

An aerial photograph of two men in a dark, paved area marked with white, jagged lines that form a maze. The man at the top is wearing a white t-shirt and dark shorts, with his hands raised. The man at the bottom is also in a white t-shirt and dark shorts, holding a handgun pointed towards the first man. The text "RADICAL EVIL" is written in large, bold, yellow capital letters across the center of the image.

RADICAL EVIL

Radical Evil

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Radical Evil:

Radical Evil Joan Copjec, 1996 *Radical Evil* the second volume in the S series marks the two hundredth anniversary of the publication of Kant's *Religion within the Limits of Reason Alone* where Kant first proposed and quickly withdrew in horror the concept of radical evil an evil at the very heart of the ethical problematic It also marks the recent publication in English of Lacan's *Ethics of Psychoanalysis* arguably one of the most important and influential of Lacan's seminars in which he discusses the rise since the nineteenth century of a certain happiness in evil The events of the twentieth century have made the assertions of both Lacan and Kant credible and concrete the Holocaust and the attempts to cast doubt on its existence the rise of racism worldwide the engagement by philosophers with ethics as critical to relevant issues but without the consideration of the problems which lead Kant to his formation of radical evil The contributors to this volume were asked to consider radical evil in its philosophical political and cultural dimensions What emerges is a clear introduction to the problematic including discussions of the Holocaust the placement of homosexuals in concentration camps the creation of the Machiavellian in politics and literature a full and fascinating exploration of the radical nature of modern evil *Kant's radical evil. Religion within the boundary of pure reason* Melissa Grönebaum, 2014-02-03 Essay from the year 2013 in the subject Philosophy Philosophy of the 17th and 18th Centuries grade 1 2 National University of Ireland Galway language English abstract *Der Mensch ist von Natur aus böse* Human nature is evil Stating this Kant refers to a problem which has been from time immemorial a problem of Moral Philosophy But what exactly does Kant mean stating this One interpretation could be that nature brings the evilness from the outside and makes a human evil that it is the environment which is responsible for any human evilness Another interpretation could be that men are evil by nature in a way that they are born evil and evilness is a human's feature why everybody is evil Probably Kant did not either mean the one nor the other

Radical Evil Richard J. Bernstein, 2002 Bernstein seeks to discover what we can learn about the meaning of evil and human responsibility He turns to philosophers such as Kant who coined the expression radical evil as well as to Hegel and Schelling He also examines more recent explorations of evil namely the thinking of Freud and Nietzsche on the moral psychology of evil Finally he looks at the way in which three post-Holocaust thinkers Emmanuel Levinas Hans Jonas and Hannah Arendt have sought to come to grips with evil after Auschwitz *Radical Evil* will be essential reading for students and scholars of philosophy social and political theory and religious studies Jacket *Kierkegaard's Analysis of Radical Evil* David A. Roberts, 2006-03-15 For thousands of years philosophers and theologians have grappled with the problem of evil Traditionally evil has been seen as a weakness of sorts the evil person is either ignorant or weak-willed But in the most horrifying acts of evil the perpetrators are resolute deliberate and well aware of the pain they are causing Here David Roberts painstakingly details the matrix of issues that evolved into Kierkegaard's own solution Kierkegaard's psychological understanding of evil is that it arises out of despair a despair that can become so vehement and ferocious that it lashes out at

existence itself Roberts shows how the despairing self can become strengthened and intensified through a conscious and free choice against the Good This type of radical evil is neither ignorant nor weak

Nietzsche's Engagements with Kant and the Kantian Legacy Marco Brusotti, Herman Siemens, João Constâncio, Tom Bailey, 2017-02-23 Nietzsche has often been considered a thinker independent of the philosophy of his time and radically opposed to the concerns and concepts of modern and contemporary philosophy But there is an increasing awareness of his sophisticated engagements with his contemporaries and of his philosophy's rich potential for debates with modern and contemporary thinkers Nietzsche's Engagements with Kant and the Kantian Legacy explores a significant field for such engagements Kant and Kantianism Bringing together an international team of established Nietzsche scholars who have done extensive work in Kant contributors include both senior scholars and young upcoming researchers from a broad range of countries and traditions Working from the basis that Nietzsche is better understood as thinking with and against Kant and the Kantian legacy they examine Nietzsche's explicit and implicit treatments of Kant Kantians and Kantian concepts as well as the philosophical issues that they raise for both Nietzschean and Kantian philosophy Divided into three volumes the focus is on specific areas and texts of Kant's philosophy Nietzsche Kant and the Problem of Metaphysics Nietzsche and Kantian Ethics Nietzsche and Kant on Aesthetics and Anthropology Each volume draws extensively on the flourishing recent literature from both analytic and continental traditions in English German and other languages By responding to scholarly interest in the critical relations between Nietzsche and Kant this series of volumes presents the first systematic study of the pairing of two major European thinkers from the modern period

