
7. Participatory Communication for Social Change

Lisa Servaes and Jan Servaes

INTRODUCTION TO PARTICIPATORY DEVELOPMENT

In 1949, US President Harry Truman declared that a large part of the world, namely, the “Third World,” was underdeveloped. Therefore, in the post-World War II period a new project was initiated, namely, development of the so-called Third World, which was imbued with paternalistic objectives. Development was depicted as a unilinear and evolutionary process which would lead the Third World to First World status. Development was considered an international obligation, the beginning of a broad international civil service and the start of the continuing efforts to find a way of promoting the wellbeing of people (Louw, 2020; Staples, 2006). In academic and policy circles the program became known as modernization. This modernization paradigm (Servaes, 1999) paved the way for top-down development interventions by governments and non-governmental organizations (NGOs) in the Third World without the consideration of the needs and desires of local communities based on an uncritical belief that modernity, as defined by the West, was desirable.¹ A few decades later, as development policies aimed at poverty reduction and economic growth failed to achieve their goals, new theories emerged. Notably, dependency theorists (Cardoso and Faletto, 1969; Dos Santos, 1970; Frank, 1969; Sunkel and Paz, 1970) sought to show how the poor were being taken advantage of by the rich Western “developers” while at the same time paradoxically rendering the receivers of development as agentless, much like in modernization theory.

Participatory approaches to development were gradually incorporated in development work, starting in the 1960s (Bliss and Neumann, 2008). The proposed power shift from top-down to bottom-up development was lauded as the solution to the problems for which development was heavily criticized throughout the 1970s. Since its inception as a development approach, participatory development has tried and tested numerous methodologies, not without controversy and failure and they continue to lead the approaches for development practice.

Despite these paradigm shifts, the earlier modernization theory continues to shape development practice in numerous non-explicit ways because its beliefs, such as economic growth, centralized planning and “aid” underlie the concept of development to the neglect of social and human aspects of development. These are some reasons why post-development theorists call for an end to development as articulated in the present neoliberal model and have dedicated themselves to deconstructing emerging development discourses. However, the reality is that development or the more recent concept of social change (Servaes, 2011, 2013) persists and despite its many failures, development has the capacity to evoke positive social change when the right theories, policies, practices and attitudes are employed. Participatory communication’s role in these processes is essential. As Freire (1970: 85) wrote, “we must never merely discourse on the present situation, must never provide the people with programs which have little or nothing to do with their own preoccupations, doubts, hopes, and fears ... it is not our

Participatory Communication For Social Change

Kathleen Armour



Participatory Communication For Social Change:

Unveiling the Magic of Words: A Review of "**Participatory Communication For Social Change**"

In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their power to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Participatory Communication For Social Change**," a mesmerizing literary masterpiece penned by way of a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound affect on the souls of its readers.

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