

PLOTINUS
ON THE BEAUTIFUL

Plotinus On The Beautiful 1908

Kathleen Raine



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DEVELOPMENT OF HOMERIC CRITICISM: ANCIENT AND MEDIEVAL. FREDERIC RANDOLPH WHITE,1942

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Subject Index of Modern Books Acquired British Library,1965 *Dictionary of Irish Philosophers* Thomas Duddy,David Berman,Michael Alexander Stewart,2004 Since 1999 Thoemmes Press now Thoemmes Continuum has been engaged in a large scale programme of biographical dictionaries of philosophy and related subjects This volume on Irish philosophers follows the standard format of arranging entires alphabetically by thinker It includes two forms of entry 1 entries reproduced from previous editions of Thoemmes encyclopedias of British philosophy and 2 wholly new entries on early renaissance period and modern 20th century philosophers together with some new entries on the intervening centuries

Blake and the New Age (Routledge Revivals) Kathleen Raine, 2013-09-05 First published in 1979 this is a very welcome reissue of Kathleen Raine's seminal study of William Blake England's only prophet He challenged with extraordinary vigour the premises which now underline much of Western civilization hitting hard at the ideas of a naive materialist philosophy which even in his own day was already eating at the roots of English national life In his insistence that mental things are alone real Blake was ahead of his time Materialist views are now challenged from various quarters the depth psychologies of Freud and Jung the study of Far Eastern religion and philosophy the reappraisal of myth and folk lore the wealth of psychical research have all prepared the way for an understanding of Blake's thought We are ready to acknowledge that in attacking the sickness of Albion Blake penetrated to the inner worlds of man and explored them in a way that is quite unique Dr Raine who has made a long study of Blake's sources presents him as a lonely powerful genius who stands within the spiritual tradition of Sophia Perennis the Everlasting Gospel From the standpoint of this great human Norm our immediate past described by W B Yeats as the three provincial centuries is a tragic deviation catastrophic as Blake believed in its spiritual and material consequences Only now do we possess the necessary knowledge to understand William Blake and the ever growing number of people who turn to him surely justifies his faith in the eternal truths he strove to communicate

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