

METHODISM AND SOCIETY

Volume III

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in
Theological Perspective*

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Methodism And Society Guidelines For Strategy

Guillaume Favre



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Methodism and Society Herbert Edward Stotts, Paul Deats, 1962 [Methodism and Society. Vol. IV: Guidelines for Strategy](#), 1961 **Methodism and Society Guidelines for Strategy** *Methodism and Society* Herbert E Stotts, Paul Deats, 2016-05-06 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant [Methodism and Society: Guidelines for Strategy. \[By\] Herbert E. Stotts and Paul Deats, Etc](#) Herbert Edward STOTTS (and DEATS (Paul Kindred)), 1962 [Methodist Morals](#) Darryl W. Stephens, 2016-05-15 *Methodist Morals* offers keen insight into the public church interpreting the United Methodist Social Principles as a dynamic discourse about morality and human rights in light of faith Revised every four years by the General Conference of the United Methodist Church the Social Principles exposes the moral deliberations of this distinctly American and increasingly worldwide church as it struggles to achieve community across multiple languages and cultures Perhaps no other document provides as rich a depiction of Protestants participating in the moral argument of public life This is the first full length study of Methodist social teachings in over fifty years Examining official Methodist teachings from institutional historical and cross cultural perspectives Darryl Stephens provides a rich analysis of this case study of Protestant social witness drawing on his expertise in church polity Methodist history and Christian social ethics A wide range of comparisons with documents of the United Nations with moral debate in Germany and Zimbabwe and with historical Methodist statements of social witness shows the Social Principles to be a unique form of social witness The issues of war abortion human sexuality and marriage illustrate the messiness of democratic deliberation in an ecclesial context and the evolution of a people ever concerned with the sin of worldliness even as they become more attuned to transforming social structures Stephens also contrasts this conception of the public church with the ecclesiologies of prominent Methodist ethicists Stanley Hauerwas and Paul Ramsey Intended for students of Methodism ecumenical church leaders and scholars of Christian social ethics and contemporary US mainline religion this work reveals the challenges to and possibilities for achieving moral community in an increasingly global and diverse world DARRYL W STEPHENS director of United Methodist studies at Lancaster Theological Seminary is former assistant general secretary for advocacy and sexual

ethics in the UMC's General Commission on the Status and Role of Women He is the coeditor of *Professional Sexual Ethics A Holistic Ministry Approach* **Methodism and Society in the Twentieth Century** Walter George Muelder, 1961

[Timetables of History for Students of Methodism](#) Rex D. Matthews, 2007-06-01 Winner of the 2007 Saddlebag Selection Award from the Historical Society of The United Methodist Church as the best book published during the year on the history biography polity or theology of United Methodism or its predecessors Understanding history rests largely on a grasp of two things sequence and context Know which events came earlier and which later and you've gone a long way toward understanding influence and causation Know what was going on in the wider world at the same time a historical event occurred and you'll better grasp the meaning and significance of that event for the people who experienced it Yet even with the best history textbooks students have difficulty in gaining an immediate sense of sequence and context Hence the purpose of this book To lay out the most important events in the history of the Wesleyan Methodist movement to show them in their proper order and to include the most important occurrences taking place on the national and international stages at the same time Matthews presents his material in an easy to comprehend and visually appealing layout enumerating the major trends and developments in Methodist history from 1700 to 2004 Rex D Matthews is Assistant Professor in the Practice of Historical Theology at Candler School of Theology Emory University Atlanta Georgia He currently serves as co chair of the Wesleyan Studies Group of the American Academy of Religion as General Editor of the Kingswood Books series and as Managing Editor of the new electronic academic journal *Methodist Review* An excerpt from the Circuit Rider review This is a book for college and seminary professors for high school teachers of religion for Sunday School teachers of children youth and adults It is a book for preachers and church musicians It should be in every church library This is a book for people who think history is boring as well as for those who delight in rich historical detail and story It is a book to be savored and returned to again and again And this is a book for all who love the church and yearn to be part of perfecting its mission and its life [Click here to read the entire review](#)

The Making of American Liberal Theology Gary J. Dorrien, 2006-01-01 In this first of three volumes Dorrien identifies the indigenous roots of American liberal theology and demonstrates a wider longer running tradition than has been thought The tradition took shape in the nineteenth century motivated by a desire to map a modernist third way between orthodoxy and rationalistic deism atheism It is defined by its openness to modern intellectual inquiry its commitment to the authority of individual reason and experience its conception of Christianity as an ethical way of life and its commitment to make Christianity credible and socially relevant to modern people Dorrien takes a narrative approach and provides a biographical reading of important religious thinkers of the time including William E Channing Ralph Waldo Emerson Horace Bushnell Henry Ward Beecher Elizabeth Cady Stanton and Charles Briggs Dorrien notes that although liberal theology moved into elite academic institutions its conceptual foundations were laid in the pulpit rather than the classroom **Quick and Easy Guide to United Methodist Polity Second Edition** Thomas W. Elliott, Jr., Anne L.

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