



Problem Of Universals

Donald Brownstein



Problem Of Universals:

Five Texts on the Mediaeval Problem of Universals Paul V. Spade, 1994-03-15 New translations of the central mediaeval texts on the problem of universals are presented here in an affordable edition suitable for use in courses in mediaeval philosophy history of mediaeval philosophy and universals Includes a concise Introduction glossary of important terms notes and bibliography

The Problem of Universals Richard J. Van Iken, 1970

The Problem of Universals in Early Modern Philosophy Stefano Di Bella, Tad M. Schmaltz, 2017-06-29 The ancient topic of universals was central to scholastic philosophy which raised the question of whether universals exist as Platonic forms as instantiated Aristotelian forms as concepts abstracted from singular things or as words that have universal signification It might be thought that this question lost its importance after the decline of scholasticism in the modern period However the fourteen contributions contained in *The Problem of Universals in Early Modern Philosophy* indicate that the issue of universals retained its vitality in modern philosophy Modern philosophers in fact were interested in 3 sets of issues concerning universals i issues concerning the ontological status of universals ii issues concerning the psychology of the formation of universal concepts or terms and iii issues concerning the value and use of universal concepts or terms in the acquisition of knowledge Chapters in this volume consider the various forms of Platonism conceptualism and nominalism and distinctive combinations thereof that emerged from the consideration of such issues in the work of modern philosophers Furthermore this volume covers not only the canonical modern figures namely Descartes Spinoza Leibniz Locke Berkeley Hume and Kant but also more neglected figures such as Pierre Gassendi Pierre Sylvain Regis Nicolas Malebranche Henry More Ralph Cudworth and John Norris

[The Problem of Universals in Contemporary Philosophy](#) Gabriele Galluzzo, Michael J. Loux, 2015-07-16 The problem of universals is one of the most fascinating and enduring topics in the history of metaphysics with roots in ancient and medieval philosophy The contributors to this book provide a critical up to date and original overview of the contemporary debate on the problem of universals

The Problem of Universals from Boethius to John of Salisbury Roberto Pinzani, 2018-06-12 The problem of universals is one of the main philosophical issues In this book the author reconstructs the history of the problem considering a selection of medieval representative texts and authors The source of medieval and postmedieval debate is identified in the Socratic Platonic survey on the definition of concepts In the *Categories* Aristotle discusses important topics concerning the relations that exist between logical terms In particular he establishes a kind of predication principle categorial terms have a certain predication relation if and only if some facts expressed by ordinary sentences hold The *Categories* also because of their particular disciplinary status halfway between logic and metaphysics leave a number of questions open Among these questions a particularly intriguing one is Porphyry's riddle are there genera and species And if there are such things what are they like

[The Problem of Universals](#) Innocentius Maria Bochenski (OP), 1956

Duns Scotus and the Problem of Universals Todd Bates, 2010-08-26 John Duns Scotus d 1308 known as the subtle doctor among medieval schoolmen

produced a formidable philosophical theology using and adapting an Aristotelian metaphysical framework Critical of Thomas Aquinas grand Summas Scotus died before producing a final synthesis of his own Indeed his work left in disarray for centuries has only recently become available in an edited format Contemporary metaphysics taking up the problem of universals treads on ground already well worked by Scotus Duns Scotus and the Problem of Universals shows how Scotus treatment of the problem of universals is both coherent and even by contemporary standards cogent Todd Bates recovers and sets out Scotus understanding of the structure of material substance reconstructs Scotus arguments for universals and haecceities and shows how Scotus theory applies to the metaphysics of the Incarnation This book makes an important contribution to a neglected but crucial area of Scotus scholarship **Universals** Farhang Zabeeh,2012-12-06 The primary purpose of this book is to depict the main features of the classical problem of universals in order to provide a better understanding of the various suggestions made by the moderns towards the solution of that problem The work is not historical however since knowledge of the history of the problem is essential for understanding the import of the new approach references are given to classical theories and interpretations are offered without any pretension that they are either exhaustive or final I have tried to argue that the problem though often appearing in metaphysical guise is in fact part of the more general problem of semantics i e the relation between words and the world The medieval theory that universals are the meaning of general words is linked here with a recent theory that the meaning of a word is explainable in terms of its function and not in terms of its putative denotation What comes of this fusion is this that if the medieval theory that universals are the meaning of general words is in any way credible then to know the meaning of such words requires close attention to their functions on the ground that words in general do not mirror the world rather they are tools used to change it The Problem of Universals Stephen Lyman Peterson,1968 *Aspects of the Problem of Universals* Donald Brownstein,1973 *The Problem of Universals* Joseph M. Bochenski,1956 *Problems of Philosophy* Gustavus Watts Cunningham,1924 **What's in a Doughnut Hole?** Suki Finn,2026-05-07 Does a doughnut hole exist What makes a sandwich a sandwich Can the baker who only bakes for those who don't bake for themselves bake for herself Using food to explore classic philosophical puzzles and paradoxes about how we know things abstract ideas about our world language and about how we define the truth this book will get your brain whirring and your stomach grumbling Suki Finn a Philosophy Lecturer at Royal Holloway University of London serves up plenty of philosophical food for thought enough to whet the appetite of the novice and to satisfy philosophers hungry for a different take on familiar themes What's in a Doughnut Hole gives us new ways to think about the world and to understand our place in it **The Jewish Quarterly Review** Cyrus Adler,Solomon Schechter,Abraham Aaron Neuman,Solomon Zeitlin,1917 *The Key to the Study of St. Thomas* Francesco Olgiati,1924 The Critical Value of Concepts and Universal Ideas Patrick M. Dalos,1960 *The Philosophical Review* Jacob Gould Schurman,James Edwin Creighton,Frank Thilly,Gustavus Watts Cunningham,1914 An international journal of

general philosophy **A History of Philosophy with Especial Reference to the Formation and Development of Its Problems and Conceptions** Wilhelm Windelband,1895 **The Problem of Attributes in Spinoza** Warren Leslie Kessler,1971 Resemblance Nominalism Gonzalo Rodriguez-Pereyra,2002-07-04 Gardeners poets lovers and philosophers are all interested in the redness of roses but only philosophers wonder how it is that two different roses can share the same property Are red things red because they resemble each other Or do they resemble each other because they are red Since the 1970s philosophers have tended to favour the latter view and held that a satisfactory account of properties must involve the postulation of either universals or tropes But Gonzalo Rodriguez Pereyra revives the dormant alternative theory of resemblance nominalism showing first that it can withstand the attacks of such eminent opponents as Goodman and Armstrong and then that there are reasons to prefer it to its rival theories The clarity and rigour of his arguments will challenge metaphysicians to rethink their views on properties

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