

# Varieties of comparative state politics research in India

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THERE has been a marked upswing in research on state politics in India since 1990. This generous attention is not surprising given the far reaching political and economic transformation that has taken place. The emergence of a more competitive multiparty system and the important role that state-based parties have consequently played in federal coalitions, along with economic liberalization which boosted the role of state governments, has clearly thrown the spotlight on the states. There have been two valuable reviews of research in state politics which covered the period till the penultimate decade of the last century (Kumar 1981; Paa 1989). This essay essentially takes off from the last study, but limits its focus specifically to comparative studies.

Comparative politics as a discipline is distinguishable by both its 'substance', i.e. the study of states (in the context of India) and their specificities and its 'method', i.e. the use of standard rules and conventions of analysis when making sense of similarities and differences (Mair 1996, 310-11). Based on the blend of 'substance' and 'method', three traditions of comparative state politics research can be identified in India.

The first is, what for classificatory purposes can be called traditional studies (Narasn 1967, Weiner 1968, Wood 1984, Frankel and Rao 1989). Characteristically descriptive, these are not strictly in the comparative (method) mould. The focus is primarily on individual states and the earliest studies in fact provide in-depth coverage of the history and politics of particular states. However, in these studies when comparison is attempted, it is usually by way of an introductory framework and/or a concluding summing up chapter. The single-state chapters in the study may attempt to address issues in the introduction but rarely talk to each other. More contemporary studies (Hansen and Jaffrelot 1998, Jaffrelot and Kumar 2009, Shastri, Suri and Yadav 2009), though different, follow a similar pattern. While findings from individual state chapters may allow for cross-state comparison, the studies themselves were not designed to be analytically comparative.

Though the traditional school may today appear 'outmoded' (Jenkins 2004, 4), it nevertheless provides the building blocks of the discipline. Descriptive studies or 'case studies' are the first step towards building a theoretical framework (Paa 1989, 102-3). The specific nature of these studies, therefore, must not lead us to underestimate their utility. For instance, Suri (2006) using insights from single-state studies of farmer suicides, not only points to significant similarities between states that have reported a higher numbers of suicides, but also attempts to explain the current state of agrarian distress in the country.

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