

KURT MENDELSSOHN

**SCIENCE
AND
WESTERN
DOMINATION**



SCIENCE AND WESTERN DOMINATION

Science And Western Domination

VM Jensen



Science And Western Domination:

Science and Western Domination Kurt Mendelssohn, 1976-01-01 *Science, Technology and Western Domination* Lesley Helen Instone, 1988 *Western Science in Modern India* Pratik Chakrabarti, 2004 The Book Is About Western Science In A Colonial World It Asks How Do We Understand The Transfer And Absorption Of Scientific Knowledge Across Diverse Cultures From One Society To Another This Monograph Will Interest Scientists Historians And Sociologists As Well As Students Of Imperialism And The History Of Ideas **Science, Technology, Imperialism, and War** Jyoti Bhusan Das Gupta, 2007 The Volume Science Technology Imperialism And War Interlinks The Concerned Themes To Present A Coherent Analysis Of The Development Of Related Ideas And Institutions In The Subcontinent The Chapters On Science Therefore Look At The Cognitive And Socio Historical Aspects Of Science Relating The Same With The Establishment And Spread Of Imperialism In India With Its Application To Develop Technologies And With The Use Of Such Technologies To Fund The Major Preoccupation Of Imperialism War Likewise The Section On Technology Leads The Reader To A Search For Its Very Probable Links With Imperialism And War The Section On Imperialism Offers Four Themes In The Edited Volume The First One Deals With Its Theories The Second With Its Link With Colonialism And The Third And The Fourth Follow Its Manifestation In The Russian And British Adventures Chiefly In Central Asia And India The Dependence Of Imperialism On War Looms Large War The Concluding Theme Of This Exercise Is The Saturation Point Of Human Efforts To Subjugate And Dominate Others The Scholars Writing In This Section Critically Survey The Various Kinds Of War Conventional Limited And Nuclear And A Detailed And Insightful Analysis Of The Cold War By The Editor Completes The Picture This Volume Will Prove Invaluable To Scholars And Students Of South Asian Studies History Political Science And International Relations And Defence Studies Alike **Ecofeminist Science Fiction** Douglas A. Vakoch, 2021-04-29 *Ecofeminist Science Fiction International Perspectives on Gender Ecology and Literature* provides guidance in navigating some of the most pressing dangers we face today Science fiction helps us face problems that threaten the very existence of humankind by giving us the emotional distance to see our current situation from afar separated in our imaginations through time space or circumstance Extrapolating from contemporary science science fiction allows a critique of modern society imagining more life affirming alternatives In this collection ecocritics from five continents scrutinize science fiction for insights into the fundamental changes we need to make to survive and thrive as a species Contributors examine ecofeminist themes in films such as Avatar Star Wars and The Stepford Wives as well as television series including Doctor Who and Westworld Other scholars explore an internationally diverse group of both canonical and lesser known science fiction writers including Oreet Ashery Iraj Fazel Bakhsheshi Liu Cixin Louise Erdrich Hanns Heinz Ewers Larissa Lai Ursula K Le Guin Chen Qiufan Mary Doria Russell Larissa Sansour Karen Traviss and Jeanette Winterson *Ecofeminist Science Fiction* explores the origins of human caused environmental change in the twin oppressions of women and of nature driven by patriarchal power and ideologies Female

