

Hugh Munby, Peter Chin, Andréa Mueller, Section Editors

**For the Love of Teaching**, by Brent Kilbourn, 1998. Althouse Press, University of Western Ontario, London, Ontario, Canada. xiii + 206 pp. ISBN 0-920354-45-9.

In *For the Love of Teaching*, Brent Kilbourn offers a pair of stories about science teaching that demonstrate that everyday teaching acts are highly complex yet still largely comprehensible. The focus of the book is on striving for pedagogical excellence achieved through a thoughtful mastery of the subtleties of teaching, even at its most mundane. It is, therefore, a book that offers insights to those who strive to improve science education in everyday acts of teaching.

By using narratives to explore these complexities, Kilbourn displays ideas about teaching in relation to the motives of the characters, including himself, demonstrating that not all that is important in teaching is exclusively rational. In this way the book is also an invitation to subjective reflection on the part of teachers, and in its form it presents a strong argument that the act of reflection is as valuable for professional growth as are the insights one might achieve.

In the first section, the reader sits in as Kilbourn puzzles through his role as parent-and-teacher during his daughter's turn at that ubiquitous childhood experience, the grade school science fair project. In the telling given in the book, Kilbourn reviews his thoughts, actions, and notes made during the project, and asks himself repeatedly, "Why did I do that?" Kilbourn organizes his responses into a variety of "families" of principles that he says guided his work with his daughter. For example, the principles he groups within the "Technique" family include *duration*, *momentum*, *timing*, and *closure*. Another, "Student Enjoyment," includes *results*, *ownership*, *appearance*, and *accomplishment*. A thought-provoking outline of guiding principles emerges, illustrated by the specific episodes from the development of the science fair project.

An academically inclined reader may question the lack of developed references to literature that might have situated the principles in pedagogy generally, or science education specifically. Kilbourn offers shy references to Dewey, Eisner, and van Maanen, and speaks briefly in the voices of Schön, Scheffler, Kagan, and a few others, engaging them just enough for the reader to know that he generally goes along with what they say. Where he gives somewhat more attention to other authors, it is limited to the end of his more analytical sections, entitled "Morality" and "Aesthetics." Thus, the division in which he outlines the principles is set outside of any ongoing discourse in science education. Are there not others that have had some things to say that relate to his principles? Probably, and Kilbourn surely knows this, but he remains silent here.

This silence regarding related work could be taken, however, not as a flaw, but as a way of giving the reader an incentive to engage with his work critically. By not making explicit reference to outside experts, Kilbourn's work is implicitly suggesting that one's own judgment about teaching has inherent value. This is an empowering stance to take. It

# Problems Of Meaning In Science Curriculum

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