

THE RATIONAL GOOD

-1921



Rational Good

John P. Anton, Anthony Preus



Rational Good:

The Rational Good Leonard Trelawny Hobhouse,1921 **The Rational Good** L. T. Hobhouse,2015-06-26 Excerpt from The Rational Good A Study in the Logic of Practice Chapter III The Rational 1 The rational judgment is that which is consistent grounded and objective the first two characters being the test of the third 2 The search for grounds leads up to immediate judgments both particular and general Particular immediate judgments however are not indubitably true but are corroborated by interconnexion 3 Immediate general judgments likewise require interconnexion 4 Interconnectedness is in fact the rational basis of belief 5 The grounds on which interconnexion rests are universal relations 6 The principles of interconnexion rest on the consilience of all consistent acts of inference 7 The rational in cognition is then the effort to attain truth by the persistent interconnexion of judgments through universal relations Chapter IV The Good 1 Is there any reason in the choice of ultimate ends i e is there a Rational Good 2 Generically the Good appears as a harmony mutual support of feeling and effort 3 or of feeling and passive experience including e g observation of the behaviour of another Generically pleasure is feeling in harmony and pain in disharmony 4 The fact asserted by the judgment This is Good is thus a relation between an experience and a feeling Either element may be called good as pertaining to the whole Chapter V The Rational Good 1 The Rational Good must be a consistent scheme of purposes interconnected by universal relations in which subjective disturbance is eliminated 2 This involves a dual harmony of feeling with feeling and of feeling with experience 3 There may be internal consistency from a more partial point of view but rationality involves universalism i e a system comprehending the whole world of all minds in a single scheme About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Rational Good** Leonard Trelawny Hobhouse,1921 **The Rational Good** Leonard Trelawny Hobhouse,2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1921 edition Excerpt CHAPTER V THE RATIONAL GOOD 1 If the good is generally a harmony of experience with feeling what is the rational good In accordance with our general definition of the rational we shall expect the rational good in the first place to be consistent throughout That is to say whatever is reasonably held good must not tend to clash with anything else that is reasonably held good Just as two rational judgments must not contradict one another so two rational purposes must not conflict with one another and if two kinds of experience both apparently good are found to conflict it becomes necessary to seek some means of reconciling the contradiction Of the problem thus set to the practical

reason we shall speak presently But let us observe now in the second place that negative consistency is not enough Whether we think of the judgment This is Good as an assertion or as the expression of an impulse feeling it must to be rational have a ground and the ground must be universal The end or act or feeling that is good as such must be good wherever and in whomsoever found and that which is good under given conditions must be good wherever these conditions obtain But further if we have to find grounds for these universals grounds for our grounds we shall be pushed along the same line of criticism as before in dealing with cognition Principles that figure as immediate and self evident will be seen themselves to require a ground 1 and the ground which If it has to be admitted on the theoretic side that acceptance of first principles as self evident is dependent on our mental constitution it is much more easily seen on the practical side that 78 will be found if they are valid is the fact that they sum up and generalize more specific

RATIONAL GOOD L. T. HOBHOUSE, 2018 **The Rational Good: A Study in the Logic of Practice** Leonard Trelawney Hobhouse, 2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *The Rational Good* Leonard T. Hobhouse, 2015-05-15 First published in 1921 this book explores the function of Reason in practical life It considers whether there is a Rational demonstrable standard of values to which the actions of man and the institutions of society may be referred for judgement and to what authority and power does it possess to influence the actual conduct of men and society **The Problem of a Rational Good** Delbert Raymond Gish, 1943

The Swedenborg Concordance John Faulkner Potts, 1898 **The Rational Good**, 1921 The Rational Good Leonard Trelawney Hobhouse, 1947 *Heavenly Arcana which are in the Sacred Scripture Or Word of the Lord, Laid Open, Together with Wonderful Things which Were Seen in the World of Spirits and in the Heaven of Angels* Emanuel Swedenborg, 1838

The Apocalypse Explained According to the Spiritual Sense in which the Arcana There Predicted But Heretofore Concealed are Revealed Emanuel Swedenborg, 1889 **Contemporary Debates in Political Philosophy** Thomas Christiano, John Christman, 2009-03-30 This collection of 24 essays written by eminent philosophers and political theorists brings together fresh debates on some of the most fundamental questions in contemporary political philosophy including human rights equality constitutionalism the value of democracy identity and political neutrality Presents fresh debates on six of the fundamental questions in contemporary political philosophy Each question is treated by a pair of opposing essays written by eminent scholars Lively debate format sharply defines the issues invites the reader to participate in the exchange of arguments and paves the way for further discussion Will serve as an accessible introduction to the major topics in political

philosophy whilst also capturing the imagination of professional philosophers Offers the unique opportunity to observe leading philosophers engaging in head to head debate

Morality and Justice John-Stewart Gordon,2009-05-16 This book is a collection of twelve essays devoted to Michael Boylan s important work in moral philosophy A Just Society The collection is thematically organized to mirror Boylan s own volume so the first half explores fundamental issues of justification in ethics while the second half focuses on issues involving ethical discourse social justice and the moral foundations of public policy In their critical and engaging essays the authors challenge many of the original and controversial arguments developed and defended by Boylan in his book and Boylan responds in a lengthy and philosophically rich reply The book will appeal both to philosophers working on the cutting edge of moral and political theory and to public policy practitioners working to make society more just

Theological Works: The heavenly arcana disclosed ... which are in Genesis ([v. 1-11]) [and] in Exodus ([v. 12-19]) Emanuel Swedenborg,1907

Arcana Cœlestia: or, Heavenly Mysteries contained in the Sacred Scriptures, or Word of the Lord, manifested and laid open ... Now first translated ... by a Society of Gentlemen [or rather by John Clowes. With the text of Genesis and Exodus]. Emanuel Swedenborg,1803

Essays in Ancient Greek Philosophy III John P. Anton,Anthony Preus,1989-07-03 The Plato who emerges from these essays is the seminal thinker the profound philosopher the master of dialectic who offers together with his insights into reality and human values a systematically developed set of powerful devices for the articulation and defence of his ideas In each case the discussion unfolds not as advocacy of Platonic doctrines but as critical assessment of argument and is meant as judicious explication of the logical form of significant theses often believed during centuries of Platonic commentary to be cornerstones of a monumental speculative system It demonstrates a shared and strikingly high regard for Plato as a major thinker in the western philosophical tradition a recognition that the dialogues he wrote continue to exert influence as well as attract theoretical attention Taken together with the material on Plato in Volume II Volume III displays a definite continuity in direction scope and quality strengthening the conviction that Platonic scholarship has entered a new and different phase and has consolidated the approach that this new movement introduced

The Apocalypse Explained, According to the Spiritual Sense Emanuel Swedenborg,1871

Person and Good Janez Juhant,Bojan Žalec,2006 From the old times on doubtless ethics presents an important part of philosophy mainly as guidance for solving practical problems In the times of big social changes the ethical questions arise anew The current times of scientific and technological radical changes of globalization and instability demand up to date ethical discussion and answers According to all the differences in the world which occur because of the media and technological capabilities present in the consciousness of ordinary people one should ask himself how to find the directions of the action and activity of an individual of people of humanity And as a result of the rapid development of scientific and technological power the things are becoming more and more complicated and potentially dangerous What was in the past solved only by God and by the nature itself it is today also essentially influenced by humans

themselves Hence the ethics and morality are far more important as they used to be and they concern the survival of humanity as such However the authors in this book have been trying to face these problems

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