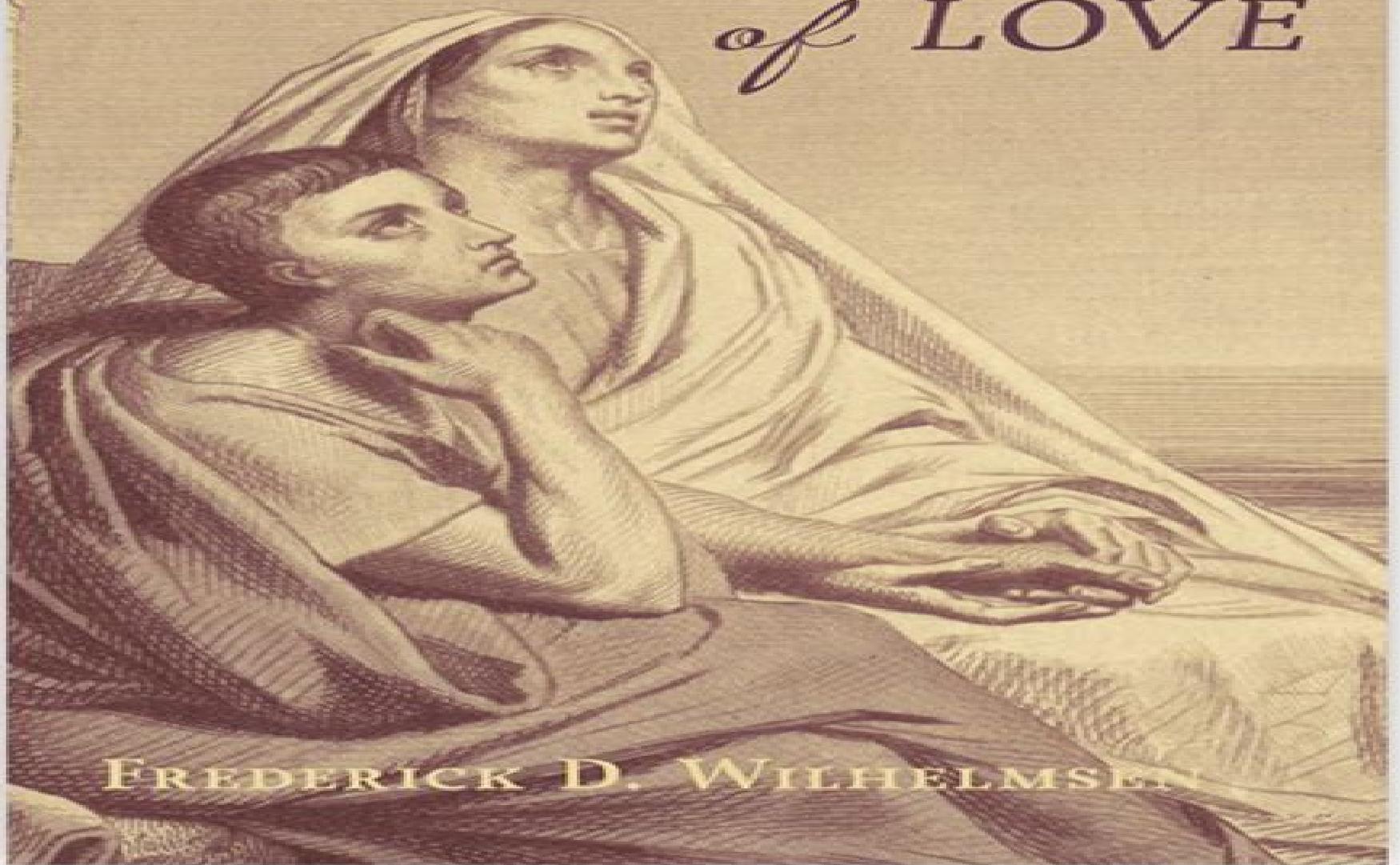


The
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of LOVE



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Metaphysics Of Love

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The Metaphysics of Love Frederick D. Wilhelmsen, 2015-10-28 The Metaphysics of Love develops the existential metaphysics of St Thomas Aquinas applying it to explore the ontological structure of the human person Published first in 1962 this book demonstrates the fertility of Thomistic metaphysics and the enduring influence of Thomism on Western philosophy It uncovers the ecstatic structure of human existence in dialogue with philosophers ranging from Plato Aristotle and Aquinas to Kant Hegel Heidegger Tillich Zubiri and Ortega y Gasset as well as theologians and historians Romano Guardini Hilaire Belloc and Eric Voegelin Philosophical and theological examinations of love have in various ways raised the following question how can love of self eros be harmonized with love of others agape These types of love represent two drives Wilhelmsen argues that in the end must be seen as aspects of existence itself Moral and psychological problems of love turn out to be manifestations of metaphysical issues While different cultures have emphasized one of these drives or the other a healthy culture will not completely forget either Cultures differ in the way they emphasize one or the other or flee from one or the other These dimensions of human existence provide the framework for a person s love of self neighbor and God This volume is part of Transaction s Library of Conservative Thought series

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[The Intricacies of Love and Intimacy](#) Ami Rokach, 2024-08-30 This book explores the meaning of love and intimacy from a variety of perspectives specifically philosophical psychological and cultural This volume is a focussed study

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The Metaphysics of Love Stella Sandford, 2001-11-01 Emmanuel Levinas is best known for having reintroduced the question of ethics into the Continental philosophical tradition In *The Metaphysics of Love* however Stella Sandford argues that an over emphasis on ethics in the reception of Levinas's thought has covered over both the basis and the details of his philosophical project a metaphysics which affirms the necessity to think of an unqualified transcendence as a first principle Sandford's book is at the same time a powerful feminist critique of both Levinas's gendered philosophical categories and the attempt to reclaim aspects of this philosophy for feminist theory

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Love and Death in the Renaissance Kenneth R. Bartlett, Konrad Eisenbichler, Janice Liedl, 1991

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