

OBJECT LESSONS



HOW TO DO THINGS
WITH FETISHISM

E. L. MCCALLUM

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Object Lessons How To Do Things With Fetishism

Joe Moshenska



Object Lessons How To Do Things With Fetishism:

Object Lessons Ellen Lee McCallum, 1999-01-01 An important contribution to our understanding and interpretation of fetishism and of what fetishism can teach us about sexuality gender belief and knowledge **Sexualities and Genders in**

Education Adam J. Greteman, 2018-01-18 Winner of the 2020 Society of Professors of Education Outstanding Book Award

Paris and the Fetish Alistair Rolls, 2014-01-05 Freud's 1927 essay on the acquisition of a screen memory or fetish allows the subject to come to terms with the traumatic truth that for him dominates the present moment in Freud's scenario the truth of mother's sexuality by maintaining alongside and not in place of it a parallel story of the past the myth of the phallic mother In this book Freud's theory of the fetish and in particular this way of allowing two opposed and ostensibly mutually exclusive narratives to co exist is used to provide a number of Parisian crime texts with radical new solutions The fetishistic world view of Charles Baudelaire's poetics will be shown to provide the template for all overvalued instances of women passing by notably it will be seen how the famous assault on one of Christian Dior's models as she displayed the New Look for the first time in Montmartre in 1947 depends on a fetish erected in the poem *une passante* The same Paris streets allow red herrings to be raised to the status of truth in novels by Fred Vargas L o Malet and Fr d ric Cathala In these texts the discovery of a primal scene allows doubt to be cast over authorial solutions and new murderers or victims to be found In the case of Jean Paul Sartre's *La Naus e* the fetishism at work is shown to have harboured a serial killer where no crime was previously considered to have taken place In these analyses fetishism is mapped onto prose poetics intertextuality and deconstruction in order to challenge the way we read text More importantly rereading these texts allows us to see fetishism in a new light as a force for positive creative acts of meaning making Alistair Rolls is Associate Professor of French Studies at the University of Newcastle Australia He is the author of *The Flight of the Angels Intertextuality in Four Novels* by Boris Vian Rodopi 1999 and with Deborah Walker of *French and American Noir Dark Crossings* Palgrave Macmillan 2009 *The Fetish of Theology* Colby Dickinson, 2020-03-26 By delving into the history of the fetish object among both modern and contemporary commentators this book highlights the fetish object's role as a philosophical and religious concept of the highest significance Historically fetishes are implicated in specific struggles for sovereign political and or religious hierarchical power with their interwoven symbols defined as the primary location for transcendence in our world This book defines the political consequences of fetish objects within a western cultural and primarily theological context through a comparative approach of various literatures on fetish objects anthropological to the psychological Marxist to the theological It reconceives of fetishes as a form of resistance to oppressive structures something which motivated Christians themselves historically and shaped our western understanding of the sacraments far more than has been acknowledged Taking up this conversation likewise holds forth the possibility of reconceptualizing how fetish objects and sacramental presences both speak profoundly to our late modern selves *Elizabeth Bowen* Jessica Gildersleeve, 2019-08-28 From experiments in

language and identity to innovations in the novel the short story and life narratives the contributors discuss the way in which Bowen s work straddles informs and defies the existing definitions of modernist and postmodernist literature which dominate twentieth century writing

Prophetic Maharaja Rajbir Singh Judge,2024-09-10 How do traditions and peoples grapple with loss particularly when it is of such magnitude that it defies the possibility of recovery or restoration Rajbir Singh Judge offers new ways to understand loss and the limits of history by considering Maharaja Duleep Singh and his struggle during the 1880s to reestablish Sikh rule the lost Khalsa Raj in Punjab Sikh sovereignty in what is today northern India and northeastern Pakistan came to an end in the middle of the nineteenth century when the British annexed the Sikh kingdom and eventually exiled its child maharaja Duleep Singh to England In the 1880s Singh embarked on an abortive attempt to restore the lost Sikh kingdom Judge explores not only Singh s efforts but also the Sikh people s responses the dreams fantasies and hopes that became attached to the Khalsa Raj He shows how a community engaged military political and psychological loss through theological debate literary production bodily discipline and ethical practice in order to contest colonial politics This book argues that Sikhs in the final decades of the nineteenth century were not simply looking to recuperate the past but to remake it and to dwell within loss instead of transcending it and in so doing opened new possibilities Bringing together Sikh tradition psychoanalysis and postcolonial thought Prophetic Maharaja provides bracing insights into concepts of sovereignty and the writing of history

