

THE
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MURING
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LÍDIA
JORGE

TRANSLATED BY NATALIA COSTA
AND RONALD W. SCHISA

Murmuring Coast

Joyce Moss



Murmuring Coast:

The Murmuring Coast Lidia Jorge, 1994-11-01 This captivating tale is told in two parts The first presents Lidia Jorge's version of a traditional story about a series of supposed incidents set in Beira Mozambique The events take place in the final years of Portugal's colonial African wars as an undisclosed narrator describes the military wedding of a young Portuguese ensign and an equally young bride The wedding is followed by the mass poisoning of hundreds of native Africans and the arrival of a rain of locusts The story ends grimly with the groom's suicide Evita Lopo the unnamed bride from the first part narrates the remainder of the story Twenty years have gone by and she reviews the past and questions the unidentified narrator's rendering of events in the first section Evita's reminiscences destroy the credibility of the earlier story and she supplies the reader with a great deal of information that the author of the previous account had suppressed or to which he or she merely alluded It becomes apparent that betrayal and guilt have motivated all of the characters' actions *The Murmuring Coast* Lidia Jorge, 1995 This captivating tale is told in two parts The first presents Lidia Jorge's version of a traditional story about a series of supposed incidents set in Beira Mozambique The events take place in the final years of Portugal's colonial African wars as an undisclosed narrator describes the military wedding of a young Portuguese ensign and an equally young bride The wedding is followed by the mass poisoning of hundreds of native Africans and the arrival of a rain of locusts The story ends grimly with the groom's suicide Evita Lopo the unnamed bride from the first part narrates the remainder of the story Twenty years have gone by and she reviews the past and questions the unidentified narrator's rendering of events in the first section Evita's reminiscences destroy the credibility of the earlier story and she supplies the reader with a great deal of information that the author of the previous account had suppressed or to which he or she merely alluded It becomes apparent that betrayal and guilt have motivated all of the characters' actions [The Colonial Wars in Contemporary Portuguese Fiction](#) Isabel Moutinho, 2008 The Portuguese fiction that awakened public debate on imperialism The colonial wars in Angola Mozambique and Guinea Bissau in the 1960s and 1970s were Portugal's Vietnam The novels discussed in this study written by Antnio Lobo Antunes Lidia Jorge and Manuel Alegre among others aroused passionate responses from the reading public and initiated a national debate otherwise lacking in the contemporary press with their systematic deconstruction of the rhetoric of patriotism and colonialism of Antnio Salazar's regime The author's approach is of necessity grounded in postcolonial thought as these works represent the awakening of a post-imperial conscience in Portuguese literature and society ISABEL MOUTINHO is a Lecturer in Spanish and Portuguese at La Trobe University Australia *Commemorating War* Timothy G. Ashplant, Graham Dawson, Michael Roper, War memory and commemoration have had increasingly high profiles in public and academic debates in recent years This volume examines some of the social changes that have led to this development among them the passing of the two world wars from survivor into cultural memory Focusing on the politics of war memory and commemoration the book illuminates the struggle to install particular memories

at the center of a cultural world and offers an extensive argument about how the politics of commemoration practices should be understood. *Commemorating War* analyzes a range of forms of remembrance from public commemorations orchestrated by nation states to personal testimonies of war survivors and from cultural memories of war represented in films, plays, and novels to investigations of wartime atrocities in courts of human rights. It presents a wide range of international case studies encompassing lesser-known national histories and wars beyond the well-trodden terrain of Vietnam and the two world wars in Europe. Emerging from this book is an important critique of both state-centered approaches to war memory and those that regard commemoration primarily as a human response to loss and grief. Offering a wealth of empirical research material, this book will be important for cultural and oral historians, sociologists, researchers in international relations and human rights, and anybody with an interest in the cultural construction of memory in contemporary society.

