



# Lukacs Reappraised

**John David Kadvany**



## **Lukacs Reappraised :**

**Lukacs Reappraised** Agnes Heller, 1983 This authoritative survey traces the development of Lukacs thought from his conversion to Marxism to his renunciation of History and Class Consciousness from his remarkably fertile essay period to the Ontology The essays explore the evolution of his work in relation to that of his contemporaries among them Brecht Bloch and Husserl They reflect at every turn the contributors broad commitment to Lukacs philosophy but they are always critical in their approach Lukacs ambiguities are noted without compromise and his inconsistencies deftly exposed [Recovering the Later Georg Lukács](#) Matthew J. Smetona, 2023-04-25 New resources for the critique of capitalism in culture from the late writings of Georg Lukacs one of the first authors in the tradition of Western Marxism The Hungarian literary critic philosopher and Marxist social theorist Georg Lukacs is best known for his 1923 History and Class Consciousness in which he offered an influential critique of reification from the standpoint of a dialectical conception of totality While Lukacs's early works have been central to the study of Marxist thought his later works have often been dismissed as political accommodations to Stalinism In this new study Matthew Smetona argues for a revisionist interpretation of Lukacs's later writings on topics as diverse as aesthetics politics and ontology Smetona demonstrates that these writings reveal a methodological unity that follows directly from History and Class Consciousness in which realism in both literary and extraliterary senses becomes the basis for the critique of reification As Lukacs had demonstrated reification is that process by which the social relations between persons seem to take on the character of a thing Rooted in Marx's concept of commodity fetishism the critique of reification proved in Lukacs's hands to be a flexible tool capable of clarifying all manner of obfuscations that arise within the social relations that capitalism produces To recover the later work of Lukacs is to open up new horizons for Marxist cultural criticism **Georg Lukács and His Generation, 1900-1918** Mary Gluck, 1991 Here is Lukacs among friends lovers and peers in those important years before 1918 when he converted to Communism and Marxism at the age of 39 Lukacs emerges as dramatic and psychologically complex but also as a figure whose dilemmas were echoed in the lives of other radical intellectuals who came of age during the fin de siècle period *Towards a Radical Democracy (Routledge Revivals)* Douglas Brown, 2013-12-19 Originally published in 1988 this is the first systematic account of the writings of Hungarian dissidents and former students of George Lukacs collectively known as the Budapest School Dr Brown demonstrates the importance of their work in contributing to a logically consistent yet realistic theory of socialist mixed economies and genuine radical democracies The Budapest School's model of radical democracy represents a critique of both industrial capitalism and existing socialist systems with immediate political as well as philosophical importance Dr Brown is particularly concerned to draw out its significance for the practical realities of political economy and the logical implications for desirable reform of Western mixed economies **George Lukács and His World** Ernest Joós, 1987 Papers presented at the Lukacs Symposium held at Concordia University Montreal Canada from October 10-12 1985 [Interim](#)

Judaism Michael L. Morgan, 2001-06-22 Interim Judaism Jewish Thought in a Century of Crisis Michael L Morgan Probes the impact of the 20th century on Jewish belief and practice Confronting the challenges of the 20th century from modernity and the Great War to the Holocaust and postmodern culture Jewish thinkers have wrestled with such fundamental issues as redemption and revelation eternity and history messianism and politics From the turn of the century through the 1920s European Jewish intellectuals confronted alienation and the challenges of modernity by seeking secure grounds for a meaningful life After the Holocaust and the fall of Nazism the rich results of their thinking on topics such as transcendence redemption revelation and politics were reinterpreted in an atmosphere of increasing disillusion and fragmentation In Interim Judaism Michael L Morgan traces the evolution of this shift in values as expressed in the work of social thinkers novelists artists and poets as well as philosophers and theologians at the beginning and end of the century Focusing on the problem of objectivity the experience of the transcendent and the relationship between redemption and politics he argues that the outcome for contemporary Jews is a pragmatic style of religiosity that has abandoned traditional conceptions of Judaism and is searching and waiting for new ones a condition that he describes as interim Judaism Michael L Morgan is Professor of Philosophy and Jewish Studies at Indiana University Bloomington He is author of Platonic Piety and Dilemmas in Modern Jewish Thought Indiana University Press He has edited The Jewish Thought of Emil Fackenheim Classics in Moral and Political Theory Jewish Philosophers and Jewish Philosophy Indiana University Press and A Holocaust Reader Responses to the Nazi Extermination With Paul Franks he has translated and edited Franz Rosenzweig Philosophical and Theological Writings Published with the generous support of Hebrew Union College Jewish Institute of Religion Cincinnati July 2001 128 pages 5 1 2 x 8 1 4 cloth 0 253 33856 5 35 00 L 26 50 paper 0 253 21441 6 15 95 s 12 50 *Georg Lukács's Political Aesthetics and Domination Partisanship* Victor Zitta, 1991 **In the Shadow of Catastrophe** Anson Rabinbach, 1997 The quality of Rabinbach's intellectual history and his ability to write about highly complex texts in an accessible way are unassailable His conviction that this German tradition of thought still exerts a strong intellectual and even political influence today makes *In the Shadow of Catastrophe* a direct and powerful intervention in current debates This book is a gem Andreas Huyssen author of *Twilight Memories* Fleeing the Iron Cage Lawrence A. Scaff, 1989 *The Johns Hopkins Guide to Literary Theory and Criticism* Michael Groden, Martin Kreiswirth, 1994 Contains over 200 alphabetically arranged entries on the major terms movements and critics associated with the field of literary theory and criticism **MLA International Bibliography of Books and Articles on the Modern Languages and Literatures**, 1984 **Thinkers of the Twentieth Century** Roland Turner, 1987 Major thinkers in various intellectual disciplines are featured in *Thinkers of the Twentieth Century* Your patrons will find this guide a perfect start to their studies on 450 intellectuals from philosophy theology literary criticism aesthetics history social sciences politics and the sciences Entries are divided into two parts Part One includes a biography complete bibliography and reading list of the major books and articles written about the entrant Part Two consists

