

the New England Mind



From Colony to Province

Perry Miller

New England Mind From Colony To Province

AW Chickering



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The New England Mind: from Colony to Province Perry Miller, 1953 Sequel to *The New England mind the seventeenth century* Bibliographical notes pages 487 498 [The New England Mind: from Colony to Province](#) Perry (Historiker) Miller, 1953 **Perry Miller's The New England Mind** Jonathan Gray Sullivan, 1974 [Perry Miller's The New England Mind](#), 1974 **American Social and Political Thought** Andreas Hess, 2003-04 This concise comprehensive primer on modern American social and political thought is the ideal introduction to the rich intellectual tradition of the United States Andreas Hess helps the reader to understand of American culture and politics through careful exploration of key and theorists In the first half of the book he focuses on the core traditions of American social and political thought American exceptionalism Calvinist Protestantism republicanism liberalism and 20th century pragmatism The second half of the book applies these traditions to a broad range of 20th century conditions and issues power and democracy justice and injustice multiculturalism and pluralism civil society social theory and the role of the intellectual The works of some of the most influential figures in the field such as De Tocqueville Lipset Arendt Hartz Pocock Dewey Moore Rawls Walzer Rorty and Alexander are drawn upon to illustrate the theories and issues being discussed Accessibly written and jargon free this treatment will be useful for students and scholars alike **The Evangelical Counter-Enlightenment** William R. Everdell, 2021-05-21 This contribution to the global history of ideas uses biographical profiles of 18th century contemporaries to find what Salafist and Sufi Islam Evangelical Protestant and Jansenist Catholic Christianity and Hasidic Judaism have in common Such figures include Muhammad Ibn Abd al Wahab Count Nikolaus Zinzendorf Jonathan Edwards John Wesley Jean Jacques Rousseau and Israel Baal Shem Tov The book is a unique and comprehensive study of the conflicted relationship between the evangelical movements in all three Abrahamic religions and the ideas of the Enlightenment and Counter Enlightenment Centered on the 18th century the book reaches back to the third century for precedents and context and forward to the 21st for the legacy of these movements This text appeals to students and researchers in many fields including Philosophy and Religion their histories and World History while also appealing to the interested lay reader **Old Brick** Edward M. Griffin, 1980-06-02 Old Brick was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Charles Chauncy was a powerful and influential figure in his own time but in historical accounts he has always been overshadowed by his contemporaries Benjamin Franklin and Jonathan Edwards When he is remembered today it is usually as Edwards's chief antagonist during the Great Awakening of the 1740s Yet Chauncy's fellow New Englanders knew that there was more to the man than that In the course of his 60 year tenure as a pastor of Boston's First Church the Old Brick Chauncy involved himself in most of the important intellectual religious and political issues of the century Not only did he aggressively oppose the emotional revivalism of the Great Awakening but he was also a bold pamphleteer and preacher in

support of the American Revolution In theology Chauncy became as an old man the leading advocate probably having scandalized his own forebears but he insisted that he was true to his Protestant tradition and never abandoned his reliance on Scripture and Puritan discipline in favor of rationalist secularism Old Brick the first full scale biography of Charles Chauncy attempts to recover not only Chauncy the spokesman for the ideas of a great many colonial Americans but also the complex man who struggled with himself and with the events of his time to arrive at those positions The portrait of Chauncy that emerges is fuller more comprehensive and more balanced than the stereotypes and partial portraits that have thus far represented him in history This biography now makes it possible to consider Chauncy a figure worthy of study in his own right and to take a fresh look at eighteenth century New England in light of the tradition Chauncy represents *The New England Mind, from Colony to Province* Perry G. Miller, 1981 *Saint and Singer* Karen E. Rowe, 1986 Focuses on America's premier colonial poet Edward Taylor 1642 1729 within a theological context Offers new insights into the meaning of his poems and sermons and assesses his position in English and American literary traditions from this perspective *Pursuing the American Dream* Calvin C. Jillson, 2004 Marked by continuity renewal and expansion the image of the Dream Jillson contends has been remarkably constant since well before the American Revolution an image of a nation offering a better chance for prosperity than any other His book reveals how that Dream has motivated our nation's leaders and common citizens to move sometimes grudgingly toward a more open diverse and genuinely competitive society **The Fever of 1721** Stephen Coss, 2016 More than fifty years before the American Revolution Boston was in revolt against the tyrannies of the Crown Puritan Authority and Superstition This is the story of a fateful year that prefigured the events of 1776 In *The Fever of 1721* Stephen Coss brings to life an amazing cast of characters in a year that changed the course of medical history American journalism and colonial revolution including Cotton Mather the great Puritan preacher son of the president of Harvard College Zabdiel Boylston a doctor whose name is on one of Boston's grand avenues James and his younger brother Benjamin Franklin and Elisha Cooke and his protege Samuel Adams During the worst smallpox epidemic in Boston history Mather convinced Doctor Boylston to try a procedure that he believed would prevent death by making an incision in the arm of a healthy person and implanting it with smallpox Inoculation led to vaccination one of the most profound medical discoveries in history Public outrage forced Boylston into hiding and Mather's house was firebombed A political fever also raged Elisha Cooke was challenging the Crown for control of the colony and finally forced Royal Governor Samuel Shute to flee Massachusetts Samuel Adams and the Patriots would build on this to resist the British in the run up to the American Revolution And a bold young printer James Franklin who was on the wrong side of the controversy on inoculation launched America's first independent newspaper and landed in jail His teenage brother and apprentice Benjamin Franklin however learned his trade in James's shop and became a father of the Independence movement One by one the atmosphere in Boston in 1721 simmered and ultimately boiled over leading to the full drama of the American Revolution The Hill Horace

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