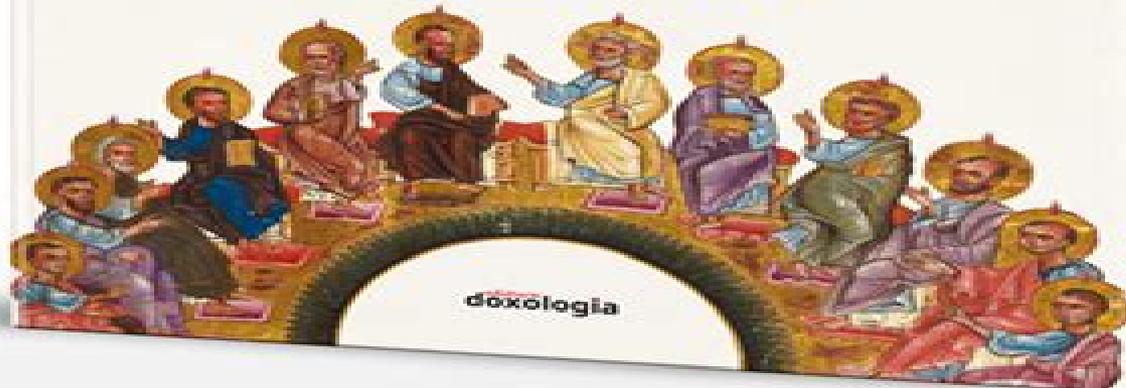


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Deification in Eastern Orthodox Theology Emil Bartos,2007-01-01 In recent years Eastern Orthodox thought has had an increasing influence on key aspects of contemporary Western Christian thought particularly as regards the doctrine of the Trinity and mystical spirituality However the foundations and fundamental presuppositions of Eastern Christianity s theological system have remained largely unstudied and thus unknown in the West In this important study Emil Bartos examines the doctrine of deification which provides the conceptual basis for the way Staniloae and other Orthodox theologians understand the major doctrines of the Christian faith The idea that God became man that man might become God sounds almost heretical to many Western ears yet this affirmation is repeated countless times in the writings of the Eastern Fathers Beginning with the apophaticism that lies at the heart of Eastern theology Bartos examines each of the key doctrines of anthropology christology soteriology and ecclesiology as they relate to deification in Staniloae s thought Bartos study represents not merely a contribution to contemporary dialogue between Eastern and Western theologians but also a much needed introduction to an aspect of Christian thought down the centuries that is largely neglected in the Christian West

Rumänisch-deutsches Wörterbuch Hariton Tiktin, *Neoplatonism și creștinism: negație și transcendență* Daniel Jugrin,2023-05-11 Nu este nici cuv nt al ei nici nume nici cuno tin Nu este nici ntuneric nici lumin nici eroare nici adev r Nu este defel nici postulare thesis a ei nici ndep rtare aphairesis Ci f c nd postul rile i ndep rt rile a celor de dup ea nici nu o postul m nici nu o ndep rt m de vreme ce cauza deplin i una a tuturor este hyper toat postularea i hyper toat ndep rtarea ca cea care este preeminen a hyperoche liber de toate i dincolo de epekeina toate Dionisie Areopagitul Despre teologia mistic V

Romania Keith Hitchins,1994 From the mid nineteenth century until the Second World War the energies of Rumanian political and intellectual lites were absorbed by the building of their nation In this comprehensive and scholarly study Keith Hitchins traces these complex processes and explores how Rumania s leaders attempted to transform the ideology of modern nationhood into strong political economic and social institutions and to find ways of preserving independence in an international political and economic order dominated by the great powers As the new Rumania took shape the threads of historical continuity remained strikingly evident in government a strong administrative centralization prevailed despite the maturing of parliamentary institutions and the diversity of political expression the national economy remained beholden to agriculture despite the steady growth of industry and in cultural life traditional values persisted despite the adoption of modern forms In foreign relations the most pressing aim was to unite all Rumanians in a single state and to defend its sovereignty within an uncertain international order In all these endeavours the measure of achievement was the West After the Second World War when the Communist Party came to power this historical continuity was broken The experiment in nation building gave way to a new ideology and Rumania now turned to the Soviet political and economic model

Invocations of Europe Sabina Cismas,2016-09-12 The book examines the early history of music theatre in Romania in

the nineteenth century and how it was instrumentalised as a vehicle for the overall modernization and Europeanization of the country It deals with the complex interaction between the aristocrats who imported the opera the local public the foreign power holders in the time of the Russian Protectorate and the opera companies and musicians who came to Romania and shaped the musical life of the country *Re-Configuring Romanian Culture on its Way Towards Modernity* Alexandra Chiriac,2022-09-26 As a direct result of an international conference organized in the year 2021 the volume tries to shed light on the way in which the translation activity contributed to the Romanian culture and language drawing from different traditions and cultures it came in contact with directly or indirectly and thus mingling the own Slavonic church tradition with the new and revolutionary ideas of the Western world and using this mix to modernise the society language and the politics in this region Furthermore this eclectic collection of articles highlights the fact that it was neither the exclusive merit of the Transylvanian scholars nor of the Moldavian or Wallachian ones to have contributed decisively to the formation of the national consciousness and to the standardisation of the language but it was rather the collaboration the circulation of people and ideas that furthered the modernity in all three Romanian Principalities Without disregarding the regional specificity of the Romanian Enlightenment the volume focuses on the interconnections of the agents involved in the cultural transfer on the networks they created for the dissemination of knowledge and political thought and on the common effort to render the new ideas and concepts of the foreign cultures in a national language that could be accessible to the Romanians

Romanian Cultural Identity and Education for Civil Society Magdalena Dumitrana,2004 **Anuarul Oficial** ,1910

Salvation in Indian Philosophy Ionut Moise,2019-11-21 This book offers a comprehensive description of the doctrine of salvation ni reyasa mok a and Vai e ika one of the oldest philosophical systems of Indian philosophy and provides an overview of theories in other related Indian philosophical systems and classical doctrines of salvation The book examines liberation the fourth goal of life and arguably one of the most important topics in Indian philosophy from a comparative philosophical perspective Contextualising classical Greek Philosophy which contains the three goals of life Aristotle s Ethics and explains salvation as first understood in the theology of the Hellenistic and Patristics periods the author analyses six classical philosophical schools of Indian philosophy in which there is a marked emphasis on the ultimate ontological elements of the world and self Analysing Vai e ika and the manner in which this lesser known system has put forward its own theory of salvation ni reyasa the author demonstrates its significance and originality as an old and influential philosophical system He argues that it is essential for the study of other Indian sciences and for the study of all comparative philosophy An extensive introduction to Indian soteriology this book will be an important reference work for academics interested in comparative religion and philosophy Indian philosophy Asian religion and South Asian Studies *National Union Catalog* ,1978 Includes entries for maps and atlases **Rumanian Review** ,2002 *Scrieri Complecte; Volume II* Jacob C Negruzzi,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we

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