



PASSAGES
for
CONSOLATION

Passages For Consolation

PT Brinkman



Passages For Consolation:

Pastoral Counsels ; Or, Fifty Selections of Passages from Holy Scripture John Cox Boyce,1864 *Passages for Consolation* Michael Myers,1993-02 **The consolations of the Bible, selected and arranged by W. Carnelley, with notes by S.G. Green** William Carnelley,1891 **The Methodist Review** ,1896 *The Consolations of Death in Ancient Greek Literature* Sister Mary Evaristus Moran,1917 The Classical Weekly ,1922 **Before the Bible** Judith H. Newman,2018-08-02 Before the Bible reveals the landscape of scripture in an era prior to the crystallization of the rabbinic Bible and the canonization of the Christian Bible Most accounts of the formation of the Hebrew Bible trace the origins of scripture through source critical excavation of the archaeological tel of the Bible or the analysis of the scribal hand on manuscripts in text critical work but the discoveries in the Dead Sea Scrolls have transformed our understanding of scripture formation Judith Newman focuses not on the putative origins and closure of the Bible but on the reasons why scriptures remained open with pluriform growth in the Hellenistic Roman period Drawing on new methods from cognitive neuroscience and the social sciences as well as traditional philological and literary analysis Before the Bible argues that the key to understanding the formation of scripture is the widespread practice of individual and communal prayer in early Judaism The figure of the teacher as a learned and pious sage capable of interpreting and embodying the tradition is central to understanding this revelatory phenomenon The book considers the entwinement of prayer and scriptural formation in five books reflecting the diversity of early Judaism Ben Sira Daniel Jeremiah Baruch Second Corinthians and the Qumran Hodayot Thanksgiving Hymns While not a complete taxonomy of scripture formation the book illuminates performative dynamics that have been largely ignored as well as the generative role of interpretive tradition in accounts of how the Bible came to be

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