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Pure Immanence

Irus Braverman



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Pure Immanence Gilles Deleuze, 2001-07 Essays by Gilles Deleuze on the search for a new empiricism

Immanent Transcendence Patrice Haynes, 2012-08-23 Over the last twenty years materialist thinkers in the continental tradition have increasingly emphasized the category of immanence Yet the turn to immanence has not meant the wholesale rejection of the concept of transcendence but rather its reconfiguration in immanent or materialist terms an immanent transcendence Through an engagement with the work of Deleuze Irigaray and Adorno Patrice Haynes examines how the notion of immanent transcendence can help articulate a non reductive materialism by which to rethink politics ethics and theology in exciting new ways However she argues that contrary to what some might expect immanent accounts of matter and transcendence are ultimately unable to do justice to material finitude Indeed Haynes concludes by suggesting that a theistic understanding of divine transcendence offers ways to affirm fully material immanence thus pointing towards the idea of a theological materialism

Deleuze's Hume Jeffrey A. Bell, 2008-12-16 This book offers the first extended comparison of the philosophies of Gilles Deleuze and David Hume Jeffrey Bell argues that Deleuze's early work on Hume was instrumental to Deleuze's formulation of the problems and concepts that would remain the focus of his entire corpus Reading Deleuze's work in light of Hume's influence along with a comparison of Deleuze's work with William James Henri Bergson and others sets the stage for a vigorous defence of his philosophy against a number of recent criticisms It also extends the field of Deleuze studies by showing how Deleuze's thought can clarify and contribute to the work being done in political theory cultural studies and history particularly the history of the Scottish Enlightenment By engaging Deleuze's thought with the work of Hume this book clarifies and supports the work of Deleuze and exemplifies the continuing relevance of Hume's thought to a number of contemporary debates

The Testimony of Sense Tim Milnes, 2019-07-04 The Testimony of Sense attempts to answer a neglected but important question what became of epistemology in the late eighteenth century in the period between Hume's scepticism and Romantic idealism It finds that two factors in particular reshaped the nature of empiricism the socialisation of experience by Scottish Enlightenment thinkers and the impact upon philosophical discourse of the belletrism of periodical culture The book aims to correct the still widely held assumption that Hume effectively silenced epistemological inquiry in Britain for over half a century Instead it argues that Hume encouraged the abandonment of subject centred reason in favour of models of rationality based upon the performance of trusting actions within society Of particular interest here is the way in which after Hume fundamental ideas like the self truth and meaning are conceived less in terms of introspection correspondence and reference and more in terms of community coherence and communication By tracing the idea of intersubjectivity through the issues of trust testimony virtue and language the study offers new perspectives on the relationships between philosophy and literature empiricism and transcendentalism and Enlightenment and Romanticism As philosophy grew more conversational the familiar essay became a powerful metaphor for new forms of communication The

book explores what is epistemologically at stake in the familiar essay genre as it develops through the writings of Joseph Addison David Hume Samuel Johnson Charles Lamb and William Hazlitt It also offers readings of philosophical texts such as Hume s Treatise Thomas Reid s Inquiry and Adam Smith s Theory of Moral Sentiments as literary performances

Phenomenology and Intercultural Understanding Kwok-Ying Lau,2016-09-29 This book approaches the topic of intercultural understanding in philosophy from a phenomenological perspective It provides a bridge between Western and Eastern philosophy through in depth discussion of concepts and doctrines of phenomenology and ancient and contemporary Chinese philosophy Phenomenological readings of Daoist and Buddhist philosophies are provided the reader will find a study of theoretical and methodological issues and innovative readings of traditional Chinese and Indian philosophies from the phenomenological perspective The author uses a descriptive rigor to avoid cultural prejudices and provides a non Eurocentric conception and practice of philosophy Through this East West comparative study a compelling criticism of a Eurocentric conception of philosophy emerges New concepts and methods in intercultural philosophy are proposed through these chapters Researchers teachers post graduates and students of philosophy will all find this work intriguing and those with an interest in non Western philosophy or phenomenology will find it particularly engaging Political Theory on Death and Dying Erin A. Dolgoy, Kimberly Hurd Hale, Bruce Peabody, 2021-09-14 Political Theory on Death and Dying provides a comprehensive encyclopedic review that compiles and curates the latest scholarship research and debates on the political and social implications of death and dying Adopting an easy to follow chronological and multi disciplinary approach on 45 canonical figures and thinkers leading scholars from a diverse range of fields including political science philosophy and English discuss each thinker s ethical and philosophical accounts on mortality and death Each chapter focuses on a single established figure in political philosophy as well as religious and literary thinkers covering classical to contemporary thought on death Through this approach the chapters are designed to stand alone allowing the reader to study every entry in isolation and with greater depth as well as trace how thinkers are influenced by their predecessors A key contribution to the field Political Theory on Death and Dying provides an excellent overview for students and researchers who study philosophy of death the history of political thought and political philosophy **God in Christian Thought and Experience** Walter Robert Matthews, 1930 *Christian Mysticism* William Ralph Inge, 1899 **The Ethical Approach to Theism** George Freeland Barbour, 1913 **The Pilgrim** William Temple, 1920 Includes section Recent books **Phenomenology as a Method and as a Philosophical Discipline** Marvin Farber, 1928 **Animals, Biopolitics, Law** Irus Braverman, 2015-12-22 Typically the legal investigation of nonhuman life and of animal life in particular is conducted through the discourse of animal rights Within this discourse legal rights are extended to certain nonhuman animals through the same liberal framework that has afforded human rights before it Animals Biopolitics Law envisions the possibility of lively legalities that move beyond the humanist perspective Drawing on an array of expertise from law geography and anthropology through

animal studies and posthumanism to science and technology studies this interdisciplinary collection asks what in legal terms it means to be human and nonhuman what it means to govern and to be governed and what are the ethical and political concerns that emerge in the project of governing not only human but also more than human life

A Manual of Christian Doctrine John Shaw Banks, 1897 *The Church Quarterly Review*, 1922 *Is Christian Experience an Illusion?* Henry Balmforth, 1923 Psychological Review James Mark Baldwin, James McKeen Cattell, Howard Crosby Warren, Herbert Sidney Langfeld, John Broadus Watson, Carroll Cornelius Pratt, Theodore Mead Newcomb, 1907 Issues for 1894 1903 include the section Psychological literature

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