

# Lesson 57: Pascal's Principle (AP Only)

Imagine that you have a container of fluid.

- From what we've learned so far, we know that the pressure the fluid exerts on the sides of the container is the same everywhere.
  - If they were not, the fluid would no longer be static.
- Now we exert a force somewhere on the outside of the container. What can we expect will happen to the pressure inside the container?
  - Well, for starters, it makes sense to say that the pressure will increase.
  - The important part is that, according to **Pascal's Principle**, the pressure will increase everywhere in the fluid, not just where you are applying the force.

## Application of Pascal's Principle

Probably the most easily understood example of Pascal's principle at work is when a hydraulic lift (like in a mechanics garage) lifts up a large mass.

- On one side we have a **small cylinder** (filled with an incompressible liquid) with a piston. This is where we will exert a force downwards.

$$\Delta P = \frac{F_1}{A_1}$$

- This is connected by a pipe to another, **larger cylinder**, with a large piston, where the large mass will be lifted by a force upwards.

$$\Delta P = \frac{F_2}{A_2}$$

We don't care what the original pressure was in the cylinder, only that the force we are exerting now causes a change in pressure.

According to Pascal's principle, the change on both sides must be the same.

- If  $\Delta P$  is the same, then we can combine the two formulas from above into one equation...

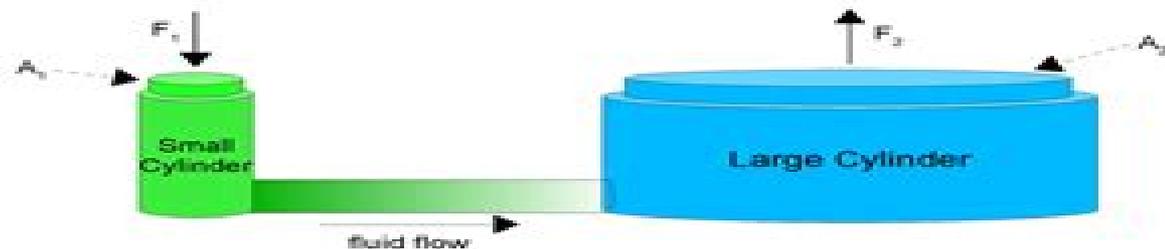


Illustration 1: A hydraulic lift works according to Pascal's principle.

$$\Delta P = \Delta P$$

$$\frac{F_1}{A_1} = \frac{F_2}{A_2}$$

# Pascal Exam Notes

**Robert P. Vande Kappelle**



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*Rebuilding the Temple* Robert P. Vande Kappelle,2022-04-21 As the Bible indicates our lives are a construction zone for our bodies are temples of the divine Spirit Formed initially in the image of God human beings lost intimacy with God through corruption rebellion or neglect In response the divine Creator loves us back into relationship providing means of grace to help restore us to wholeness beginning with our body and continuing through our mind soul and spirit As buildings need cleaning maintenance and ongoing care so our inner temple needs spiritual stimulus cleaning and care Rebuilding the Temple is the fourth book in Vande Kappelle s series on spirituality and the arts Books in this series reinforce the essential principle underlying all authentic spirituality Go deep in any one place and you will meet the infinite aliveness that is God for God is everywhere Whereas earlier books consider the connection of spirituality with creative arts such as poetry film music theater drama dance and modern literature this volume takes readers on a journey through classic Christian literature beginning with the Bible and continuing through inspirational works written by diverse spiritual mentors such as Augustine Dante Luther Calvin Teresa of vila George Fox Blaise Pascal Henri Nouwen A W Tozer John McLaren John Shelby Spong Richard Rohr and Marcus Borg Reading their works reminds us that Christian literature is most practical and inspirational when it takes a narrative approach to theology interpreting the spiritual journey through the ongoing stories of people and communities rather than trying to capture timeless truths analytically or through rational argumentation Like its companion texts *Wading on Water Deep Splendor and Deeper Splendor* this volume is useful for individual or group study Each chapter concludes with questions suitable for discussion or reflection *The Early Mathematical Manuscripts of Leibniz* Gottfried Wilhelm Leibniz,James Mark Child,1920 **The Monist** Paul Carus,1918 Vols 2 and 5 include appendices **Jim** Shelley

Fisher Fishkin, 2025-04-15 The origins and influence of Jim Mark Twain's beloved yet polarizing literary figure Mark Twain's Jim introduced in *Adventures of Huckleberry Finn* 1885 is a shrewd self-aware and enormously admirable enslaved man one of the first fully drawn Black fathers in American fiction Haunted by the family he has left behind Jim acts as father figure to Huck the white boy who is his companion as they raft the Mississippi toward freedom Jim is also a highly polarizing figure he is viewed as an emblem both of Twain's alleged racism and of his opposition to racism a diminished character inflected by minstrelsy and a powerful challenge to minstrel stereotypes a reason for banning *Huckleberry Finn* and a reason for teaching it an embarrassment and a source of pride for Black readers Eminent Twain scholar Shelley Fisher Fishkin probes these controversies exploring who Jim was how Twain portrayed him and how the world has responded to him Fishkin also follows Jim's many afterlives in film from Hollywood to the Soviet Union in translation around the world and in American high school classrooms today The result is Jim as we have never seen him before a fresh and compelling portrait of one of the most memorable Black characters in American fiction

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