

## Analysis of Alexander Pope's "An Essay on Man" Essay

### Introduction

In the early 1730s, Alexander Pope's essay on man presented one among the most optimistic philosophy throughout Europe during his day. In the rational effort to justify the role of Divinity in man, Pope makes a representative contribution to the neoclassical enlightenment movement. This poet work among other preceding literature showed considerable contribution in neoclassicism on the abstract and imperfection of human beings and the supremacy of divinity, as well as the purpose of all things in the harmonious order of the universe. The three centuries old text presents an expansive scope of discerning knowledge emphasizing of the contribution of science in the up-to-date society. The work blended borrowed schools of thought from Pope's intellectual peers creating a poem on the same theme. The philosophical encouragement of the essay made considerable efforts to present a coherent justification on theodicy or the divine plan.

The first epistle of the essay describes the place of man in the universal system justifying the way of God. In this text, Pope portrays his ambitious effort to prove man's moral duty considering his abstract nature to enforce morality, a reflection of the perfection of imperfection, and the consideration of the purpose of the mortal beings. In this message, Pope dramatizes man's shortfall on the intelligence of God's order and design. The poem, Pope perceives himself as an existing example of a mere component of God's design, thus, a member of the hierarchical positioning within the logic state of God's order. The text makes expansive use of heroic rhyme to demonstrate in the incoherence of the philosophical aspirations and ambitions in the epistle showing Pope's arguments depicting the fatalistic element of man and the entire world. Demonstration of divinity supremacy shows the purpose and God's intention in every element of creation making everything in the universe fated.

The effort of embodying the "Essay on Man" Pope applies his mastery in poetry to portray the central figure of speech in perfectly rhymed stanzas of satiric and philosophical achievements. The articulation of the central tenets to show the aesthetic philosophy of morality Pope is a prominent literary neoclassicist characterized by his level of intellect, the order and logic of reasoning, emphasis of form, and acceptance of the imperfection of man's nature in the ancient Greek and Roman context. Among the distinct elements of neoclassicism presented in Pope's "Essay on Man" is the display of emphasizes on the level of knowledge and philosophical argument of man's imperfection. The poem lays direct demonstration of mankind efforts to rank the natural world and lack of particular knowledge on the relationship of nature's components.

The application of prudence evokes the philosophical argument on the order of the universe in the essence of morality and divinity enhancing the wisdom of the present and future submission of man to the universe entity. In the neoclassical perspectives, Pope advocated for complete submission of man into God's order. Compounding themes and cultural ideas on "An Essay on Man" illustrates the mastery of heroic stanzas used to produce argumentative perspective of life on moral stands and godliness. The four sections of the essay present artistically engineered arguments in philosophy denoting the existence of man in the harmony with the world. Pope contends that the world has unified order because God created it and advocate for the order of integrating inferiors and

# Popes Essay On Man

**RS Peters**



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