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Reason And The World

Claire Colebrook



Reason And The World:

Reason and the World Peter J. Vernezze,1992-03-01 **Reason in the World** James Kreines,2015-05-05 This book defends a new interpretation of Hegel's theoretical philosophy according to which Hegel's project in his central Science of Logic has a single organizing focus provided by taking metaphysics as fundamental to philosophy rather than any epistemological problem about knowledge or intentionality Hegel pursues more specifically the metaphysics of reason concerned with grounds reasons or conditions in terms of which things can be explained and ultimately with the possibility of complete reasons There is no threat to such metaphysics in epistemological or skeptical worries The real threat is Kant's Transcendental Dialectic case that metaphysics comes into conflict with itself But Hegel despite familiar worries has a powerful case that Kant's own insights in the Dialectic can be turned to the purpose of constructive metaphysics And we can understand in these terms the unified focus of the arguments at the conclusion of Hegel's Science of Logic Hegel defends first his general claim that the reasons which explain things are always found in immanent concepts universals or kinds And he will argue from here to conclusions which are distinctive in being metaphysically ambitious yet surprisingly distant from any form of metaphysical foundationalism whether scientific theological or otherwise Hegel's project then turns out neither Kantian nor Spinozist but more distinctively his own Finally we can still learn a great deal from Hegel about ongoing philosophical debates concerning everything from metaphysics to the philosophy of science and all the way to the nature of philosophy itself *An Illustrated and Popular Story of the World's First Parliament of Religions ...* ,1893 **Mind** ,1891 A quarterly review of philosophy **The World's Work** ,1919 A history of our time Philosophy and Post-structuralist Theory Claire Colebrook,2020-01-19 A critique and overview of contemporary post structuralist theory Exploring the Kantian and phenomenological background of Derrida Deleuze Foucault and Irigaray this book raises some key questions and issues in critical theory Is it still possible to sustain a transcendental critical project How do such projects fare in the current terrain of cultural studies and anti representationalism Key Features Original contribution to ethical and critical theory Situates poststructuralism in its philosophical background and in the sustained problematic of the enlightenment Offers a critique of various appeals made to a would be post metaphysical or post human culture First published in hardback as *Ethics and Representation From Kant to Post Structuralism* **Stenographer and Phonographic World** ,1907 **The Vocation of Man** Johann Fichte, In the *Bestimmung des Menschen* Fichte simultaneously attempts to make the principles of his scientific philosophy accessible to a broader public in a popular manner and also energetically emphasizes the practical aspects of his Wissenschaftslehre Fichte's exploration in this philosophical treatise delves into the human soul's quest for reality beyond mere intellectual speculation emphasizing faith as the cornerstone that elevates existence from illusion to purpose He articulates a profound internal drive toward self activity declaring There is in me a drive to absolute independent self activity which propels the individual beyond passive knowledge to moral action This voice of conscience resounding Not mere

knowledge but according to your knowledge doing is your vocation guides one to transcend the deceptive confines of representation where everything is but a deceptive image unless grounded in ethical resolve Through this Fichte posits that true conviction arises not from disputable reason but from willful adherence to duty fostering a harmonious disposition where all my conviction is only faith and it comes from the disposition not from the understanding Ultimately this faith unveils an eternal spiritual order rendering the sensory world a mere sphere for moral fulfillment culminating in the affirmation that practical reason is the root of all reason In relation to Kantianism Fichte builds upon Kant's distinction between theoretical and practical reason extending the latter's primacy by asserting that moral imperatives not only regulate action but also ground ontological certainty as seen in his resolution to obey the inner voice absolutely because it commands echoing Kant's categorical imperative yet infusing it with subjective immediacy This bridges toward Hegelianism where Fichte's dialectical tension between doubt-inducing speculation and faith-restoring will foreshadows Hegel's synthesis of thesis and antithesis in absolute spirit however Fichte remains more individualistic focusing on personal self-determination as absolutely self-sufficient rather than Hegel's collective historical unfolding Thus Fichte serves as a pivotal intermediary transforming Kant's critical limits into a dynamic idealism that anticipates Hegel's comprehensive system all while rooting philosophy in the autonomous will's eternal vocation This modern professional translation delivers scholarly depth with amplifying materials to place Fichte's philosophy in its social and intellectual context This critical reader's edition includes an extensive afterword tracing his personal relationship with both Hegel and Kant Fichte was also close with Kant to the point where Kant helped him publish his first philosophy book Fichte considered himself an heir of Kant's philosophy But over the decades Kant broke the relationship by stating that his system was completely indefensible and that Fichte had transformed critical philosophy into something Kant didn't recognize a form of idealism that eliminated the thing-in-itself entirely and made everything dependent on the activity of the ego Fichte and Hegel knew each other during their time at the University of Jena and Hegel was influenced by Fichte's idealist philosophy but he later developed sharp criticisms of Fichte's system Hegel eventually saw Fichte's philosophy as incomplete and overly subjective which he argued in works like the *Phenomenology of Spirit* Fichte influenced Schopenhauer's concept of the irrational Will Freud's Ego and Sartre's Existentialism In recent decades Fichte was revitalized by Heidegger's praise for his subjective negativity as highlighting the Void of the Real This edition also contains a comprehensive timeline connects the major events of Fichte's life with world events an glossary of Critical Philosophical and Romantic Idealist terminology and a detailed index provides an authoritative guide to his complete writings to bring to life this critical late 18th century metaphysician

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