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No Such Thing:

Rationale of Judicial Evidence Jeremy Bentham, 1827 Christian Science Mark Twain, 1923 Mark Twain wrote this book about Christian Science in 1907 three years before his death Although he was most interested in spirituality and the basics of mental healing he was a fierce enemy of Mrs Baker Eddy the founder of the Christian Science movement The essays in this book highlight what Twain really thought about this religious movement The Intellectual Powers ,2013-09-10 The Intellectual Powers is a philosophical investigation into the cognitive and cogitative powers of mankind It develops a connective analysis of our powers of consciousness intentionality mastery of language knowledge belief certainty sensation perception memory thought and imagination by one of Britain s leading philosophers It is an essential guide and handbook for philosophers psychologists and cognitive neuroscientists The culmination of 45 years of reflection on the philosophy of mind epistemology and the nature of the human person No other book in epistemology or philosophy of psychology provides such extensive overviews of consciousness self consciousness intentionality mastery of a language knowledge belief memory sensation and perception thought and imagination Illustrated with tables tree diagrams and charts to provide overviews of the conceptual relationships disclosed by analysis Written by one of Britain s best philosophical minds A sequel to Hacker s Human Nature The Categorical Framework An essential guide and handbook for all who are working in philosophy of mind epistemology psychology cognitive science and cognitive neuroscience **The Contemporary Review** ,1892 **The Works of the Rev. John Howe ...** John Howe, Edmund Calamy, 1838 **Varieties of Skepticism** James Conant, Andrea Kern, 2014-04-01 This volume brings out the varieties of forms of philosophical skepticism that have continued to preoccupy philosophers for the past of couple of centuries as well as the specific varieties of philosophical response that these have engendered above all in the work of those who have sought to take their cue from Kant Wittgenstein or Cavell and to illuminate how these philosophical approaches are related to and bear upon one another The philosophers brought together in this volume are united by the thought that a proper appreciation of the depth of the skeptical challenge must reveal it to be deeply disquieting in the sense that skepticism threatens not just some set of theoretical commitments but also and fundamentally our very sense of self world and other Second that skepticism is the proper starting point for any serious attempt to make sense of what philosophy is and to gauge the prospects of philosophical progress **A Conceptual-analytic Study of Classical Indian Philosophy of Morals** Rajendra Prasad, 2008 Using reconstructive ideas available in classical Indian original works this book makes a departure in the style of modern writings on Indian moral philosophy It presents Indian ethics in an objective secular and wherever necessary critical manner as a systematic down to earth philosophical account of moral values virtues rights and obligations It thereby refutes the claim that Indian philosophy has no ethics as well as the counter claim that it transcends ethics It demonstrates that moral living proves that the individual his society and the world are really real and not only taken to be real for behavioral purposes as the Advaitins hold

the self is amoral being a non agent moksa is not a moral value and the Karmic theory because of involving belief in rebirth does not guarantee that the doer of an action is also the experiencer of its results contrary to what is commonly held and Indian ethics can sustain itself even if such notions are dropped Rajendra Prasad calls Indian ethics organismic because along with ethical concerns it also covers issues related to professions politics administration sex environment etc Therefore in one format it is theoretical and applied normative and metaethical humanistic and non humanistic etc of course within the limits of the then cognitive enquiry

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R. W. Dent, 2023-11-15 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1984

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