

# The Names of Christ in Fray Luis de Leon's *De los Nombres de Cristo*

BARRY J. LUBY

## BOOK I

BEFORE ATTEMPTING to unfold the virtues contained in the name of Christ,<sup>1</sup> Fray Luis insists on first defining the word "name" and explaining its function. After a prayer for divine guidance, he begins.

All things, he says, come from God and in Him all things are contained. It follows that perfection or the approach to it consists in the capacity of a created thing to contain all others. Now, in the case of material things, there are two beings: actual being, which is material, and spiritual being, which is immaterial. The latter we call the name, and it exists in our minds. A name can contain an infinite number of attributes, and, in turn, can also be contained in an infinite number of attributes. We can compare this with a man who is reflected in many mirrors and whose image in turn is reflected back to him.

<sup>1</sup> It is important to remember that *De los nombres de Cristo* was written by Fray Luis with five ends in mind: 1) to spread and strengthen the Catholic faith; 2) to fight heresy; 3) to prove his orthodoxy and innocence; 4) to retaliate against his enemies; and 5) to justify the usage of the Spanish language.

The work is divided into three books in which three fictional characters, Marcelo, Juliano, and Sabino, are going to interpret the different names of Christ in the Bible. Sabino has found a piece of paper on which are inscribed ten names given to Christ. Marcelo claims the authorship and offers to explain why these ten names, among many, most adequately describe the qualities of Christ. He takes the names in sequence — "Pimpollo," "Faces," "Camino," "Pastor," "Monte," and "Padre" — and these six names are treated in the First Book. The Second Book commences with a description of the sins and corruption of the times in which Fray Luis warns of the evil that will befall the people if they persist in their blind ways. Marcelo continues with the exposition of the names: "Brazo," "Rey," "Paz," and "Esposo." In the Third Book, Marcelo, Juliano, and Sabino are anxious to know about the other names, such as "Hijo," "Amado," "Jesus," and "Cordero," which are also attributed to Christ. Since the name "Hijo" is especially dear to Juliano, it is he who gives the exposition of this name.

# Luis De Leon Names Of Christ

**David Hannay**



## **Luis De Leon Names Of Christ:**

The Names of Christ Luis de León,1955      The Names of Christ Luis de León,1926      Luis de Leon's The Names of Christ Silvia Leticia Calçada,1982      Tetragrammaton: Western Christians and the Hebrew Name of God Robert J. Wilkinson,2015-02-04 The Christian Reception of the Hebrew name of God has not previously been described in such detail and over such an extended period This work places that varied reception within the context of early Jewish and Christian texts Patristic Studies Jewish Christian relationships Mediaeval thought the Renaissance and Reformation the History of Printing and the development of Christian Hebraism The contribution of notions of the Tetragrammaton to orthodox doctrines and debates is exposed as is the contribution its study made to non orthodox imaginative constructs and theologies Gnostic Kabbalistic Hermetic and magical texts are given equally detailed consideration There emerge from this sustained and detailed examination several recurring themes concerning the difficulty of naming God his being and his providence

*Revelation in the Vernacular* Jean-Pierre Ruiz,2023-12-05 Association of Catholic Publishers 2022 Excellence in Publishing Awards First Place Theology Catholic Media Association Honorable Mention in Theology Morality Ethics Christology Mariology and Redemption Unveiling divine mysteries across continents and centuries *Revelation in the Vernacular* retrieves a hermeneutics of the vernacular that is rooted en lo cotidiano in everyday life and experience Traversing time and geography Ruiz remaps a theology of revelation done latinamente beginning with sixteenth century encounters of Spanish colonizers with Indigenous peoples in the Caribbean Drawing on the theology of the Incarnation articulated by Fray Luis de Le n 1527 91 he offers rich resources for interreligious engagement by believers in today s religiously diverse world Through an analysis of the documents of the 2019 Amazonian Synod including Querida Amazonia the Postsynodal Exhortation by Pope Francis he explores a culture of encounter and dialogue that has been a hallmark of this pontificate From the inscriptions in the caves of la Isla de Mona through the writings of the Latin American Bishops CELAM this book establishes a solid basis on which to discern the Seeds of the Word in our times      **Luis de León** Manuel Durán,1971      **Studies of the Spanish Mystics** Edgar Allison Peers,1927      **Christian Spirituality: Latter developments, pt. 1. From the Renaissance to Jansenism** Pierre Pourrat,1927      **The Myriad Christ** Terrence Merrigan,Jacques Haers,2000 Papers gathered here are the fruit of an international congress held at the Faculty of Theology of the Katholieke Universiteit Leuven 18 21 November 1997 Pref      History of Spanish Literature George Ticknor,1863

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