Taboo ,2000 **Iconoclasm As Child's Play** Joe Moshenska,2019-04-16 When sacred objects were rejected during the Reformation they were not always burned and broken but were sometimes given to children as toys Play is typically seen as free and open while iconoclasm even to those who deem it necessary is violent and disenchanting What does it say about wider attitudes toward religious violence and children at play that these two seemingly different activities were sometimes one and the same Drawing on a range of sixteenth century artifacts artworks and texts as well as on ancient and modern theories of iconoclasm and of play Iconoclasm As Child s Play argues that the desire to shape and interpret the playing of children is an important cultural force Formerly holy objects may have been handed over with an intent to debase them but play has a tendency to create new meanings and stories that take on a life of their own Joe Moshenska shows that this form of iconoclasm is not only a fascinating phenomenon in its own right it has the potential to alter our understandings of the threshold between the religious and the secular the forms and functions of play and the nature of historical transformation and continuity

Perversions on Parade Steven Fred Butterman,2005 **Taboo** ,2000 The Pedagogies and Politics of Liking Adam Greteman,Kevin J. Burke,2017-02-24 This book explores the usage and significance of the word like across a wide range of disciplines focusing in particular on its influence in education and pedagogy From the advent of the like button on Facebook to the common verbal tic liking has become an integral part of our everyday lives By drawing on feminist queer and other critical traditions the authors evaluate this phenomenon in order to interrogate its history its linguistic function its role in labor and economics

and its ties to and separation from religion As the notion of like becomes more and more ubiquitous this critical volume demonstrates the need to consider like liking and likeability when thinking about the institutions that impact us daily

Pulling Out the Pins Nancy Sue Olsen,2004 **The Chinese Fetish** Sean Aaron Metzger,2005 **Brazilian**

Literature of Transgression and Postmodern Anti-aesthetics in Glauco Mattoso Steven Fred Butterman,2000

What Goes Around Comes Around Kimberly J. Lau,Peter Tokofsky,Stephen D. Winick,2004 Thomas Hardy Writing Dress Simon Gatrell,2011 This new study provides fresh readings of Thomas Hardy s work and illuminates the social and cultural history of dress in the nineteenth century The book argues that Hardy had a more detailed and acute understanding of the importance of dress in forming and regulating personal identity and social relations than any other writer of his time Structured thematically it takes into account both nineteenth century and modern theoretical approaches to the significance of what we wear The author gives an extended analysis of individual works by Hardy showing for example that *A Pair of Blue Eyes* is central to the study of the function of clothing in the expression and perception of sexuality *The Hand of Ethelberta* *The Mayor of Casterbridge* *Tess of the d Urbervilles* and *The Woodlanders* are examined in order to show the extent to which dress obscures or reveals the nature of the self Hardy s other novels as well as the short stories and poems are used to confirm the centrality of dress and clothing in Hardy s work The book also raises issues such as the gendering of dress cross dressing work clothes and working with clothes dress and the environment the symbolism of colour in clothes and the dress conventions relating to death

Embodying Feminist Liberation Theologies Beverley Clack,2004 This stimulating collection of essays points to new avenues and directions in feminist theology and studies in religion Written in celebration of Lisa Isherwood s appointment as Professor of Feminist Liberation Theologies at the University of Plymouth England the book includes chapters on the debate on the body in feminist theology on the politics of sexuality on feminist theology and the sacraments and on spirituality sex and death This is a special edition of the journal *Feminist Theology* A.U.M.L.A. ,2007

Zinbun ,2009 *Pynchon Notes* ,2003

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