



Making Of An Un American

Marco Cascella



Making Of An Un American:

Investigation of Un-American Propaganda Activities in the United States United States. Congress. House. Special Committee on Un-American Activities (1938-1944),1940 Investigation of Un-American Propaganda Activities in the United States United States. Congress. House. Special Committee on Un-American Activities,1940 Reports and Documents United States. Congress,1958 *When Sorrow Comes* Melissa M. Matthes,2021-04-13 Since World War II Protestant sermons have been an influential tool for defining American citizenship in the wake of national crises In the aftermath of national tragedies Americans often turn to churches for solace Because even secular citizens attend these services they are also significant opportunities for the Protestant religious majority to define and redefine national identity and in the process to invest the nation state with divinity The sermons delivered in the wake of crises become integral to historical and communal memory it matters greatly who is mourned and who is overlooked Melissa M Matthes conceives of these sermons as theo political texts In *When Sorrow Comes* she explores the continuities and discontinuities they reveal in the balance of state power and divine authority following the bombing of Pearl Harbor the assassinations of JFK and MLK the Rodney King verdict the Oklahoma City bombing the September 11 attacks the Newtown shootings and the Black Lives Matter movement She argues that Protestant preachers use these moments to address questions about Christianity and citizenship and about the responsibilities of the Church and the State to respond to a national crisis She also shows how post crisis sermons have codified whiteness in ritual narratives of American history excluding others from the collective account These civic liturgies therefore illustrate the evolution of modern American politics and society Despite perceptions of the decline of religious authority in the twentieth century the pulpit retains power after national tragedies Sermons preached in such intense times of mourning and reckoning serve as a form of civic education with consequences for how Americans understand who belongs to the nation and how to imagine its future *September 23, 1956. 421 p* United States. Congress. House. Committee on Un-American Activities,1956 *Christ in Creation and Ethical Monism* Augustus Hopkins Strong,1899 (vol. I-II) Revolutionary and subversive movements abroad and at home New York (State). Legislature. Joint Legislative Committee to Investigate Seditious Activities,1920 *The Defender* ,1916 **The Survey** ,1907 *The American Missionary* ,1891 Vols 13 62 include abridged annual reports and proceedings of the annual meetings of the American Missionary Association 1869 1908 v 38 62 include abridged annual reports of the Society s Executive committee 1883 84 1907 1908 *The Civil Service Record* Arthur Hobart,Bancroft C. Davis,William Vail Kellen,Robert Parker Clapp,Richard Henry Dana,1888 **American Druggist and Pharmaceutical Record** ,1898 Ainslee's ,1904 *Public Opinion* ,1889 The Socialist Review ,1919 **Annual Report** New Jersey. Department of Agriculture,1918 **The American Hebrew** ,1927 *The Northwestern Miller* ,1920 **Market World and Chronicle** ,1917 American Independent Baker ,1923

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