



LUIS GISPERT

loudIMAGE

Luis Gispert Loud Image

Guillaume Favre



Luis Gispert Loud Image:

Luis Gispert/loud Image Roberto Tejada, 2004 Luis Gispert is a young contemporary artist born in Jersey City New Jersey and raised primarily in Miami He trained first at Miami Dade Community College and then at the Art Institute of Chicago and Yale University Today Gispert lives and works in Brooklyn His earliest creative recognition was tied to his participation in a group of young South Florida based artists who challenged the reigning paradigms of Latino a representation in that region Gispert s vividly colored photographs and booming sound sculptures have since been shown widely throughout the United States as well as in Europe South America and the Middle East of the most critically acclaimed elements of that exhibition and his work has become a virtual mainstay in recent surveys of contemporary art practices Gispert s work cannily explores and confronts familiar aspects of youth culture art history hip hop music and most recently the artist s own Cuban American background His large scale photographs feature ethnically diverse groups of cheerleaders enacting poses that are variously derived from canonical art history global religions or popular culture Luis Gispert Loud Image represents a profound critique of dominant cultures and subcultures in contemporary American life Modern and Contemporary Art at Dartmouth Hood Museum of Art, 2009 Modern and Contemporary Art at Dartmouth focuses on post 1945 painting sculpture works on paper photography and new media including interactive and multimedia works The catalogue comprises several extensive entries on areas of strength in the Hood Museum of Art s modern and contemporary collections as well as over one hundred color illustrated entries on individual works many of which have never before been published Featured artists include El Anatsui Romare Bearden Alexander Calder Bob Haozous Juan Munoz Alice Ned Amir Nom Mark Rothko Ed Ruscha Alison Saar Richard Serra and Lorna Simpson Book Jacket *Neobaroque in the Americas* Monika Kaup, 2012-11-07 In a comparative and interdisciplinary analysis of modern and postmodern literature film art and visual culture Monika Kaup examines the twentieth century s recovery of the baroque within a hemispheric framework embracing North America Latin America and U S Latino a culture As neobaroque comes to the forefront of New World studies attention to transcultural dynamics is overturning the traditional scholarship that confined the baroque to a specific period class and ideology in the seventeenth century Reflecting on the rich nonlinear genealogy of baroque expression Neobaroque in the Americas envisions the baroque as an anti proprietary expression that brings together seemingly disparate writers and artists and contributes to the new studies in global modernity **Shine** Krista A. Thompson, 2015-05-09 In Jamaican dancehalls competition for the video camera s light is stiff so much so that dancers sometimes bleach their skin to enhance their visibility In the Bahamas tuxedoed students roll into prom in tricked out sedans staging grand red carpet entrances that are designed to ensure they are seen being photographed Throughout the United States and Jamaica friends pose in front of hand painted backgrounds of Tupac flashy cars or brand name products popularized in hip hop culture in countless makeshift roadside photography studios And visual artists such as Kehinde Wiley remix the aesthetic of Western artists with hip hop culture in their

portraiture In Shine Krista Thompson examines these and other photographic practices in the Caribbean and United States arguing that performing for the camera is more important than the final image itself For the members of these African diasporic communities seeking out the camera's light whether from a cell phone Polaroid or video camera provides a means with which to represent themselves in the public sphere The resulting images Thompson argues become their own forms of memory modernity value and social status that allow for cultural formation within and between African diasporic communities

Between Two Deaths Ellen Blumenstein,2007 In the continual disappointment of failed political and social utopias the 60 and the Eastern Bloc come to mind artists like everyone else often find themselves indulging melancholic nostalgia *Between Two Deaths* collects work addressing those feelings of uneasiness and loss critical artistic reflections on the political social and cultural trends towards regret and retrospection The assembled work observes conservative cultural debates stagnation regression fear insecurity lethargy and nostalgia not with censure but with interest with curiosity about these feelings and about the cynical pessimism or oft prescribed optimism that follows With contributions from Bas Jan Ader Sebastian Diaz Morales Elin Hansdottir Jutta Koether Javier T llez and Mark Titchner Harry Dodge Sue de Beer Stanya Kahn Brock Enright and Barnaby Furnass *USA Today* Saatchi Gallery,Royal Academy of Arts (Great Britain),2006 Published to accompany an exhibition held at Royal Academy of Arts London 6 October 4 November 2006 *Art Now* Cecilia Alemani,2008 *Flash Art* ,2004 *Art Index Retrospective* ,2006 [Now Dig This!](#) Kellie Jones,2011 This comprehensive lavishly illustrated catalogue offers an in depth survey of the incredibly vital but often overlooked legacy of Los Angeles s African American artists featuring many never before seen works **The New York Times** Susan Mermelstein,2003-12-01 Lists exhibits in the United States Europe and Canada with highlights cost hours addresses and other data *The British National Bibliography* Arthur James Wells,2006 **Who's Who in American Art** Marquis Who's Who,2006-11 [Oneworld](#) ,2003 **A Cellist's Companion** Henk Lambooij,Michael Feves,1999

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