

Persian Documents

Arezou Azad



Persian Documents:

Persian Documents Being Letters, Newsletters and Kindred Documents Pertaining to the Several States Existing in India in the Last Quarter of the 18th Century, from the Oriental Collection of the National Archives of India P. Saran,1966

Persian Documents Kondo Nobuaki,2004-06 After the Mongol period Persian was the official written language in Iran Central Asia and India A vast amount of documents relating to administration and social life were produced and yet unlike Ottoman and Arabic documents Persian historical resources have received very little critical attention This book is the first to use Persian Documents as the sources of social history in Early Modern Iran and Central Asia The contributors examine four distinct elements of the documents the formal aspects of the sources are initially inspected the second part focuses on newly discovered sources the most abundant documents of the period waqf deeds are individually studied In this way the reader is led to realize the importance of Persian documents in gaining an understanding of past urban and rural societies in the Middle East

Persian Documents Nobuaki Kondo,2003 **Persian Documents** Parmatma Saran,1966 Persian Catalogue Baroda (India : State). State Records Department,1945 *The Official Persian Documents in the Book of Ezra* Lee V. Hensley,1977 Persian Documents ,1966 *Descriptive List of Miscellaneous Persian Documents, 1633-1867 A.D.* National Archives of India,1992 Persian Catalogue Baroda (Princely State). Archives,1945 **Persian Documents** ,1970 Index to Council Documents League of Nations Library,1920 *Warehouse of Bamiyan* Arezou Azad,2025-12-31 Bamiyan in present day Afghanistan is famous for its giant Buddhas but what was life like for its rural inhabitants 500 years after the Muslim conquest The Warehouse of Bamiyan uncovers the untold history of the region s warehouse revealing the lives of farmers landholders the taxes they paid and their role in the economy Based on newly discovered documents studied since the late 2010s Arezou Azad details the reconstruction of the archive and the scholarly methods used behind the scenes to read medieval documents against the grain The book offers a fresh perspective on the medieval eastern Islamic lands through the lens of medieval Bamiyan highlighting the significance of agricultural societies and shedding light on the diverse roles of rural communities often overlooked in royal narratives

Persian Documents Paramatma Saran, **The Official Persian Documents in the Book of Ezra** Lee V. Hensley (Captain.),1977 *Les Arméniens dans le commerce asiatique au début de l'ère moderne* Sushil Chaudhury,Kéram Kévonian,2008-04-24 La géographie a toujours disposés les Arméniens au commerce ainsi font ils partie de ces communautés marchandes bien établies rencontrées sur les routes commerciales de l'Asie au 16e 18e siècles

Safavid Persia in the Age of Empires Charles Melville,2021-02-25 The sixteenth and seventeenth centuries saw the establishment of the new Safavid regime in Iran Along with reuniting the Persian lands under one rule the Safavids initiated the radical transformation of the religious landscape by introducing Imami Shiism as the official state faith and in this as in other ways laying the foundations of Iran s modern identity In this book leading scholars of Iranian history culture and politics examine the meaning of the idea of Iran in the Safavid period by examining contemporary experiences of

both insiders and outsiders asking how modern scholarship defines the distinctive features of the age While sometimes viewed as a period of decline from the high points of classical Persian literature and the visual arts of preceding centuries the chapters of this book demonstrate that the Safavid era was nevertheless a period of great literary and artistic activity in the realms of both secular and theological endeavour With the establishment of comparable polities across western southern and central Asia at broadly the same time the book explores some of the literary and political interactions with Iran s Ottoman Mughal and Uzbek neighbours As the volume and frequency of European merchants and diplomats visiting Safavid Persia increased especially in the seventeenth century and as more Iranians recorded their own travel experiences to surrounding Muslim lands the Safavid period is the first in which we can document and explore the contours of Iran s place in an expanding world and gain insights into how Iranians saw themselves and others saw them Herodotos Herodotus,1880

Persian Catalogue Baroda, India (State) State Records Department,Vadodara (India). Archives,1945 *Islamic Law in Early Modern Iran* Zahir Bhalloo,2023-10-24 Historical studies on the practice of Islamic law shar a tend to focus on practice in a Sunni setting during the Mamluk or Ottoman periods This book decenters Sunni and Mamluk and Ottoman normativity by investigating the practice of shar a in a Twelver Shi i Persian speaking milieu in early modern Iran between the sixteenth to twentieth centuries Drawing on documentary evidence and narrative sources it reconstructs who the practitioners of Islamic law were how they authenticated annulled and archived legal documents and how they intervened in the resolution of disputes over religious endowments waqf The study demonstrates that following Iran s conversion to Twelver Shi ism under the Safavids the dominance of U l Shi i legal theory which conferred judicial authority on scholars recognized as Shi i jurists mujathids affected both the practitioners of Islamic law and the procedures of shar a court practice in Iran Shi i jurists in Iran as a result would come to exercise by the end of the nineteenth century a judicial monopoly over valid shar a court practice thus laying the foundation for Ayatollah Khomeini s extension during the Iranian revolution of the authority of the Shi i jurist over political affairs **Materials for the Study of the Babí religion** Edward Granville Browne,1918

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