



Paris Opera

Jetta Sophia Wolff



Paris Opera:

One Dead at the Paris Opera Ballet Felicia McCarren, 2020-04-23 In 1866 when the ballet *La Source* debuted the public at the Paris Opera may have been content to dream about its setting in the verdant Caucasus its exotic Circassians veiled Georgians and powerful Khan Yet the ballet's botany also played to a public thinking about ethnic and exotic others at the same time and in the same ways as they were thinking about plants Along with these stereotypes with a flower promising hybridity in a green ecology and the death of the embodied Source recuperated as a force for regeneration the ballet can be read as a fable of science and the performance as its demonstration Programmed for the opening gala of the new Opera the Palais Garnier in 1875 the ballet reflected not so much a timeless Orient as timely colonial policy and engineering in North Africa the management of water and women *One Dead at the Paris Opera Ballet* takes readers to four historic performances over 150 years showing how through the sacrifice of a feminized Nature *La Source* represented the biopolitics of sex and race and the cosmopolitics of human and natural resources Its 2011 reinvention at the Paris Opera following the adoption of new legislation banning the veil in public spaces might have staged gender and climate justice in sync with the Arab Spring but opted instead for luxury and dream Its 2014 reprise might have focused on decolonizing the stage or raising eco consciousness but exemplified the greater urgency attached to Islamist threat rather than imminent climate catastrophe missing the ballet's historic potential to make its audience think

[The Bals Publics at the Paris Opéra in the Eighteenth Century](#) Richard Templar Semmens, 2004 The range of possibilities for what was termed a ball in eighteenth century France was quite considerable At one extreme were the carefully regulated bals par s at the other were the elaborately staged bals masqu s Alternatively a bal could also be an entirely impromptu affair Throughout this colorful range of possibilities the repertoire of dance styles and types was generally shared dances figures new as well as old for couples and group dances among which the contredanse reigned supreme There was another kind of ball however that has not yet been examined systematically by scholars The bals publics held at the opera house in Paris were initiated not long after Louis XIV's death in 1715 and remained popular until the fall of the ancienne r gime This book explores the advent and early development of the bal public through 1763 when a fire destroyed the home of the Acad mie Royale de Musique the Opera The bal public was unlike any other kind of ball although as with bals masqu s those in attendance were masked This study aims in part to explore how the bal public might have influenced social dancing more generally By 1744 there was a dramatic shift in social modeling from the royal balls at Versailles and elsewhere to the public balls at the Opera

[Historic Paris](#) Jetta Sophia Wolff, 1921 [The Spirit of Paris](#) Sommerville Story, 1913 **The Theatres of Paris** Brander Matthews, 1880 **The Commonwealth** ,1928 *Official Catalogue* United States Centennial Commission, 1876 **Programme** Boston Symphony Orchestra, 1913 **The Musical Standard** ,1873 **Opera premieres** Charles H. Parsons, 1992 **The Academy** ,1876 **Musical Magazine and Musical Courier** ,1900 **Grove's Dictionary of Music and Musicians** George Grove, John

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