

METAPHYSICAL WIT

A.J. Smith



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Jonathan Pugh, David Chandler



Metaphysical Wit:

Metaphysical Wit A. J. Smith, 1992-01-09 English metaphysical poetry from Donne to Marvell is conspicuously witty A J Smith seeks the central importance of wit in the thinking of the metaphysical poets and argues that metaphysical wit is essentially different from other modes of wit current in Renaissance Europe Formal theories and rhetorics of wit are considered both for their theoretical import and their appraisals of wit in practice Prevailing fashions of witty invention are scrutinized in Italian French and Spanish writings so as to bring out the nature and effect of various forms of wit conceited hieroglyphic transformational and others from which the metaphysical mode is distinguished He locates the basis of Renaissance wit in the received conception of the created order and a theory of literary innovation inherent in Humanist belief which led to novel couplings of time and eternity body and soul man and God Yet he finds that metaphysical wit distinctively works to discover a spiritual presence in sensible events and he traces its demise in the 1660s to changes in the understanding of the natural world associated with the rise of empirical science **Metaphysical Wit** A. J.

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empirical science **Logodaedalus** Alexander Marr,Raphaële Garrod,José Ramón Marcaida,Richard J. Oosterhoff,2019-02-15 Before Romantic genius there was ingenuity Early modern ingenuity defined every person not just exceptional individuals as having their own attributes and talents stemming from an inborn nature that included many qualities not just intelligence Through ingenuity and its family of related terms early moderns sought to understand and appreciate differences between peoples places and things in an attempt to classify their ingenuities and assign professions that were best suited to one s abilities Logodaedalus a prehistory of genius explores the various ways this language of ingenuity was defined used and manipulated between 1470 and 1750 By analyzing printed dictionaries and other lexical works across a range of languages Latin Italian Spanish French English German and Dutch the authors reveal the ways in which significant words produced meaning in history and found expression in natural philosophy medicine natural history mathematics mechanics poetics and artistic theory **John Donne and the Line of Wit** P. G. Stanwood,2008 John Donne and the Line of Wit From Metaphysical to Modernist is a study of influence adaptation historical imitation and invention In his own time Donne was celebrated for his distinctive style especially for what his contemporaries recognized as strong lines that is witty conceits or unusual often unexpected and surprising comparisons Donne s metaphysical wit fell out of fashion in the later seventeenth century not to be significantly explored and revived until the early twentieth century and then notably by the modernist movement in the years that followed Eliot s Waste Land 1922 Among the most important and earliest of poets and critics to respond to this movement are the self styled Fugitives of the southern United States As fugitives they stood against what seemed old and shop worn language and they gave their name and talent to the literary journal published at Vanderbilt University from 1922 25 The Fugitive provided an outlet for the work of John Crowe Ransom Robert Penn Warren Allen Tate and others who discovered a new modernism that might be shaped out of the old metaphysical mode of Donne Their poetry is characteristically concerned with verbal or metaphysical invention usually composed with metrical formality and from an objective detached point of view Paul Stanwood concludes his study with close readings of several Fugitive poems especially Ransom s The Equilibrists which consciously recollects Donne s Extasie *Metaphysical to Augustan* Geoffrey Walton,1977 **CLASSICAL LITERATURE AND HISTORY OF ENGLISH LITERATURE (English Book)** Prof. (Dr.) Sangeeta Arora ,Dr. Prabhat Kumar Dixit,Dr. Ashok Kumar ,2023-07-01 Read e Book of CLASSICAL LITERATURE AND HISTORY OF ENGLISH LITERATURE English Book for B A 5th Semester for all UP State Universities Common Minimum Syllabus as per NEP **John Donne: The Critical Heritage** A.J. Smith,2002-09-11 Contains writings about John Donne from 1873 to 1923 including Henry Morley Edmund Gosse W F Collier Rudyard Kipling Charles Eliot Norton Henry Augustin Beers Thomas Hardy W B Yeats Ezra Pound T S Eliot and many others Together these works present a record of how from the nineteenth century onwards critics viewed Donne and how he became part of today s literary canon *The Venture* ,1928 **The World as Abyss** Jonathan Pugh,David Chandler,2023-05-05 This book is about a distinctive

