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The Mukamba Tree June Farquhar,1974-01-01 **Riches of the Forest** Citlalli López Binnqüist,Patricia Shanley,2004-01-01 **Under African Skies** Charles R. Larson,2011-04-01 Spanning a wide geographical range this collection features many of the now prominent first generation of African writers and draws attention to a new generation of writers Powerful intriguing and essentially non Western these stories will be welcome by an audience truly ready for multicultural voices **Alternative Voices** Oliver Freiberger,Magnus Echtler,Afe Adogame,2013-07-17 When scholarship presents the histories belief systems and ritual patterns of specific religious groups it often privileges victorious and lite fractions of those communities to the detriment and neglect of alternative dissonant and resurgent voices The contributions in this volume which include case studies on various religious and academic contexts illustrate the importance of listening to those alternative voices for the study of religion *Chitonga Vocabulary of the Zambesi Valley* A. W. Griffin,1915

Chiefship and Cosmology Randall M. Packard,1982 **Echoing Silences** Alexander Kanengoni,1998 In this short poetic novel Alexander Kanengoni relates the traumatic history of those who fought to create the modern Zimbabwe

Chindau-English and English-Chindau Vocabulary American Board Mission. Rhodesian Branch,1915 Tears Of Rain - Ethnicity & Hist Van,2016-05-06 First published in 1992 This is a book about ethnicity among the Nkoya people in central western Zambia and about the historical background out of which that ethnicity is made It studies in detail the fascinating ways in which ethnicity both creates and feeds upon ethno history At the same time it assesses the possibility of reconstructing objective historical processes in that region since the sixteenth century on the basis primarily of one very extensive source Rev Johasaphat Malasha Shimunika s *Likota lya Bankoya* whose production as a compilation and processing of local oral traditions is intimately related to contemporary ethnicity But most of all this is a book about that fundamental and humble condition of scholarship reading **Africa Calls from Rhodesia and Nyasaland** ,1975 Rhodesiana ,1975

Ethnology of A-Kamba and Other East African Tribes Charles William Hopley,1910 The Use of Indigenous Trees in Mhondoro District ,1992 **A Manual of the Chikaranga Language, with Grammar, Exercises, Useful Conversational Sentences and Vocabulary** C. S. Louw,1915 **Ethnological Publications...** ,1937 **The Study of Religions in Africa** International Association for the History of Religions. Regional Conference,1996 The End of an Era David Stuart Fyfe,2006 Ranging from Matabeleland in the 1890s to Zimbabwe and India in the 1980s David Fyfe s stories of humour and bravery cover vastly differing aspects of a country at the crossroads Who could fail to laugh at Station Foreman Patrick O Halloran and his snake bite Who could fail to be moved by Manxiweni s account of his District Commissioner a fair haired giant nicknamed Dlamini who met a soldier s death in the bush wars of the 1970s Or be fascinated by the author s expedition to the mysterious Drotsky s Cave in the middle of the Kalahari and his eerie encounter with Bushmen Time was when Rhodesia under Ian Smith was a pariah Here are some tales to redress the balance everyday life railway lore bush

legends wartime encounters and the customs of the country are all graphically and sympathetically recorded We meet men of courage and frailty on both sides we laugh with them and we cry For what greater sadness can there be than to see a great nation with endless resources brought to its knees by incompetence It doesn't take long for an aasvogel to spot rich pickings And there heaps while the hyenas laugh and the donkeys bray endlessly on the night air Only the bright rails stretching south across the veld offer any sort of permanent way yet the author's loyalties lie firmly in the Ndebeleland he calls home

African Books in Print, 1993 **African Encounters with Domesticity** Karen Tranberg Hansen, 1992 Anthropologists usually think of domesticity as the activities related to the home and the family Such activities have complex meanings associated with the sense of space work gender and power The contributors to this interdisciplinary collection of papers examine how indigenous African notions of domesticity interact with Western notions to transform the meaning of such activities They explore the interactions of notions of domesticity in a number of settings in the twentieth century and the kinds of personal troubles and public issues these interactions have provoked They also demonstrate that domesticity as it emerged in Africa through the colonial encounter was culturally constructed and they show how ideologies of work space and gender interact with broader political economic processes In her introduction Hansen explains how the meaning of domesticity has changed and been contested in the West specifies which of these shifting meanings are relevant in the African context and summarizes the historical processes that have affected African ideologies of domesticity **African Music**, 1973

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