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Michel Buijs



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Jacob Brucker, Critical History of Philosophy: 'Preliminary Discourse' and 'On The Socratic School', 2024-10-19 It is well known that philosophy has a history that spans over more than two thousand years It is less known however that the discipline narrating philosophy's past emerged much later namely in the 18th century That new discipline was called history of philosophy The German historian and theologian Johann Jacob Brucker 1696-1770 had a decisive influence upon the formation of this new discipline through his Latin work *Historia critica philosophiae* Critical history of philosophy which was first published in 1742-1744 and which came out in a second edition in 1766-1767 To Brucker it was paramount to define history of philosophy as a philosophical discipline and not merely as a historical discipline In order to achieve this it was vital to define the new discipline's object and explain which material should be included or excluded and it was crucial to define an interpretative and philosophical method to be deployed on the material selected Brucker's *Historia* provided these definitions in the opening chapter in the present volume translated as the Preliminary Discourse where he also outlined a global scheme of periodization and geographical regions Moreover he put his own precepts to practice in the remaining part of the work which accounted for what he regarded as a global history of philosophy from the beginning of the world up till his own times The second chapter translated in the present book *The Socratic School* illustrates the hermeneutical consequences of the method laid down in the Preliminary Discourse but it also offers a unique insight into the 18th century understanding and evaluation of Socrates In quantitative terms Brucker's *Historia* was the most extensive account of philosophy's past produced in the 18th century It was cited and paraphrased in the most authoritative encyclopaedias and histories of philosophy produced in Europe in the 18th and 19th centuries and its key concepts were often transferred to histories of philosophy produced outside Europe For this reason Brucker's *Historia* has exerted an enormous influence upon historical consciousness among Europeans but also among peoples living outside Europe The present book provides first time English translations of parts of Brucker's work *Quinti Horatii Flacci opera omnia: The odes, Carmen Seculare, and epodes. 1874.-v. 2. The satires, epistles, and De arte poetica. 1891* Horace, 1874 [Clause Combining in Ancient Greek Narrative Discourse](#) Michel Buijs, 2017-07-31 This study describes the usage of subclauses and participial clauses in Xenophon's *Hellenica* and *Anabasis* with additional examples from other texts using a text grammar oriented approach which can map more factors underlying the distribution of these clauses and offers a more satisfactory explanation of a larger number of instances than is possible using the traditional sentence level approach The discourse analytic description of the different clause types focuses on how relations are coded by means of subordinating conjunctions the differences in form and function as discourse boundary markers between preposed sentence initially placed subclauses and participles and the differences between clause types with respect to the information flow in on going discourse The discussion of many examples from the work of Xenophon makes this book interesting for both linguists and classical philologists [Catalogue of books](#) University

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his apparent bias in favour of the Spartans But his treatment of Sparta is much more coherent and purposive than has been
noticed and knowing the circumstances of his life we should consider that there were ample reasons of prudence at least for
him to have written with much circumspection about Sparta and especially about Agesilaus and Agesilaus friends This
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