

# Romanticists and their poems

BY SANANT NAIK, MYP 3

Romanticism was a crucial time period which fostered the development of philosophy, politics, religion, literature, painting and music. Being against rationalism and the overall Age of Reason was the focus of the romantic period. This new outlook and perspective on life allowed romanticists, people part of the romantic movement, to flourish in a lot of fields, especially literature. In this essay, we will be perceiving the English romantic poets and their poetry and also understanding events in the romantic period that lead romanticists to progress further.

## “Romanticism” - what is it?

Romanticism or the Romantic Movement was the era that challenged and defied the ideas of the European Enlightenment or better known as the Age of Reason. It is majorly defined to be during the 17th to 18th century, more specifically, 1798 - 1832. These years denoted publication of *Lyrical Ballads*, a collection of poems written by William Wordsworth and Samuel Taylor Coleridge, and the death of Sir Walter Scott, a Scottish historian and novelist. The spread of the ideas of the Romantic Movement were later seen in Britain, America, France, Germany and Italy.

The Romantic Period primarily brought changes to arts and culture. These changes were portrayed and embodied by English Romantic Poets. They thought that reason and logic was not satiating and fulfilling as an idea. The French Revolution was also associated with the Romantic Period as it was a political enactment of the ideas that romanticists proposed. The dominance of the Renaissance and its culture died down in the Romantic Period and vernacular languages blossomed.

Thomas Gray, an English Poet, studied several forms of literature apart from classical. This initiated literature (and even songs!) to be written differently from the regular format of classical literature. Folk literature, folk songs and ballads originated.

The term romantic also emerged. Madame De Staël was mainly responsible for the origin of this word. Poets' works started to be described as “romantic”, which related to the

# Romanticism Language

**F. J. Bierbaum**



## **Romanticism Language:**

*The Politics of Language in Romantic Literature* Richard Marggraf Turley, 2002-12-11 This innovative study examines a range of canonical and non canonical materials to open a new narrative on the mutually illuminating interchange between Romantic literature and philological theory in the late eighteenth and early nineteenth centuries Arguing that philology can no longer be treated as something that did not happen to Romantic authors this book undertakes a substantial revision of our understanding of the intellectual and political contexts that helped determine the Romantic consciousness *Language, Custom and Nation in the 1790s* Susan Manly, 2007-01-01 Susan Manly traces the influence of Locke on the poetic experimentation of the 1790s breaking new ground by establishing Maria Edgeworth's place in Locke's anti authoritarian tradition while contending that the so called Jacobin poetics of Lyrical Ballads actually neutralized Locke's radical impulse Her original and engaging book will appeal to scholars of 1790s radicalism eighteenth century linguistic theory women's writing and the relations between Britain and Ireland *Nietzsche and Adorno on Philosophical Praxis, Language, and Reconciliation* Paolo A. Bolaños, 2021-01-12 Nietzsche and Adorno on Philosophical Praxis Language and Reconciliation Towards an Ethics of Thinking offers a philosophical notion of an ethics of thinking a kind of thinking that is receptive to the non identical character of the world of human and non human objects Paolo A Bola os experiments with the ideas of Friedrich Nietzsche and Theodor W Adorno who are presented as contemporary proponents of the Fr hromantik tradition Bola os offers a reconstruction of the respective philosophies of language of Nietzsche and Adorno as well as a rehearsal of their critique of metaphysics and identity thinking in order to develop a notion of philosophical praxis that is grounded in the ethical dimension of thinking Via Nietzsche and Adorno Bola os argues that thinking's performative participation in uncertainty broadens the domain of reason thereby also broadening our conceptual capacities and our receptivity to new possibilities of thinking As an ethical praxis thinking guards itself from the error of solidification thereby opening philosophy to a reconciliatory as opposed to domineering reception of the world *Publications of the Modern Language Association of America* Modern Language Association of America, 1918 Vols for 1921 1969 include annual bibliography called 1921 1955 American bibliography 1956 1963 Annual bibliography 1964 1968 MLA international bibliography *Isms in Language Education* Damian J. Rivers, Karin Zotzmann, 2017-10-23 This volume develops a comprehensive understanding of the manner in which dominant emergent ideologies discourses and social structures impact language education The 17 chapters analyze the complex social dynamics of isms within language education and detail how such dynamics influence language education pedagogies and practices institutional policies intergroup subjectivities in addition to language proficiency achievements *The Modern Language Review* John George Robertson, Charles Jasper Sisson, 1927 Each number includes the section Reviews *University of Illinois Studies in Language and Literature* , 1915 *History of the English Language and Literature from the Earliest until the Present Day including the Literature of North-America* by F. J. Bierbaum F. J.

Bierbaum,1883 The Romantic Legend of Sâkya Buddha Samuel Beal,1875 *The Modern Language Journal* ,1924  
Includes section Reviews **The Literary Movement in France During the Nineteenth Century** Georges Pellissier,1897

The Romantic Performative Angela Esterhammer,2001 The Romantic Performative develops a new context and methodology for reading Romantic literature by exploring philosophies of language from the period 1785 1835 It reveals that the concept of the performative debated by twentieth century theorists from J L Austin to Judith Butler has a much greater relevance for Romantic literature than has been realized since Romantic philosophy of language was dominated by the idea that something happens when words are spoken By presenting Romantic philosophy as a theory of the performative and Romantic literature in terms of that theory this book uncovers the historical roots of twentieth century ideas about speech acts and performativity Romantic linguistic philosophy already focused on the relationship between speaker and hearer describing speech as an act that establishes both subjectivity and intersubjective relations and theorizing reality as a verbal construct But Romantic theorists considered utterance the context of utterance and the positions and identities of speaker and hearer to be much more fluid and less stable than modern analytic philosophers tend to make them Romantic theories of language therefore yield a definition of the Romantic performative as an utterance that creates an object in the world instantiates the relationship between speaker and hearer and even founds the subjectivity of the speaker in the moment when the utterance occurs The author traces the Romantic performative through its diverse development in the moral political and legal philosophy of Reid Bentham Kant and the German Idealists Humboldt and Coleridge then explores its significance in literary texts by Coleridge Godwin Holderlin and Kleist These readings demonstrate that Romantic writers mounted a deeper investigation than previously realized into the way the act of speaking generates subjective identity intersubjective relations and even objective reality The project of the book is to read the language of Romanticism as performative and to recognize among its achievements the historical founding of the discourse of performativity itself

**Annual Bibliography of English Language and Literature** Modern Humanities Research Association,1923 Includes both books and articles **Universal Dictionary of the English Language: Rhe-Z** Robert Hunter,1897 *Modern Language Teaching* ,1908 Polish Encyclopaedia: The Polish language. History of literature. History of Poland ,1926

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## Decoding **Romanticism Language**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Romanticism Language**," a mesmerizing literary creation penned with a celebrated wordsmith, readers embark on an enlightening odyssey, unraveling the intricate significance of language and its enduring impact on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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