

Critically compare the logical and evidential aspects of the problem of evil as challenges to belief.

The problem of evil remains a constant challenge to belief- one that threatens the prospect of God, especially a personal, omni-benevolent and omni-potent God such as the Judeo-Christian God. The logical problem of evil states that God logically cannot exist due to the nature of the inconsistent triad whilst the evidential problem of evil proposes that the evil in the world simply challenges belief to God- both natural and moral evil. This essay will discuss the two and conclude that while both provide significant challenge to belief, the logical aspect provides greater challenge.

Firstly, it is important to understand the logical problem of evil. The inconsistent triad suggests that God cannot possibly be the three omni words with evil existing. Evil exists so either God has the will to remove it but not the power, so he is not omni-potent, or he has the power but not the will so he is not omni-benevolent, and if God was omniscient then he could have pre-seen the arrival of evil and removed it. The logical problem challenges the very nature of God as the fact remains. Evil exists. This problem has caused scholars such as John

Millikan to argue that the concept of God is incoherent and therefore meaningless. The logical problem of evil is a challenge to the very nature of God and suggests a God that is not worthy of worship. However, if God cannot remove or stop evil then he is not omni-benevolent and if God cannot prevent evil then he is not omni-potent. This essay will discuss the logical problem of evil and conclude that while both provide significant challenge to belief, the logical aspect provides greater challenge.

Problem Of Evil

SB Merriam



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