embodiment is examined through diverse natural and artificial forms and queer ecologies challenge heteronormativity The links between war and environmental destruction are analyzed and the capitalist motivations and means for exploiting nature are critiqued through postcolonial perspectives *Machines as the Measure of Men: Science, Technology, and Ideologies of Western Dominance* Michael Adas, 2015-01-09 Over the past five centuries advances in Western understanding of and control over the material world have strongly influenced European responses to non Western peoples and cultures In *Machines as the Measure of Men* Michael Adas explores the ways in which European perceptions of their scientific and technological superiority shaped their interactions with people overseas Adopting a broad comparative perspective he analyzes European responses to the cultures of sub Saharan Africa India and China cultures that they judged to represent lower levels of material mastery and social organization Beginning with the early decades of overseas expansion in the sixteenth century Adas traces the impact of scientific and technological advances on European attitudes toward Asians and Africans and on their policies for dealing with colonized societies He concentrates on British and French thinking in the nineteenth century when he maintains scientific and technological measures of human worth played a critical role in shaping arguments for the notion of racial supremacy and the civilizing mission ideology which were used to justify Europe s domination of the globe Finally he examines the reasons why many Europeans grew dissatisfied with and even rejected this gauge of human worth after World War I and explains why it has remained important to Americans Showing how the scientific and industrial revolutions contributed to the development of European imperialist ideologies *Machines as the Measure of Men* highlights the cultural factors that have nurtured disdain for non Western accomplishments and value systems It also indicates how these attitudes in shaping policies that restricted the diffusion of scientific knowledge have perpetuated themselves and contributed significantly to chronic underdevelopment throughout the developing world Adas s far reaching and provocative book will be compelling reading for all who are concerned about the history of Western imperialism and its legacies First published to wide acclaim in 1989 *Machines as the Measure of Men* is now available in a new edition that features a preface by the author that discusses how subsequent developments in gender and race studies as well as global technology and politics enter into conversation with his original arguments *The Secret of Western Domination* Kurt Mendelssohn, 1976 How science became the key to global power and what this signifies for the rest of the world Jacket *Encyclopaedia of the History of Science, Technology, and Medicine in Non-Western Cultures* Helaine Selin, 2008-03-12 Here at last is the massively updated and augmented second edition of this landmark encyclopedia It contains approximately 1000 entries dealing in depth with the history of the scientific technological and medical accomplishments of cultures outside of the United States and Europe The entries consist of fully updated articles together with hundreds of entirely new topics This unique reference work includes intercultural articles on broad topics such as mathematics and astronomy as well as thoughtful philosophical articles on concepts and ideas related to the study of non Western Science such as rationality

objectivity and method You ll also find material on religion and science East and West and magic and science **Science and the Other** Jan Linhart,2026-01-09 Modern science has given us the superpowers that have brought about the Anthropocene but unfortunately not the wisdom to face its existential challenges We cannot afford to dismiss potentially useful knowledge on mere ideological grounds without due assessment Science and the Other is an in depth exploration of what hinders us from engaging in cross fertilising pluriversal dialogue The book examines how scientific universalism naturalises the exploitation of both human and non human nature Other ed knowledge practices are marginalised and excluded from scientific discourse on the presumption that they are incompatible with scientific evidence However an in depth comparative analysis of the marginalised views and practices of the Brazilian Potiguara nation shows that their cosmology is not contradicted by scientific evidence and hence a constructive dialogue should be possible Furthermore the use of radically different metaphors paints a different picture of reality allowing onto epistemic shifts and opening up new horizons towards alternative futures beyond the scope of modern colonial metaphysics This is an open access book

Western Dominance in International Relations? Audrey Alejandro,2018-10-10 Since the 1970s a critical movement has been developing in the humanities and social sciences denouncing the existence of Western dominance over the worldwide production and circulation of knowledge However thirty years after the emergence of this promising agenda in International Relations IR this discipline has not experienced a major shift This volume offers a counter intuitive and original contribution to the understanding of the global circulation of knowledge In contrast to the literature it argues that the internationalisation of social sciences in the designated Global South is not conditioned by the existence of a presumably Western dominance Indeed although discriminative practices such as Eurocentrism and gate keeping exist their existence does not lead to a unipolar structuration of IR internationalisation around the West Based on these empirical results this book reflexively questions the role of critique in the re production of the social and political order Paradoxically the anti Eurocentric critical discourses reproduce the very Eurocentrism they criticise This book offers methodological support to address this paradox by demonstrating how one can use discourse analysis and reflexivity to produce innovative results and decentre oneself from the vision of the world one has been socialised into This work offers an insightful contribution to International Relations Political Theory Sociology and Qualitative Methodology It will be useful to all students and scholars interested in critical theories international political sociology social sciences in Brazil and India knowledge and discourse Eurocentrism as well as the future of reflexivity **Annals of the American Academy of Political and Social Science** ,1927 **Science and**

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