

History of Americas Past

September 14, 2022

Zaid Peterkin-Wellington

Revolution and Consequence

-The French revolution of 1789 was specifically modelled on the American experience, and leaders from America such as Thomas Jefferson and Thomas Paine, the journalist, were actually invited to join the French revolutionary assembly.

-The Russian revolution of 1917 also comes to mind. A fine American historian, Rowland Bainton, who studied these violent, emotional upheavals, concluded that they had a pattern.

- The French and Russian revolutions went through quick phases in which the originators were not in control at the end.

- The goals change as revolutions succeed. In France and Russia the revolutions tended towards greater violence before ending in dictatorships.

-Even in America there were great social consequences, such as freedom of religion, that were totally unanticipated at the beginning of the revolt for independence. Revolutions, then, can be like a door that opens the way to great changes, both good and bad.

-Once the traditional cords of custom and law are challenged, new ideas and demands come to the forefront. In the American Revolution wigs and buckled shoes, silk trousers were left behind. Jefferson wore a soiled smoking jacket as he greeted guests at the door of the new Whitehouse in Washington.

- So out of Lexington and Concord came a new experiment that people all over the world came to study as if it were a new species under a microscope. Laws, customs, appetites changed in America as pent up thoughts and dreams came to be expressed.

-In April, 1775, General Gage in Boston sent his troops to seize an arms cache assembled by the legislature of Massachusetts which had been officially prorogued or forbidden to meet.

-The militia were armed with rifles, long guns with bored, "rifled," barrels that were accurate up to several hundred yards.

Recapturing Americas Past

Molly K. Varley



Recapturing Americas Past:

Americans Recaptured Molly K. Varley, 2014-10-22 It was on the frontier where civilized men and women confronted the wilderness that Europeans first became Americans or so authorities from Frederick Jackson Turner to Theodore Roosevelt claimed But as the frontier disappeared Americans believed they needed a new mechanism for fixing their collective identity and they found it historian Molly K Varley suggests in tales of white Americans held captive by Indians For Americans in the Progressive Era 1890 1916 these stories of Indian captivity seemed to prove that the violence of national expansion had been justified that citizens individual suffering had been heroic and that settlers contact with Indians and wilderness still characterized the nation s soul Furthermore in the act of memorializing white Indian captives through statues parks and reissued narratives small towns found a way of inscribing themselves into the national story By drawing out the connections between actual captivity captivity narratives and the memorializing of white captives Varley shows how Indian captivity became a means for Progressive Era Americans to look forward by looking back Local boosters and cultural commentators used Indian captivity to define Americanism and to renew those frontier qualities deemed vital to the survival of the nation in the post frontier world such as individualism bravery ingenuity enthusiasm manliness and patriotism In Varley s analysis of the Progressive Era mentality contact between white captives and Indians represented a stage in the evolution of a new American people and affirmed the contemporary notion of America as a melting pot Revealing how the recitation and interpretation of these captivity narratives changed over time with shifting emphasis on brutality gender and ethnographic and historical accuracy *Americans Recaptured* shows that tales of Indian captivity were no more fixed than American identity but were consistently used to give that identity its own useful ever evolving shape *In Search of America's Past* Bruce VanSledright, 2002-04-12 Offers alternatives to conventional textbook learning for history students describing the use of in depth historical projects and investigations that result in better retention of knowledge

Remembrance of Things Past: The past recaptured Marcel Proust, 1930 *Rambles in America, Past and Present* Alfred J. Pairpoint, 1891 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1971 *America, Past and Present: From 1865* Robert A. Divine, 1987 **Stumbling toward Utopia** Timothy Goeglein, 2024-01-31 In *Stumbling toward Utopia* author Tim Goeglein looks at the philosophies and policies that led to the societal earthquake of the 1960s and how those philosophies and policies have led to the cataclysm America faces today He offers a blueprint for how we can reject those philosophies and policies by returning to the core values upon which America was built personal responsibility respect for life sexual restraint and patriotism *They're Off!* Ed Hotaling, 1995-07-01 As much social history as sports history this is an account of how America s first national resort Saratoga Springs gave birth to and nurtured its first national sport and in the process had significant impact on American cultural life Fine bandw photographs etchings and drawings illustrate the text Annotation copyright by Book News Inc Portland OR **Experiencing America's Past** Gerald

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