

ARNE NAESS



Simple in Means, Rich in Ends

A Conversation with Arne Naess BY STEPHAN BODIAN

Arne Naess is one of Norway's most prominent philosophers and environmental activists. Before becoming full professor and head of the department of philosophy at the University of Oslo at the age of twenty-seven (because, as he so matter-of-factly puts it, "I was early eager to read thick books without illustrations"), he studied experimental psychology at UC Berkeley and underwent fourteen months of intensive psychoanalysis in Vienna. The purpose of the analysis, he says, was to make him aware of his personal weaknesses and biases in order to prevent them from having an unconscious influence on his scientific work.

During World War II, he engaged in nonviolent resistance against the Nazis and in subsequent years authored numerous books on the philosophy of science, as well as two studies on Gandhi and a two-volume history

of philosophy. In 1969, eight years before the mandatory retirement age, he left his professorship in order to devote all his efforts to the growing environmental movement—"so that I could live, rather than function," he says—and has since continued to lecture throughout the world, at the same time developing his own approach to ecology, which he calls ecosophy, or deep ecology.

For a man of his professional stature, Naess is disarmingly earthy and un-presupposing, with a provocative twinkle in his eye, more eager to lure his listener into a trip to the desert or to draw attention to the lifeforms in a tiny patch of earth than to talk about philosophy. Nevertheless, Naess was kind enough to answer a few questions for the editors of *The Ten Directions* after a recent conference on deep ecology at the Institute for Transcultural Studies. We would like to thank him for the generous gift of his time and insight.

Simple In Means Rich In Ends

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Simple In Means Rich In Ends:

Simple In Means Rich In Ends Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Simple In Means Rich In Ends**," published by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve to the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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