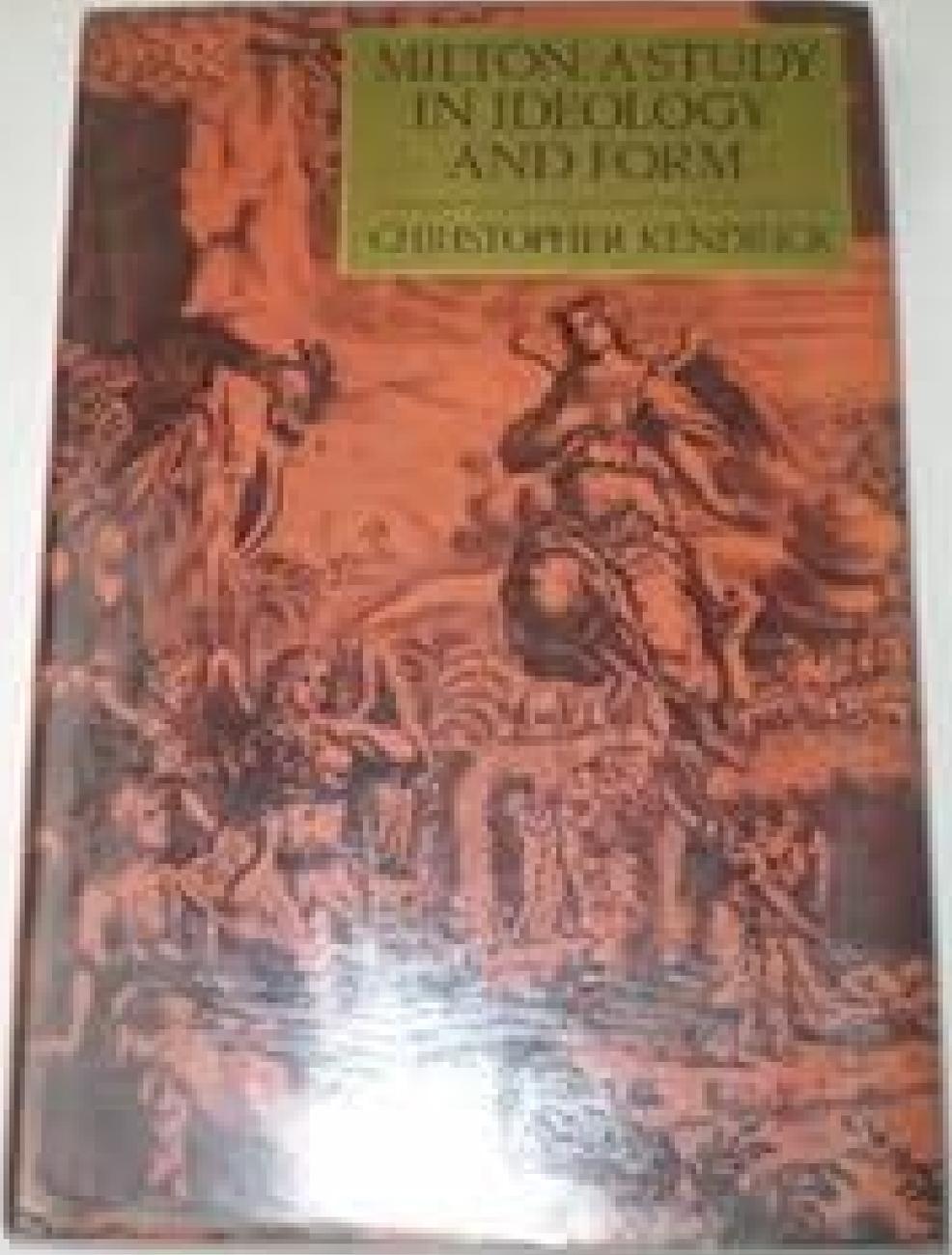


MILTON A STUDY
IN IDEOLOGY
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Milton A Study In Form And Ideology

Puja Mehta



Milton A Study In Form And Ideology:

Milton Christopher Kendrick, 1986 Barbarous Dissonance and Images of Voice in Milton's Epics Elizabeth Sauer, 1996-08-27 Sauer investigates the texts discursive practices and the politics of their orchestration of voice exploring the ways in which Milton's multivocal poems interrogated dominant structures of authority in the seventeenth century and constructed in their place a community of voices characterized by dissonances She incorporates different critical responses to Milton's texts into her argument as a way of contextualizing her own historically engaged approach By injecting concepts such as multiple narrators and genres open forms strategic deferrals and the exchanges between the poetic voices and discourses of the early modern period Sauer tells us something about how the poems spoke to their own time as well as how they may be recuperated to speak to ours Paradise from behind the Iron Curtain Miklós Péti, 2022-08-08 Paradise from behind the Iron Curtain provides a detailed survey of the key responses to Milton's work in Hungarian state socialism The four decades between 1948 and 1989 saw a radical revision of previous critical and artistic positions and resulted in the emergence of some characteristically Eastern European responses to Milton's works Critical and artistic appraisals of Milton's works in the communist era proved more controversial than receptions of other major Western authors on the one hand Milton's participation in the Civil War earned him the title of a revolutionary hero on the other hand religious aspects of his works were often disregarded and sometimes proactively suppressed Ranging through all the genres of Milton's oeuvre as well as the critical tradition the book highlights these diverging responses and places them in the wider context of socialist cultural policy In addition the author presents the full Hungarian script of the 1970 theatrical performance of Milton's Paradise Lost the first of its kind since the work's publication including a parallel English translation which enables a deeper reflection on Milton's original theodicy and its possible interpretations in communist Hungary **Milton (Routledge Revivals)** Christopher Kendrick, 2014-08-01 First published in 1986 this title critiques the canonical view of Milton as an isolated Great Man and reassesses the impact of the Puritan Revolution on two of his major works the Areopagitica and Paradise Lost The study focuses on the emergence of a discreet ethical framework of thought within the dominant theological code of these two works arguing that this framework integral to Protestantism is also crucial to the construction of subjectivity under capitalism Through an analysis of the rhetorical strategies of the Areopagitica and the generic composition of Paradise Lost Christopher Kendrick demonstrates that Milton's individualism both affirms the success of the Puritan Revolution and also exposes the contradictions between the capitalist subject's ethical freedom and the world of necessity of which that freedom is part **Clio**, 1991 Milton's Theology of Freedom Benjamin Myers, 2006 At the centre of John Milton's epic poem Paradise Lost 1667 is a radical commitment to divine and human freedom This study situates Paradise Lost within the context of post Reformation theological controversy and pursues the theological portrayal of freedom as it unfolds throughout the poem The study identifies and explores the ways in which Milton is both continuous and

discontinuous with the major post Reformation traditions in his depiction of predestination creation free will sin and conversion Milton's deep commitment to freedom is shown to underlie his appropriation and creative transformation of a wide range of existing theological concepts Paradise Lost and the Rise of the American Republic Lydia Dittler Schulman,1992 Schulman argues that an important overlooked key to uncovering the social and political subtext of Milton's 1608-1674 epic is its popularity and use in the early American republic At the same time she demonstrates that an examination of the American reception of Paradise lost contributes to an understanding of the ideological origins of the American Revolution Annotation copyrighted by Book News Inc Portland OR The Huntington Library Quarterly Henry E. Huntington Library and Art Gallery,1996 *The Library and Reading of Jonathan Swift* Dirk F. Passmann,2003

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