abyssal approach to the crisis of modernity In this framing influenced by contemporary critical Black studies another understanding of the world of modernity is foregrounded a world violently forged through the projects of Indigenous dispossession chattel slavery and colonial world making Modern and colonial world making violently forged the human by dividing those with ontological security from those without and by carving out the world in a fixed grid of space and time delineating a linear temporality of progress and development The distinctiveness of abyssal thought is that it inverts the stakes of critique and brings indeterminacy into the heart of ontological assumptions of a world of entities essences and universal determination This is an approach that does not focus upon tropes of rescue and salvation but upon the generative power of negation In doing so it highlights how Caribbean experiences and writings have been drawn upon to provide an important and distinct perspective for critical thought How is it that ontology has come to be seen as the antidote for modernity While Foucault denigrated ontology as a mistaken and parochial exercise contemporary social theory holds out the promise that new modes of planetary knowledge will save us from our own excesses Drawing together long traditions in Caribbean scholarship with Afro pessimist thought Pugh and Chandler illustrate how the search for more emancipatory ontologies relational ontologies indigenous ontologies non human ontologies etc not only misunderstands the problem of modernity but more importantly works to veil the negative force that marks both the limit and cause of all such knowledge practices what they term the abyss To engage in abyssal thought as they lay out is to inhabit a site of refusal a determination not to be drawn into the lure of ontological correction and to recognise that the practice of world making cannot not bear the imprint of colonial violence Articulated in passionate declarative prose these authors powerfully illuminate the trap of the emancipatory instinct and the promise of a deconstructive ethic Mitch Rose Senior Lecturer in Human Geography Aberystwyth University UK A much needed intellectual effort in the non reductionist and non essentialising style of Pugh and Chandler s previous book *The World as Abyss* gives Caribbean thought and culture the place they deserve within critical theory and materialist studies M nica Fern ndez Jim nez Valladolid University Spain For some time now scholars have questioned the overly general assumptions about the anthropos of the Anthropocene but much work needs to be done to flesh out what a decolonized Anthropocene might be Pugh and Chandler s *The World as Abyss* provides an original intriguing and compelling counterpoint to bland Anthropocene humanism and posthumanism This timely work explores the poetics of the Caribbean and provides a way to think about the Anthropocene and the future beyond the managerialism of the present This book is essential reading for those working in the environmental humanities or Anthropocene studies Claire Colebrook Professor Penn State University USA This book names an apocalypse that began long ago Pugh and Chandler patiently follow the journey of thought as it travels from the Middle Passage to the Caribbean This brings them face to face with the horror of anti Black violence not as just another resource to strip mine but as an unavoidable abyss that confines all thought Its reminder that we have still not yet begun to think a truly Black world Andrew Culp Professor California Institute of the Arts

USA With the force of a manifesto the intensity of a polemic and the nuance of a treatise this book sets out to disavow the disavowal of Colonial violence in the making of the contemporary world and thought Learning from Caribbean thinkers writers and poets it sets to work unworking desedimenting and deconstructing the violent ontological foundations by which anti Black worlds maintain and reproduce their innocence and ignorance Replaying and reiterating extending and multiplying gestures of refusal refusals of subjection of History of Geography of meaning of Being there is the refusal of the World as it is and of the World as it could be The World as Abyss artfully combines a critique of the historical forces which make and unmake the contemporary moment with the suspension of horizons of ends of grounds What emerges in the wake is an intensification of the generative capacity of this refusal voids arrhythmia counter times displacements dislocations the abyssal First as threat and then as promise Paul Harrison Associate Professor of Human Geography Durham University UK

John Donne and Baroque Allegory Hugh Grady, 2017-08-10 Provides a new appreciation of John Donne through the lens of Walter Benjamin's critical theory of baroque allegory [The Periodical](#), 1921 *The London Mercury*, 1926

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