

Racism often comes from stereotyping. can be both positive and negative ones

- Think/discuss/consider - **What are the negatives of having stereotypes even if they seem nice at first?**
- I've only included boys to avoid discussing gender stereotypes, just racial stereotypes.



Chinese:

- Smart
- Can speak 2 languages
- Eat cats and dogs
- All look the same
- Bad drivers



Indian:

- Smart
- Can speak 2 languages
- Smell of curry
- Religious
- Strict parents
- Have arranged marriages



Black:

- Good at sports
- Cool hair
- Less intelligent
- Can't swim
- Enjoys rap music
- Love chicken
- Parents aren't together.



White:

-
-
-
-
-

Racial Situations

John Hartigan



Racial Situations:

Racial Situations John Hartigan Jr.,2020-10-06 Racial Situations challenges perspectives on race that rely upon oft repeated claims that race is culturally constructed and hence simply false and distorting John Hartigan asserts instead that we need to explain how race is experienced by people as a daily reality His starting point is the lives of white people in Detroit As a distinct minority whites in this city can rarely assume they are racially unmarked and normative privileges generally associated with whiteness Hartigan conveys their attempts to make sense of how race matters in their lives and in Detroit generally Rather than compiling a generic sampling of white views Hartigan develops an ethnographic account of whites in three distinct neighborhoods an inner city underclass area an adjacent debatably gentrifying community and a working class neighborhood bordering one of the city s wealthy suburbs In tracking how racial tensions develop or become defused in each of these sites Hartigan argues that whites do not articulate their racial identity strictly in relation to a symbolic figure of black Otherness He demonstrates instead that intraracial class distinctions are critical in whites determinations of when and how race matters In each community the author charts a series of names hillbilly gentrifier and racist which whites use to make distinctions among themselves He shows how these terms function in everyday discourses that reflect the racial consciousness of the communities and establish boundaries of status and privilege among whites in these areas

Racial Situations John Hartigan,1999 Racial Situations challenges perspectives on race that rely upon oft repeated claims that race is culturally constructed and hence simply false and distorting John Hartigan asserts instead that we need to explain how race is experienced by people as a daily reality His starting point is the lives of white people in Detroit As a distinct minority whites in this city can rarely assume they are racially unmarked and normative privileges generally associated with whiteness Hartigan conveys their attempts to make sense of how race matters in their lives and in Detroit generally Rather than compiling a generic sampling of white views Hartigan develops an ethnographic account of whites in three distinct neighborhoods an inner city underclass area an adjacent debatably gentrifying community and a working class neighborhood bordering one of the city s wealthy suburbs In tracking how racial tensions develop or become defused in each of these sites Hartigan argues that whites do not articulate their racial identity strictly in relation to a symbolic figure of black Otherness He demonstrates instead that intraracial class distinctions are critical in whites determinations of when and how race matters In each community the author charts a series of names hillbilly gentrifier and racist which whites use to make distinctions among themselves He shows how these terms function in everyday discourses that reflect the racial consciousness of the communities and establish boundaries of status and privilege among whites in these areas

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provide students and other interested readers with a comprehensive and accessible reference for understanding these disorders with respect to their phenomenology etiology and treatment through an inclusive lens that consistently considers how these symptoms appear and are construed across cultures addressing societal factors such as race culture equity and oppression Readers will become familiar with past and current approaches and theories and will enhance their understanding of the sociocultural factors that affect how we discuss approach and treat these types of psychological distress As such consideration of these factors will infuse this three volume set **Advancing Culturally Responsive Research and Researchers** Penny A. Pasque, e alexander, 2022-08-19 Advancing Culturally Responsive Research and Researchers Qualitative Quantitative and Mixed Methods encourages readers to design and engage in methodologies and methods that place cultural relevancy at the center of inquiry In doing so it highlights the need to uplift voices and needs of people who have been historically marginalized in the environments that we both inhabit and engage in as part of knowledge construction The scholars whose work is featured in this volume take up research from different paradigmatic ontological epistemological axiological and methodological approaches yet with adherence to centering cultural responsiveness in all research decisions Each chapter seeks to extend understandings of social inequities methodologies and or methods and to contribute to meaningful and evolving social change through innovative and cutting edge research strategies While doing this work the authors illustrate and highlight the importance of researcher positions and reflexivity in supporting the expansion of culturally responsive approaches they also do so while considering global sociopolitical conditions of this moment in time The contributions to this volume were initially presented at the first biennial Advanced Methods Institute in 2021 The Institute was hosted by QualLab in The Ohio State University s College of Education and Human Ecology and shared this volume s thematic focus As a handbook the volume can help faculty and advanced researchers with interest in doing culturally responsive projects to better understand frameworks approaches and considerations for doing so It includes activities to support readers in developing said understandings Thinking the US South Shannon Sullivan, 2021-03-15 Knowledge emerges from contexts which are shaped by people s experiences The varied essays in Thinking the US South Contemporary Philosophy from Southern Perspectives demonstrate that Southern identities borders and practices play an important but unacknowledged role in ethical political emotional and global issues connected to knowledge production Not merely one geographical region among others the US South is sometimes a fantasy and other times a nightmare but it is always a prominent component of the American national imaginary In connection with the Global North and Global South the US South provides a valuable perspective from which to explore race class gender and other inter and intra American differences The result is a fresh look at how identity is constituted the role of place ancestors and belonging in identity formation the impact of regional differences on what counts as political resistance the ways that affect and emotional labor circulate practices of boundary policing deportation and mourning issues of disability and slowness racial and other forms of

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