

## PREACHING TO CHANGE LIVES

Alex Montoya

*Professor of Preaching, The Master's Seminary*

### INTRODUCTION

#### 1. The Need for Passion

"We need a return to heart preaching. Perhaps some would use other terminology. Perhaps you would prefer the term sincerity. Or maybe you like the word earnestness. Whatever you choose to call it, we desperately need it." (p. 149)  
Jerry Vines, *A Guide to Effective Sermon Delivery*.

"This element of pathos and of emotion is, to me, a very vital one. It is what has been so seriously lacking in the present century, and perhaps especially among reformed people. We tend to lose our balance and to become over-intellectual, indeed almost to despise the element of feeling and emotion. We are such learned men, we have such a great grasp of the truth, that we tend to despise feeling. The common herd, we feel, are emotional and sentimental, but they have no understanding." (p. 93)  
Lloyd-Jones, *Preaching and Preachers*.

"One of the great perils that face preachers of the reformed faith is the problem of a hyper-intellectualism, that is, the constant danger of lapsing into a purely cerebral form of proclamation, which falls exclusively upon the intellect. Men become obsessed with doctrine and end up as brain oriented preachers...the problem is universal." (p. 368)  
Geoffery Thomas, "Powerful Preaching," *The Preacher and Preaching*,  
edited by Samuel Logan.

#### 2. The Essence of Preaching

Passion is the power, the drive, the energy, the life in the delivery of the sermon. Without passion the sermon becomes a lecture, an address, a moral speech.

"The chief requisite to an energetic style is an energetic nature. There must be vigorous thinking, earnest if not passionate feeling, and the determined purpose to accomplish some object, or the man's style will have no true, exalted energy. It is in this sense emphatically true that an orator is born, not made. Without these qualities one may give valuable instruction; without them one might preach what silly admirers call 'beautiful' sermons; but if a man has not force of character, a passionate soul, he will never be really eloquent. There are, however, timid and sensitive men who, when practice has given them confidence and occasion calls out their powers, exhibit far more of this masterful nature than they had ever imagined themselves to possess." (p. 252 -253)  
John Broadus, *On The Preparation and Delivery of Sermons*.

"We must regard the people as the wood and the sacrifice, well wetted a second and a third time by the care of the week, upon which, like the prophet, we must pray down the fire from heaven. A dull minister creates a dull audience. You cannot expect the office-bearers and members of the church to travel by steam if their own chosen pastor still drives the old broad-wheeled wagon." (p. 306-307)

C.H. Spurgeon, *Lectures To My Students*.

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