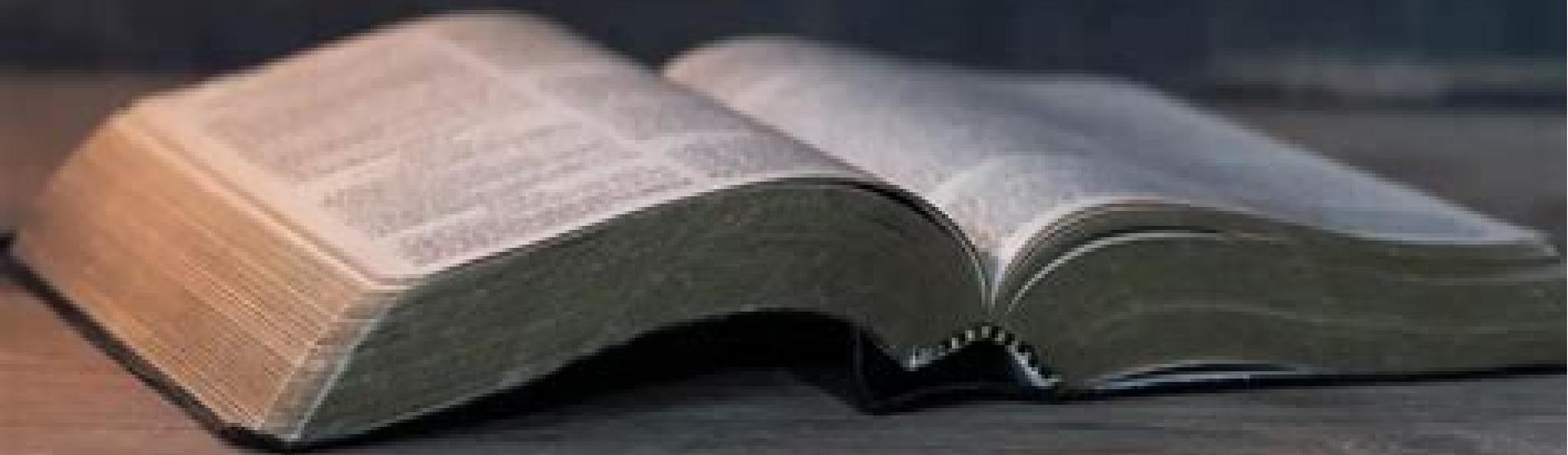


1 SAMUEL

Chapter Summaries



One Samuel A Literary Reading

John McClintock, James Strong



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1 Samuel Peter D. Miscall, Peter D. Quinn-Miscall, 1986 1 Samuel Keith Bodner, 2009 This substantial commentary presents 1 Samuel as a sophisticated work of literature where the reader is challenged with a narrative that is fraught with interpretative possibilities In his distinctive literary reading Bodner lays special emphasis on the intriguing array of characters that populate the narrative and on the plot in its design and its configurations Thus a host of intriguing episodes and personalities are passed in review from the symbolically charged closed womb of Hannah to the backwards fall and the broken neck of Eli to the strange tour of the Ark of God through the menacing Philistine pentapolis wreaking havoc Then there is the complex portrayal of Samuel the prophet the emergence of the fugitive David as a leader and the eventual decline madness and necromancy of King Saul Only through a literary study of its many ironies and ambiguities Bodner amply shows can the richness of this classic royal drama be fully appreciated **Approaches to Literary Readings of Ancient Jewish Writings** Klaas Smelik, Karolien Vermeulen, 2013-09-26 In this volume twelve contributions discuss the relevance accuracy potential and possible alternatives to a literary reading of ancient Jewish writings especially the Hebrew Bible Drawing on different academic fields biblical studies rabbinic studies and literary studies and on various methodologies literary criticism rhetorical criticism cognitive linguistics historical criticism and reception history the essays form a state of the art overview of the current use of the literary approach toward ancient Jewish texts The volume convincingly shows that the latest approaches to a literary reading can still enhance our understanding of these texts **Reconsidering Israel and Judah** Gary N. Knoppers, J. Gordon McConville, 2000-06-30 The Deuteronomist or more properly Deuteronomistic History is a modern theoretical construct which holds that the books of Deuteronomy Joshua Judges Samuel and Kings constitute a single work unified by a basic homogeneity in language style and content This construct owes much to the influence of Martin Noth's classic study of the Deuteronomistic History contained in his larger *Überlieferungsgeschichtliche Studien* According to Noth the Deuteronomist incorporated the deuteronomistic law into the beginning of his work framing it with speeches by Moses The Deuteronomist then added other sources such as tales of conquest and settlement prophetic narratives and speeches official annals and records While this larger thesis has stood the test of time there is much disagreement among contemporary scholars about a wide variety of issues The present collection attempts to provide readers with an understanding of the important developments methodologies and points of view in the ongoing debate Both current essays and some older classic essays that have shaped the larger debate are included Ten are newly translated into English Each essay is prefaced by a detailed foreword by one of the editors that summarizes and places the essay in its appropriate context making the volume ideal for use in seminars or courses as well as for individuals wishing to become familiar with the state of discussion on the Deuteronomistic History **The Oxford Handbook of Biblical Narrative** Danna Fewell, 2016-06-01 Comprised of contributions from scholars across the globe The Oxford Handbook of Biblical Narrative is a state of the art

