



# Passing Through Midnight

**David Wilkinson (explorer.)**



## Passing Through Midnight:

*Self, Nation, Text in Salman Rushdie's "Midnight's Children"* Neil ten Kortenaar, 2004-01-21 Many non Indian readers find the historical and cultural references in Salman Rushdie's *Midnight's Children* demanding. In his close reading of the novel Neil ten Kortenaar offers post colonial literary strategies for understanding *Midnight's Children* that also challenge some of the prevailing interpretations of the novel. Using hybridity, mimicry, national allegory and cosmopolitanism, all key critical concepts of postcolonial theory, ten Kortenaar reads *Midnight's Children* as an allegory of history, as a Bildungsroman and psychological study of a burgeoning national consciousness and as a representation of the nation. He shows that the hybridity of Rushdie's fictional India is not created by different elements forming a whole but by the relationship among them.

*Self, Nation, Text in Salman Rushdie's "Midnight's Children"* also makes an original argument about how nation states are imagined and how national consciousness is formed in the citizen. The protagonist Saleem Sinai heroically identifies himself with the state but this identification is beaten out of him until in the end he sees himself as the Common Man at the mercy of the state. Ten Kortenaar reveals Rushdie's India to be more self-conscious than many communal identities based on language. It is an India haunted by a dark twin called Pakistan, a nation in the way England is a nation but imagined against England. Mistrusting the openness of Tagore's Hindu India, it is both cosmopolitan and a specific subjective location.

*Magical Medicine* Wayland D. Hand, 2023-04-28 Distilling baby's first tear into the eye of a blind man to make him see. Plucking herbs upward for emetics and downward for purgatives. Stroking one's goiter with a dead man's hand to make the growth shrivel away. These are not beliefs and customs found among primitive peoples in remote parts of the world but are examples of hundreds of items of magical medicine found in Professor Hand's remarkable collection of essays dealing with this neglected field in twentieth-century Europe and America. Fantasy and imagination still have free reign in people's lives more than any of us will admit. In a time when science is preeminent, irrational thinking can lay hold on the mind of man as much as in olden times. Folk medicine has expanded in recent years to include holistic medicine and other forms of alternative medicine but little attention has been paid to magical medicine. Despite the benefits of medical science in an advanced culture, the magical medicine of Europe and America has clung to an unusually rich and original body of magical lore that lies at the base of its folk medical thought. Ethnomedicine in the inner cities of America can be better understood by practitioners who know something about folk medicine and especially if they know some of the basics of magical medicine. This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice, reach, and impact. Drawing on a backlist dating to 1893, Voices Revived makes high-quality, peer-reviewed scholarship accessible once again using print-on-demand technology. This title was originally published in 1980.

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of thy good ointments thy name is as ointment poured forth therefore do the virgins love thee Song of Solomon 1 13 Our Lord is our great great love and we will do anything for Him because He first loved us When the fragrance of our sins flooded His Fathers nostrils all of heaven was searched for a remedy so that we could be united with God the Father Jesus Christ Son of God and Son of Man volunteered to come to earth to face death and be crushed on a wooden cross to pay mans debts once and for all He is our Rose of Sharon I am the rose of Sharon and the lily of the valleys Song of Solomon 2 1 His death on the cross and the shedding of sinless blood generated the sweetest fragrance all the way to heaven which provided a way for all men to be free **Passing Through Germany** ,1927 The Observatory ,1910 **Leaves of Healing** ,1903

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