

Politics, Desire, and the Ordinary: Two Blog Entries

Lauren Berlant

*The following two pieces come from *Supervalent Thought* (my research blog), which tracks academic and random engagements with two scenes and concepts: ordinary life and attachment/detachment. I want to know why people stay attached to lives that don't work. This is a political and a personal question. Psychoanalysis meets affect theory and Marxist critical theory. The projected book's current title is *Detachment Theory: Its aim is to describe non-sovereign subjectivity in a variety of scenes, like Anxiety, Limerence, Passive Aggression, Torture...**

Another aspect of the blog's animating project is to learn how to write: to experiment with narrating the ordinary via the usually lost moments of gesture, glance, and tonal intensity; to track aleatory experience; to figure out how concepts and encounters open up consciousness without having themselves to be dramatically memorable events; to understand better what an event is, and can be. This is a question of storytelling, remediating the stuff of paying attention. I want to think about how, in these encounters, people endure what's overwhelming: being in the room with what's structurally unjust, affectively impossible. Like all affective scenes, injustice is both a structural fact and a sense of something. I think that these wants are related.

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Politics Of Desire

JE Gale



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