anthology offering critical treatments of both the Bible's narratives and topics related to the Bible's narrative constructions. The Handbook covers the Bible's narrative literature from Genesis to Revelation providing concise overviews of literary critical scholarship as well as innovative readings of individual narratives informed by a variety of methodological approaches and theoretical frameworks. The volume as a whole combines literary sensitivities with the traditional historical and sociological questions of biblical criticism and puts biblical studies into intentional conversation with other disciplines in the humanities. It reframes biblical literature in a way that highlights its aesthetic characteristics, its ethical and religious appeal, its organic qualities as communal literature, its witness to various forms of social and political negotiation, and its uncanny power to affect readers and hearers across disparate time frames and global communities. [David in the Spirit](#) George Duncan Lowe, 1997

Reading Old Testament Narrative as Christian Scripture Douglas S. Earl, 2017-03-03 Douglas Earl sets out a fresh perspective on understanding what is involved in reading Old Testament narrative as Christian Scripture. Earl considers various narratives as examples that model different interpretive challenges in the form of exegetical, ethical, historical, metaphysical, and theological difficulties. Using these examples, the significance of interpretive approaches focused on authorial intention, history of composition, canonical context, reception history, and reading context are considered in conjunction with spiritual, literary, structuralist, existential, historical, critical, and ethical critical approaches. Christian interpretation of Scripture as Scripture is shown to be an inherently ad hoc task understood as a rule-governed practice in Wittgenstein's sense: an established goal-directed activity for which no method, hermeneutical principle, or critical perspective discovers meaning or generates good interpretation. Good interpretation involves exploration of various construals of the world of the text using hermeneutics of tradition and critique of ideology. Ricoeur: The interpreter's task is to discern faithful readings and develop their significance in a given intellectual or cultural context. The interpretation of Scripture and its appropriation is seen to involve wisdom in forming judgments on a case-by-case basis, learned through examples and experience on what constitutes good interpretation and use. Earl shows how traditional hermeneutics and contemporary critical resources suggest that history, ethics, and theology can rarely be read off Old Testament narrative but also how Christians can appropriate ethically and historically problematic books such as Joshua faithfully, adopt a minimalist approach to 1-2 Samuel, and embrace a Trinitarian reading of Genesis 1.

Readings in American Literature Roy Bennett Pace, 1915 [Century Readings for a Course in American Literature](#) Fred Lewis Pattee, 1919 *Century Readings for a Course in American Literature*, 1919 [Century Readings for a Course in English Literature](#) John William Cunliffe, James Francis Augustin Pyre, Karl Young, James Francis Augustine Pyre, 1915 [Introduction to the Hebrew Bible](#) John J. Collins, 2025-05-06 Introduction to the Hebrew Bible is one of the most reliable and widely adopted critical textbooks. Enriched by decades of teaching, it is aimed at motivated students regardless of their exposure to the Bible or faith commitments. The 4th edition is supplemented in areas beyond historical criticism and answers questions crucial to students.

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