

THE PHILOSOPHER'S AUTOBIOGRAPHY

A Qualitative Study

Shlomit C. Schuster

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The Aesthetics of Argument Martin Warner,2016-02-04 Argument and imagination are often interdependent The Aesthetics of Argument is concerned with how this relationship may bear on argument s concern with truth not just persuasion and with the enhancement of understanding such interdependence may bring The rationality of argument conceived as the advancement of reasons for or against a claim is not simply a matter of deductive validity Whether arguments are relevant have force or look foolish or whether an example is telling or merely illustrative cannot always be assessed in these terms Martin Warner presents a series of case studies which explore how analogy metaphor narrative image and symbol can be used in different ways to frame one domain in terms of another severally or in various combinations and how criteria drawn from the study of imaginative literature may have a bearing on their truth aptness Such framing can be particularly effective in argumentative roles which invite self interrogation as Plato saw long ago Narrative in such cases may be fictional whether parabolic or dramatic autobiographical or biographical and in certain cases may seek to show how standard conceptualizations are inadequate Beyond this whether in poetry or prose and not only with respect to narrative the logic of imagery enables us to make principled sense of our capacity to grasp imaginatively elements of our experience through words whose use at the imaginative level has transformed their standard conceptual relationships and hence judge the credibility of associated arguments Assessment of the argumentative imagination requires criteria drawn not only from dialectic and rhetoric but also from poetics *The Augustinian Alternative* Benjamin J. Wood,2017-07-15 This book s central claim is that a close reading

of Augustine's epistemology can help political theologians develop affirmative accounts of political liberalism. This claim is set in a scholarly context that is profoundly hostile to constructive theological readings of liberal culture. As a corrective to such antagonism, this book suggests that far from being natural opponents, Christian communities can work fruitfully with political liberals based on common principles. A key component in this argument is the theological reevaluation of the ancient skeptical tradition. While the ancient skeptics are habitually treated by scholars as minor characters in the story of Augustine's theological development, this volume argues that they played a significant role in shaping both Augustine's theology and the subsequent character of the Augustinian tradition. By placing Augustine's reading of the skeptics in dialogue with contemporary culture, this book constructs a viable form of liberal Christian politics that is attentive both to his sensitive account of public life and his eschatological vision of the church.

Taking Philosophy Seriously Lydia Amir, 2019-01-17

Taking Philosophy Seriously initiates a meta-philosophical dialogue that challenges the division between academic and practical philosophy. In contradistinction to the perfectionist tradition of philosophy, it offers a melioristic view of philosophy that rethinks the approach to philosophy, reinvigorates its academic teaching, and secures the respectability of its practitioners outside the academe. It addresses the neglected topic of philosophers' education through a subtle analysis of the mentor-apprentice relationship and the remedies philosophers have found to its tensions. It reveals the problems inherent in emulating past practical philosophies from Alexandrian times, the Enlightenment, or the 19th century and the necessity of reevaluating the tools, reconsidering the means, and rethinking the methods of the contemporary practice of philosophy. To that purpose, it problematizes the notions of dialogue, self-knowledge, and self-transformation and questions the feasibility of autonomy and self-integration, as well as the differentiation between philosophy and psychology. It offers original solutions to the problems it highlights and points to unique benefits in the practice of philosophy that contribute to resolving the contemporary crisis of philosophy. This book combines high academic standards and an accessible style and will engage academic and practical philosophers alike, professionals in education and the helping professions, and the general public.

Memoir Ethics Mike W. Martin, 2016-02-10 *Memoir Ethics: Good Lives and the Virtues* is a philosophical study of moral themes in memoirs, exploring how memoirists present and defend perspectives on good lives. It pays particular attention to the interplay of the virtues, including their interplay with additional non-moral types of values in good lives. More generally, it explores the relevance of memoir to moral philosophy and, in turn, how moral philosophy enters into elucidating and critiquing memoirs. Memoirs are understood as non-fiction narratives written by oneself and significantly about oneself, including full-life autobiographies. Mike W. Martin explores perspectives on good lives as they are expressed in memoirs written by both philosophers and non-philosophers. Most of the chapters focus on one of the generic aspects of good lives: moral goodness, authenticity, meaningfulness, happiness, health, and self-fulfillment. The book clarifies how memoirists often employ life-based arguments in defending value perspectives and includes a discussion of whether philosophers' memoirs

are distinctive compared to memoirs by non philosophers and also compared to other forums for doing philosophy Martin highlights some parallels between features of good lives and features of memoirs for example both can be said to be meaningful authentic and having virtues such as wisdom and courage Demonstrating how memoirs are rich resources in exploring the good lives and exploring ways in which philosophical ethics provide tools for interpreting memoirs Memoir Ethics will be of interest to a broad audience of students scholars and general readers including anyone interested in ethics or the connections between literature and philosophy **The New Rational Therapy** Elliot D. Cohen,2007 Throughout the ages great thinkers such as Plato Aristotle Epicurus Aquinas Descartes Spinoza Kant Nietzsche and many others have had incredibly useful things to say about overcoming the strife of everyday living and attaining happiness Unfortunately contemporary approaches to psychology have made only limited use of this guidance At last here is an uplifting psychology that systematically applies the wisdom of the ages to attaining life pregnant with insight meaning value and purpose Guided by the vision of great minds this book shows you how you can still feel secure and hopeful in a precarious uncertain universe face evil with life affirming courage build self esteem respect for others and global reverence become your own person take control of you re emotions and behavior strengthen your willpower confront moral problems creatively build rapport and solidarity with others and hone your practical decision making skills Unlike classical approaches to rational psychology that only scratch the surface of what s deeply wrong in your life The New Rational Therapy gets to the core and offers you penetrating philosophical antidotes for transcending your malaise and for attaining an enduring profound happiness

Philosophy and Life Writing D. L. LeMahieu,Christopher Cowley,2020-05-21 In this volume scholars from a number of academic disciplines illuminate how a range of philosophers and other thoughtful individuals addressed the complex issues surrounding philosophy and life writing The contributors interrogate the writings of Teresa of Avila Jean Jacques Rousseau John Stuart Mill Wilhelm Dilthey Walter Benjamin Albert Camus Bryan Magee Mikhail Bakhtin Maurice Merleau Ponty and Judith Butler who range in time from the sixteenth to the twenty first centuries As this volume demonstrates the relationship between philosophy and life writing has become an issue of urgent interdisciplinary concern This book was originally published as a special issue of *Life Writing* **Auto/biography Studies** ,2004 **The Philosopher's "I"** J. Lenore Wright,2006-10-05 Using works written over the course of 1 500 years considers philosophers autobiographies as a genre of philosophical writing **Book Review Index Cumulation** Dana Ferguson,2005-09 Book Review Index provides quick access to reviews of books periodicals books on tape and electronic media representing a wide range of popular academic and professional interests The up to date coverage wide scope and inclusion of citations for both newly published and older materials make Book Review Index an exceptionally useful reference tool More than 600 publications are indexed including journals and national general interest publications and newspapers Book Review Index is available in a three issue subscription covering the current year or as an annual cumulation covering the past year **Journal of Dharma** ,2004

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several philosophers autobiographies in the light of their authors broader work and considers whether there are any
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