Timothy G. Ashplant is a member of the Research Center for Literature and Cultural History at Liverpool John Moores University. He has published on psychoanalysis and history and the life writings of working-class men and women in Britain. Graham Dawson teaches cultural and historical studies at the University of Brighton. His publications include *Soldier Heroes: British Adventure, Empire and the Imagining of Masculinities* and *Trauma and Life Stories* with Kim Lacy Rogers and Selma Leydesdorff. Michael Roper works as a social and cultural historian in the Department of Sociology at the University of Essex. His previous publications include *Manful Assertions: Masculinities in Britain since 1800* with John Tosh and *Masculinity and the British Organization Man since 1945*.

The Dome, 1899. Includes music.

Spanish and Portuguese Literatures and Their Times Joyce Moss, 2002. Examines the relationship between the political social climate during which books were written and the works themselves. This volume focuses on major fiction, poetry, and nonfiction from Spain and Portugal.

Women's Cinema in Contemporary Portugal Mariana Liz, Hilary Owen, 2020-03-05. *Women's Cinema in Contemporary Portugal* brings together scholars from Portugal, UK, and the USA to discuss 14 women film directors in Portugal, focussing on their production in both feature film and documentary genres over the last half century. It charts the specific cinematic visions that these women have brought to the re-emergence of Portuguese national cinema in the wake of the 1974 Revolution and African decolonisation, and to the growing internationalisation of Portugal's arguably minor or small nation cinema with significant young women directors such as Leonor Teles achieving prominence abroad. The history of Portuguese women's cinema only begins systematically after the 1974 revolution and democratisation. This collection shows how female auteurs made their mark on Portugal's post-revolutionary conceptualisation of a differently national cinema through the ethnographic output of the late 1970s. It goes on to explore women's decisively gendered interventions in the cinematic memory practices that opened up around the masculine domain of the Colonial Wars in Africa. Feminist political issues such as Portugal's 30-year abortion campaign and LGBT status have become more visible since the 1990s alongside preoccupations with global concerns relating to immigration, transit, and minority status communities. The book also demonstrates how women have contributed to the

evolution of soundscapes the genre of essay cinema film s relationship to the archive and the adaptation of the written word The result is a powerful provocative and definitive challenge to the marginalisation of Portuguese female directed film in terms of double minority

Creation, Transformation and Metamorphosis Mário S. Ming Kong, Maria do Rosário Monteiro, Maria João Pereira Neto, 2025-07-29 The texts presented in *Proportion Harmonies and Identities* PHI Creation Transformation and Metamorphosis were compiled to establish a multidisciplinary platform for presenting interacting and disseminating research It also aims to foster awareness and discussion on Creation Transformation and Metamorphosis focusing on different visions relevant to Architecture Arts and Humanities Design and Social Sciences and its importance and benefits for the sense of identity both individual and communal Creation Transformation and Metamorphosis has been a powerful motor for development since the Western Early Modern Age Its theoretical and practical foundations have become the working tools of scientists philosophers and artists seeking strategies and policies to accelerate development in different contexts The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license

The Poets and the Poetry of the Nineteenth Century Alfred Henry Miles, 1906

Realist Cinema as World Cinema Lúcia Nagib, 2025-10-01 This book presents the bold and original proposal to replace the general appellation of world cinema with the more substantive concept of realist cinema Veering away from the usual focus on modes of reception and spectatorship it locates instead cinematic realism in the way films are made The volume is structured across three innovative categories of realist modes of production noncinema or a cinema that aspires to be life itself intermedial passages or films that incorporate other artforms as a channel to historical and political reality and total cinema or films moved by a totalising impulse be it towards the total artwork total history or universalising landscapes Though mostly devoted to recent productions each part starts with the analysis of foundational classics which have paved the way for future realist endeavours proving that realism is timeless and inherent in cinema from its origin

Odes Laurence Binyon, 1901

Robert Bridges and Contemporary Poets Robert Bridges, 1906

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Memory, Haunting, Discourse Maria Holmgren Troy, Elisabeth Wennö, 2005

Feeding Frenzy Will Self, 2001 This collection of Will Self s journalism and selected writings takes the reader through the turbulent years 1995 2000 covering everything from his restaurant reviews to Tate Modern and the contemporary British art scene and cultural phenomena as diverse as voyeuristic television and the Queen Mother

Festival Book, 2005

North Atlantic Coast Fisheries Arbitration at the Hague Great Britain, 1909

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