Did I Say That? John L. McKenzie, 2009-01-01 He did indeed say the acerbic insightful original candid and frequently seemingly outrageous things in this long awaited book For this is one of America's top theologians come down from the ivory tower of scholarship to deal with the moral and ecclesiastical problems of everyday life in the crisp colorful and jargon free style that have made John L McKenzie one of the most widely read and highly regarded Catholic writers of our day One of the few things Father McKenzie is not famous for is pulling his punches When he talks about the problems of evil in modern life his indictments shy away from no sacred cows His outspoken criticism of authority in the church of ecclesiastical repression of personal and academic freedom have not necessarily made him friends in high places but they have influenced many His tremendous depth of scriptural knowledge illuminates all his writing without ever slipping over to the pedantic Best of all his passionate concern for people and for the authentic message of the Gospels is converted and focused onto the major moral problems which openly or covertly subvert the quality of contemporary Christian life as it is lived very much in this world

Hannah Arendt Larry May, Jerome Kohn, 1996 This collection of essays brings Arendt's work into dialogue with contemporary philosophical views

Fallen Freedom Gordon E. Michalson, 1990-11-29 In this study Professor Michalson attempts to clarify the complex tangle of issues connected with Kant's doctrines of radical evil and moral regeneration and to set the problems resulting from these doctrines in an interpretive framework that tries to make sense of

the instability of his overall position In his late work *Religion Within the Limits of Reason Alone* 1793 Kant charts out these doctrines in a manner that represents a fresh development in his own thinking on moral and religious matters apparently at variance with the mainstream Enlightenment outlook which Kant otherwise embodies His position appears to amount to a retrieval of the supposedly outmoded Christian doctrine of original sin and this ambivalence is seen to stem from his desire to do justice both to the Protestant Christian and the Enlightenment rationalist tradition which weigh equally heavily upon him In this study Professor Michalson attempts to clarify the complex tangle of issues connected with Kant's doctrines of radical evil and moral regeneration and to set the problems resulting from these doctrines in an interpretive framework that tries to make sense of the instability of his overall position

The Prince of Darkness Jeffrey Burton Russell, 1992-04-16 While recounting how past generations have personified evil Jeffrey Burton Russell deepens our understanding of the ways in which people have dealt with the enduring problem of radical evil

Difficult Freedom and Radical Evil in Kant Joel Madore, 2011-11-03 To speak of evil is to speak of a gap between what is and what should be If classical approaches to this problem often relied on a religious or metaphysical framework to structure their response Kant's answer is typically modern in that it places within the subject the means of its own moral regeneration And yet from his first essays on ethics to later more rigorous writings on the issue Kant also admits an undeniable fallibility and inherent weakness to humanity This book explores this neglected existential side of Kant's work It presents radical evil as vacillating between tragic and freedom at the threshold of humanity Through its careful exegesis of the Kantian corpus in gauging contemporary responses from both philosophical traditions and by drawing from concrete examples of evil the book offers a novel and accessible account of what is widely considered to be an intricate yet urgent problem of philosophy

The Christian Doctrine of Sin Julius Müller, 1877

A System of Christian Doctrine Isaak August Dorner, 1882

Bibliotheca Sacra and Theological Review, 1919

A History of Philosophy with Especial Reference to the Formation and Development of Its Problems and Conceptions Wilhelm Windelband, 1893

A History of Philosophy Wilhelm Windelband, 1914

Christian Ethics Hans Martensen, 1888

Transactions of the ... National Prison Reform Congress. v.3, 1874, 1874

Transactions of the ... National Prison Reform Congress National Prison Association of the United States, 1874

Christian Doctrine and Systematic Theology Augustus Schultze, 1909

The Rule of Faith William Paterson Paterson, 1912

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