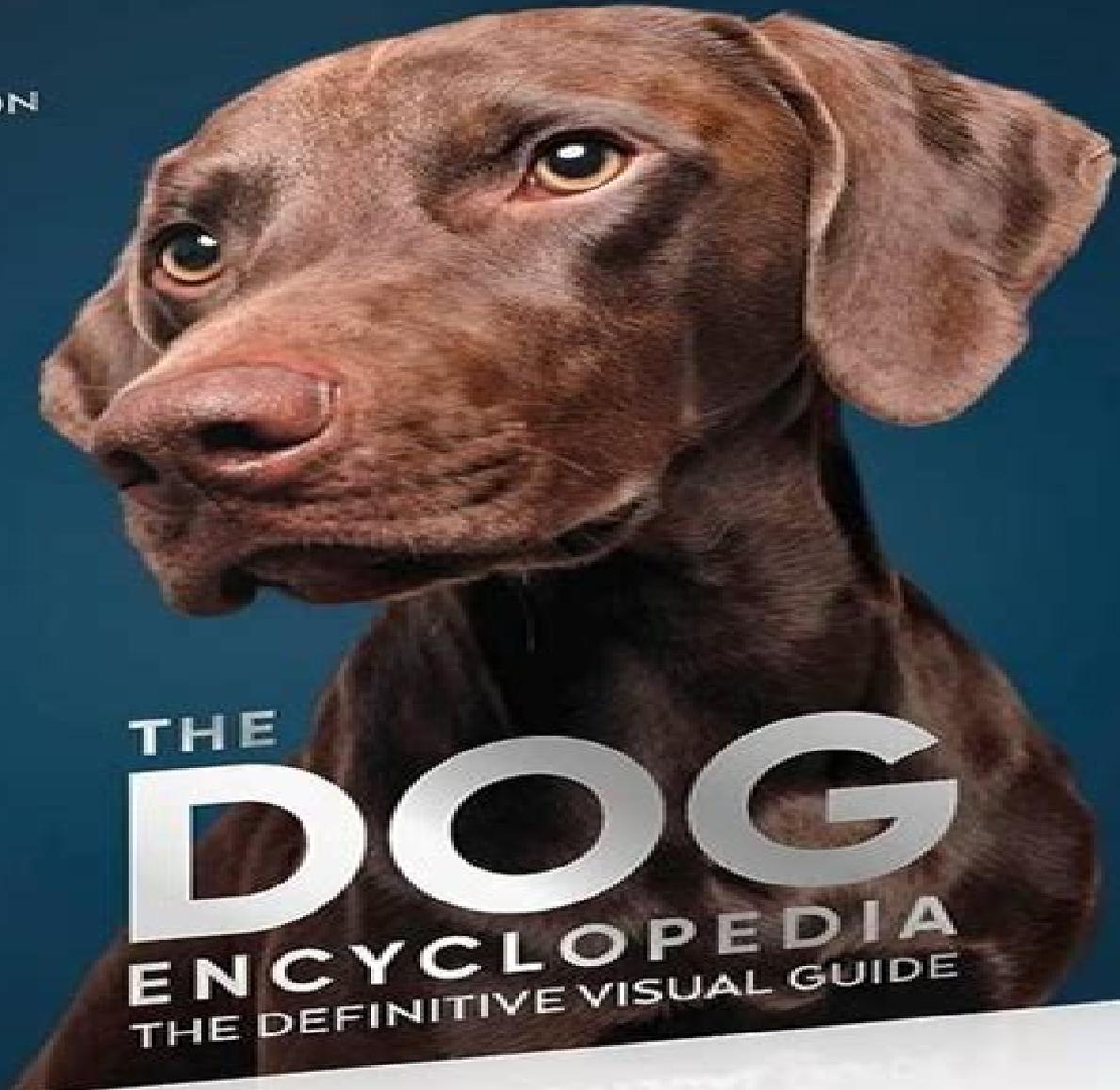




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Dog World, 1945 **Pure-bred Dogs, American Kennel Gazette**, 1968-12 *Empire of Dogs* Aaron Skabelund, 2011-12-15 In 1924 Professor Ueno Eizaburo of Tokyo Imperial University adopted an Akita puppy he named Hachiko Each evening Hachiko greeted Ueno on his return to Shibuya Station In May 1925 Ueno died while giving a lecture Every day for over nine years the Akita waited at Shibuya Station eventually becoming nationally and even internationally famous for his purported loyalty A year before his death in 1935 the city of Tokyo erected a statue of Hachiko outside the station The story of Hachiko reveals much about the place of dogs in Japan s cultural imagination In the groundbreaking *Empire of Dogs* Aaron Herald Skabelund examines the history and cultural significance of dogs in nineteenth and twentieth century Japan beginning with the arrival of Western dog breeds and new modes of dog keeping which spread throughout the world with Western imperialism He highlights how dogs joined with humans to create the modern imperial world and how in

turn imperialism shaped dogs bodies and their relationship with humans through its impact on dog breeding and dog keeping practices that pervade much of the world today In a book that is both enlightening and entertaining Skabelund focuses on actual and metaphorical dogs in a variety of contexts the rhetorical pairing of the Western colonial dog with native canines subsequent campaigns against indigenous canines in the imperial realm the creation maintenance and in some cases restoration of Japanese dog breeds including the Shiba Inu the mobilization of military dogs both real and fictional and the emergence of Japan as a pet superpower in the second half of the twentieth century Through this provocative account Skabelund demonstrates how animals generally and canines specifically have contributed to the creation of our shared history and how certain dogs have subtly influenced how that history is told Generously illustrated with both color and black and white images *Empire of Dogs* shows that human canine relations often expose how people especially those with power and wealth use animals to define regulate and enforce political and social boundaries between themselves and other humans especially in imperial contexts

Man's Best Friend Albert Henry Trapman,1928 Author's note This is not a collection of dog stories but the attempt of a dog lover to present to all lovers of dogs a synopsis of all that has been believed thought and written about man's best friend throughout the ages and to deduce therefrom some knowledge of his psychology and mental processes whereby we may hope to glimpse the secret of his soul Albert H Trapman New York Midsummer 1928 The North American Veterinarian ,1926 *Veterinary Medicine* ,1926 **The Dog Fancier** ,1922 *The Publishers Weekly* ,1928 *Dog News* ,1955 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office,1972

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