

Can the mind empty itself of its knowing?

If you ask an impossible question, then you must expect the answer to be in terms of the impossible. But Krishnamurti shows each of us, through ourselves, that the impossible is not beyond our reach.

When the mind is clear of the psychological past, when the mind is fresh with no past with which to relate to the present, there is the seeing of what is knowing, the knowing of oneself.

"For most of us fear is a constant companion." Fear is a form of what Krishnamurti calls "impression," a mental unwholeness, and fragmentation prevents self-knowledge.

But to run away from fear, to escape or suppress it, will only make fear more of a menace. "Dependence on any form of subjective imagination, fantasy or knowledge, breeds fear and destroys freedom." In other words, to be without fear is truly to be a free individual. "A mind that is free sees that dependence on something—on people, on friends, on a husband or wife, on education, authority and so on—breeds fear; that is the source of fear."

Fear is conquered only when it is faced. It is through seeing ourselves that Krishnamurti works. To be stable, one must be mobile. The understanding of fear is the

(Continued on back flap)

Man In Question 1st Edition

Minjie Lin



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Table of Contents Man In Question 1st Edition

1. Understanding the eBook Man In Question 1st Edition
 - The Rise of Digital Reading Man In Question 1st Edition
 - Advantages of eBooks Over Traditional Books
2. Identifying Man In Question 1st Edition
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Man In Question 1st Edition
 - User-Friendly Interface
4. Exploring eBook Recommendations from Man In Question 1st Edition
 - Personalized Recommendations
 - Man In Question 1st Edition User Reviews and Ratings
 - Man In Question 1st Edition and Bestseller Lists

5. Accessing Man In Question 1st Edition Free and Paid eBooks
 - Man In Question 1st Edition Public Domain eBooks
 - Man In Question 1st Edition eBook Subscription Services
 - Man In Question 1st Edition Budget-Friendly Options
6. Navigating Man In Question 1st Edition eBook Formats
 - ePub, PDF, MOBI, and More
 - Man In Question 1st Edition Compatibility with Devices
 - Man In Question 1st Edition Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Man In Question 1st Edition
 - Highlighting and Note-Taking Man In Question 1st Edition
 - Interactive Elements Man In Question 1st Edition
8. Staying Engaged with Man In Question 1st Edition
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Man In Question 1st Edition
9. Balancing eBooks and Physical Books Man In Question 1st Edition
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Man In Question 1st Edition
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Man In Question 1st Edition
 - Setting Reading Goals Man In Question 1st Edition
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Man In Question 1st Edition
 - Fact-Checking eBook Content of Man In Question 1st Edition
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
- Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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