of an extended 1 000 to 3 000 word essay on the entrant These essays explain in clear comprehensible language the work of the entrant and his her influence on the intellectual of the 20th century Twentieth-century Eastern European Writers Steven Serafin,1999 **Georg Lukacs** Joan Nordquist,1988 A bibliography of books and articles by and about Georg Lukacs *From Ghetto to Emancipation* David N. Myers,William V. Rowe,1997 The central addressed the conference question by reported on in this book was posed by Salo Wittmayer Baron then a young Jewish historian in his 1928 essay Ghetto and Emancipation In it he challenged what he called the lachrymose conception of Jewish history in which the Jewish Middle Ages were all evil and Jewish post Emancipation was all good In asserting that medieval Jews possessed more rights than the great bulk of the population and enjoyed full internal autonomy in the corporatist order of medieval civilization he also found much to criticize in the loss of communal autonomy and the recasting of Judaism into a narrow confessional mold in the wake of the Enlightenment In other words how can a group seeking to preserve a measure of collective identity survive within a liberal society that values individual rights and obligations above all else This became the basis for a conference in 1995 at the University of Scranton attended by a distinguished roster of scholars on various fields of Jewish studies from across the United States **Radical Philosophy** ,1989 *Agnes Heller and the Budapest School* Joan Nordquist,2000 Each bibliography includes a comprehensive list of the theorist s works and critical studies of these works in English Each bibliography contains approximately 600 to 900 entries Books journal articles essays within edited books in the manner of Essay and General Literature and dissertations are included References are provided from a wide variety of disciplines and bibliographic sources The primary purpose of each bibliography is to provide access to the widely reprinted primary works in English and the critical literature in a great variety of books and journals The topical bibliographies include the authoritative works on the subject and are arranged in useful categories The lively part of the modern post modern debate is generally taking place in alternative and left journals journals always included in the literature search in the compiling of the bibliographies **Whither China?** John David Kadvany,2001 Whither China presents an in depth and wide angled picture of Chinese intellectual life during the last decade of the millennium as China struggled to move beyond the shadow of the Tiananmen tragedy Because many cultural and intellectual paradigms of the previous decade were left in ruins by that event Chinese intellectuals were forced in the early 1990s to search for new analytical and critical frameworks Soon however they found themselves engulfed by tidal waves of globalization surrounded by a new social landscape marked by unabashed commodification and stunned by a drastically reconfigured socialist state infrastructure The contributors to Whither China describe how instead of spearheading the popular mandated and state sanctioned project of modernization intellectuals now find themselves caught amid rapidly changing structures of economic social political and cultural relations that are both global in nature and local in an irreducibly political sense Individual essays interrogate the space of Chinese intellectual production today lay out the issues at stake and cover major debates and discursive interventions from the 1990s Those who

write within the Chinese context are joined by Western observers of contemporary Chinese cultural and intellectual life  
Together these two groups undertake a truly international intellectual struggle not only to interpret but to change the world  
Contributors Rey Chow Zhiyuan Cui Michael Dutton Gan Yang Harry Harootunian Peter Hitchcock Rebecca Karl Louisa  
Schein Wang Hui Wang Shaoguang Xudong Zhang Great Lives from History: Her-Mar Frank Northen Magill, 1990  
**Aesthetic Reenchantments** Brett Richard Wheeler, 1998

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