third Edition - Pastor's Manual* Jane P Ives,S. Clifton Ives,2013-03 Life together begins with a strong foundation [Social-Cultural Anthropology](#) George Allan Phiri,2009-09-01 Effective communication with the African society in the field of missions church planting and social development work has been and continues to be a great challenge particularly to people from western cultural and language orientation Africans are a we rather than I and a depended on rather than independent of society The worldview of a traditional African in terms of society relationships and communication is communal Certainly the African perception of communalism affects how they communicate with the people of different cultural orientation Africa has several cultures and people differ in their communication depending on their cultural orientation However there are universal African cultures that act as a framework for understanding key aspects of communication with Africans for successful missions church planting and social development work This book therefore provides a strategy of understanding communication with the African society The discussions in this book provide readers with different cultural orientations

unique perception of the African society as s he may be planning to communicate with the African society for missions church planting and social development work even doing humanitarian ministry in African society Although literacy levels have improved tremendously in most African countries most of Africa is not a reading society It is imperative to understand that most Africans still communicate orally and are not time conscious Hence effective communication in African societies ought to be based on storytelling rather than literature distribution although this is in transition In fact Africans are oratory and good listeners Thus this book provides an understanding to people of different cultural orientations when they plan to communicate with the people in Africa

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