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# Objectivity And Its Other

**Eduard Erdmann**



## Objectivity And Its Other:

**Objectivity and Its Other** Wolfgang Natter, Theodore R. Schatzki, John Paul Jones III, 1995-02-10 Forms in the Abyss Steve Martinot, 2006 The relationship between the existentialist Jean Paul Sartre and the post structuralist Jacques Derrida has never been fully examined until now In Forms in the Abyss Steve Martinot sees these two important philosophical thinkers of the twentieth century as kindred souls despite their vast differences **BOOK JACKET** **Simone de Beauvoir, Philosophy, & Feminism** Nancy Bauer, 2001 In the introduction to The Second Sex Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer s aim is to show that in answering this question The Second Sex dramatizes the extent to which being a woman poses a philosophical problem In exploring what it might mean to philosophize as a woman Beauvoir produced a book that not only sparked the contemporary feminist movement but also Bauer argues made an important but still profoundly undervalued contribution to the philosophical tradition Outlines of Logic and Metaphysics Eduard Erdmann, 1896 *Simone de Beauvoir, Philosophy, and Feminism* Nancy Bauer, 2001-07-04 In the introduction to The Second Sex Simone de Beauvoir notes that a man never begins by establishing himself as an individual of a certain sex his being a man poses no problem Nancy Bauer begins her book by asking Then what kind of a problem does being a woman pose Bauer s aim is to show that in answering this question The Second Sex dramatizes the extent to which being a woman poses a philosophical problem This book is a call for philosophers as well as feminists to turn or return to The Second Sex Bauer shows that Beauvoir s magnum opus written a quarter century before the development of contemporary feminist philosophy constitutes a meditation on the relationship between women and philosophy that remains profoundly undervalued She argues that the extraordinary effect The Second Sex has had on women s lives then and now can be traced to Beauvoir s discovery of a new way to philosophize a way grounded in her identity as a woman In offering a new interpretation of The Second Sex Bauer shows how philosophy can be politically productive for women while remaining genuinely philosophical Being and Nothingness Jean-Paul Sartre, 2001 A new trade edition of Sartre s magnum opus First published in 1943 this masterpiece defines the modern condition and still holds relevance for today s readers *Shame and Desire* Tarja Laine, 2007 *Shame and Desire* defines the contemporary cinematic experience in terms that go beyond the visual Adopting an intersubjective perspective on film studies the author maintains that the dialectical poles of subject and object seeing and being seen no longer seem to be valid We are now surrounded by images that look back at us provocatively seductively indifferently and not only in movies but also in art television the city in chance encounters and in our private relationships Taking her cue from Jean Paul Sartre the author shows how emotions exemplify the way in which we are forced to see ourselves through the eyes of others unable to escape an identity that is imposed upon us from the outside but nevertheless resides in the flesh in the affective operations of the body and the senses

To illustrate her account of the intersubjective dynamics and affective bonds of cinema the author explores the contemporary aesthetic investment in the emotional in the work of filmmakers such as Lars von Trier Michael Haneke and Eija Liisa Ahtila This book proposes an insight into the ways in which we are engaged with visual displays and the look with which they respond to our looking

**The Human Paradox** Ralph Heintzman,2022-08-31 What is a human being What does it mean to be human How can you lead your life in ways that best fulfil your own nature In *The Human Paradox* Ralph Heintzman explores these vital questions and offers an exciting new vision of the nature of the human *The Human Paradox* aims to counter or correct several contemporary assumptions about the nature of the human especially the tendency of Western culture since the seventeenth century to identify the human with rationality and the rational mind Using the lens of the virtues *The Human Paradox* shows how rediscovering the nature of the human can help not just to understand one's own paradoxical nature but to act in ways that are more consistent with its full reality Offering accessible insight from both traditional and contemporary thought *The Human Paradox* shows how a fuller richer vision of the human can help address urgent contemporary problems including the challenges of cultural and religious diversity human migration and human rights the role of the market artificial intelligence the future of democracy and global climate change This fresh perspective on the Western past will guide readers into what it means to be human and open new possibilities for the future

*Hegel's Logic of World and Idea* Georg Wilhelm Friedrich Hegel,1929

**The Australasian Journal of Psychology and Philosophy** ,1925

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**The Philosophy of (erotic) Love** Robert C. Solomon,Kathleen Marie Higgins,1991 Solomon and Higgins have chosen excerpts from the great philosophical texts and combined them with the most exciting new work of philosophers writing today It examines the mysteries of erotic love from a variety of philosophical perspectives and provides an impressive display of wisdom that the world's best thinkers have brought and continue to bring to the study of love

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Hegel's Science of Logic Georg Wilhelm Friedrich Hegel,1929

The Journal of Philosophy, Psychology and Scientific Methods ,1916

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Evolving Nature of Objectivity in the History of Science and its Implications for Science Education Mansoor Niaz,2017-10-26 This book explores the evolving nature of objectivity in the history of science and its implications for science education It is generally considered that objectivity certainty truth universality the scientific method and the accumulation of experimental data characterize both science and science education Such universal values associated with science may be challenged while studying controversies in their original historical context The scientific enterprise is not characterized by objectivity or the scientific method but rather controversies alternative interpretations of data ambiguity and uncertainty Although objectivity is not synonymous

with truth or certainty it has eclipsed other epistemic virtues and to be objective is often used as a synonym for scientific. Recent scholarship in history and philosophy of science has shown that it is not the experimental data Baconian orgy of quantification but rather the diversity plurality in a scientific discipline that contributes toward understanding objectivity. History of science shows that objectivity and subjectivity can be considered as the two poles of a continuum and this dualism leads to a conflict in understanding the evolving nature of objectivity. The history of objectivity is nothing less than the history of science itself and the evolving and varying forms of objectivity does not mean that one replaced the other in a sequence but rather each form supplements the others. This book is remarkable for its insistence that the philosophy of science and in particular that discipline's analysis of objectivity as the supposed hallmark of the scientific method is of direct value to teachers of science. Meticulously yet in a most readable way Mansoor Niaz looks at the way objectivity has been dealt with over the years in influential educational journals and in textbooks it's fascinating how certain perspectives fade while basic questions show no sign of going away. There are few books that take both philosophy and education seriously this one does. Roald Hoffmann Cornell University chemist writer and Nobel Laureate in Chemistry

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