

theorizing legitimized the field and advanced our knowledge far beyond the boundaries that define this aspect of cognition.

The book is a collection of 20 papers by students and colleagues who either studied with, worked with, or were influenced by Walter Kintsch. The papers take many forms. The first, by Peter Polson, is a biography of Kintsch with *précis* of some of his most critical papers. The closing chapter is by his long-time colleague Teun van Dijk, which offers a "behind-the-scenes" account of what turned out to be an important and productive collaboration. Van Dijk tells the story with a fresh perspective and endearing modesty. The chapters in between include reflections on Kintsch's theory and on new research that emanates from Kintsch's work, and review papers that survey and evaluate the field. Some are more successful than others, but they all focus on the central agenda of honoring Walter Kintsch through celebration of his field of study.

The chapters attempt to cover a breadth that reflects the wide-ranging influence of Kintsch's work. The result, however, is an inevitable unevenness. I presume that researchers in the field will find little that is new in the book, whereas nonexperts may need to wade through too much technical material to extract an overview of the more general issues in discourse processing and an indication of where the field is heading. Many chapters report already-published experiments but some attempt to present new research. In the end, the book struggles with an identity crisis, wavering between personal tribute and state-of-the-art collection, trying hard to be both and never sure which one it really is.

(Received 23 October 1995)

Ellen Bialystok
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THE REALITY OF LINGUISTIC RULES. Susan D. Lima, Roberta L. Corrigan, and Gregory K. Iverson (Eds.). Amsterdam: Benjamins, 1994. Pp. xxiii + 480. \$115.00 cloth.

This is a collection of papers from a 1992 conference of the same title, the impetus for which was a lot of late-1980s work applying the connectionist view of grammar, particularly Rumelhart and McClelland (1986). The first three sections of the book examine rules of grammar in the standard "generative" sense, contrast these with connectionist and other alternatives, and consider the first language acquisition evidence for rules. A fourth section is more or less residue, called "Modularity and Related Issues."

The beauty of the connectionist versus the traditional generative approach to productivity is that the former can also, to an extent, explain the source of the rules—according to MacWhinney (p. 283), "observable cues and connections between these cues," where the connections between cues have statistically differentiated strengths. Pinker and Prince (p. 335) claim that the connectionist approach cannot explain why the past of *high-stick* is not *high-stuck* (in their terms it is exocentric: Its head is not the verb *stick*), because it cannot recognize an abstract category like "head." But to deal with this, the connectionists will just add (a lot?) more cues and connections and, in doing so, will explain not only *high-sticked* but the notion "head" itself and how speakers figure out what heads are.

The particular value of this book is its comparison of the standard and connectionist models, especially in the chapter by MacWhinney. An issue that comes up in several chapters concerns

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