

*Mill  
on Bentham  
and Coleridge*

*with an introduction by  
F.R. Leavis*

# On Bentham Coleridge

**John Stuart Mill, Frank Raymond Leavis**

## **On Bentham Coleridge:**

**Mill on Bentham and Coleridge** John Stuart Mill,1959      [On Bentham and Coleridge](#) J.S. Mill,1960      **On Bentham and Coleridge** John Stuart Mill,1962      *Mill on Bentham and Coleridge* Frank Raymond Leavis,      [Mill on Bentham and Coleridge](#) ,2008-11 Many of the earliest books particularly those dating back to the 1900s and before are now extremely scarce and increasingly expensive Hesperides Press are republishing these classic works in affordable high quality modern editions using the original text and artwork      [On Bentham & Coleridge](#) John Stuart 1806-1873 Mill,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      [On Bentham & Coleridge](#) John Stuart 1806-1873 Mill,2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *John Stuart Mill on Bentham & Coleridge* John Stuart Mill,1962 Mill s essays catch the radically unlike genius of Bentham and Coleridge and put each in a significant and lasting context Provides a good introduction to 19th century thought      *Mill on Bentham and Coleridge* John Stuart Mill, Frank Raymond Leavis,1950      **on Liberty Utilitarianism Bentham Coleridge Thoughts on Poetry and its Varieties Inaugural Address an St. Andrews** John Stuart Mill,1970      *Mill on Bentham and Coleridge* John Stuart Mill,1950      *Bentham, Coleridge, and the Science of History* Robert Otto Preyer,1958      **Coleridge's Contemplative Philosophy** Peter Cheyne,2020-01-09 PHILOSOPHY or the doctrine and discipline of ideas as S T Coleridge understood it is the theme of this book It considers the most vital and mature vein of Coleridge s thought to be the contemplation of ideas objectively as existing powers A theory of ideas emerges in critical engagement with thinkers including Plato Plotinus B hme Kant and Schelling A commitment to the transcendence of reason central to what he calls the spiritual platonic old England distinguishes him from his German contemporaries The

book also engages with Coleridge's poetry especially in a culminating chapter dedicated to the Limbo sequence This book pursues a theory of contemplation that draws from Coleridge's theories of imagination and the Ideas of Reason in his published texts and extensively from his thoughts as they developed throughout unpublished works fragments letters and notebooks He posited a hierarchy of cognition from basic sense intuition to the apprehension of scientific ethical and theological ideas The structure of the book follows this thesis beginning with sense data moving upwards into aesthetic experience imagination and reason with final chapters on formal logic and poetry that constellate the contemplation of ideas Coleridge's *Contemplative Philosophy* is not just a work of history of philosophy it addresses a figure whose thinking is of continuing interest arguing that contemplation of ideas and values has consequences for everyday morality and aesthetics as well as metaphysics The volume will be of interest to philosophers intellectual historians scholars of religion and of literature

**Coleridge's Career** Graham Davidson,1990-01-29 *George Eliot and the Politics of National Inheritance* Bernard Semmel,1994 Through detailed analyses of Eliot's novels and other writings and a study of the intellectual currents of the time Semmel demonstrates how and why Eliot's views on inheritance provided central ideas for her fiction

**Utilitarianism and Other Essays** Jeremy Bentham,John Stuart Mill,2004-02-05 One of the most important nineteenth century schools of thought Utilitarianism propounds the view that the value or rightness of an action rests in how well it promotes the welfare of those affected by it aiming for the greatest happiness of the greatest number Jeremy Bentham 1748 1832 was the movement's founder as much a social reformer as a philosopher His greatest interpreter John Stuart Mill 1806 73 set out to humanize Bentham's pragmatic Utilitarianism by balancing the claims of reason and the imagination individuality and social well being in essays such as *Bentham Coleridge and above all Utilitarianism* The works by Bentham and Mill collected in this volume show the creation and development of a system of ethics that has had an enduring influence on moral philosophy and legislative policy [Bentham, Coleridge and the Science of History](#) Robert Preyer,1958

**Justice, Humanity and the New World Order** Ian Ward,2017-11-22 This title was first published in 2003 *Justice Humanity and the New World Order* offers a refreshing analysis of current jurisprudential concerns regarding the new world order by examining them in the intellectual context of the late eighteenth century Enlightenment After setting the historical context the author investigates aspects of Enlightenment political culture as well as aspects of the new world order including international relations the European Union and human rights In conclusion the author introduces the concept of a new humanism which he suggests drawing on certain aspects of Enlightenment political philosophy can complement the new world order *Mill on Bentham and Coleridge: with an Introduction by F R Leavis* John Stuart Mill,1950 *John Stuart Mill and India* ,1994-07 Beginning as a junior clerk in 1823 John Stuart Mill spent thirty five years as an administrator in India House the London headquarters of the East India Company which dominated the Indian subcontinent In his Autobiography Mill paid scant attention to his long imperial career and following his lead later commentators have concluded

that Indian administration was insignificant for Mill's intellectual development. Based upon extensive investigation of Mill's dispatches to India, this book rejects the long-accepted interpretation and suggests that important parallels exist between Mill's development as a thinker and his neglected India House career. It shows that at each step of Mill's intellectual maturation—rigorous early training at his father's side, youthful rebellion accompanied by a searching out of alternative opinions, and mature retreat from the extreme positions of his rebellious phase—Mill took up or abandoned administrative ideas that have much in common with the more abstract concepts that he was absorbing or shedding. For example, Mill's fascination with Romantic doctrines during the time of his mental crisis is shown to have had an Indian dimension. At the same time, Mill concluded that Romantic doctrines were useful for amending Utilitarian ideas; he fell under the influences of key imperial administrators who advanced pragmatic policies for India that reinforced many Romantic ideas. Consequently, Mill modified his father's naive plans for reforming India just as he altered Utilitarian doctrine in general in favor of more complex notions about reform and progress. The author explores other parallels in Mill's evolving intellectual and administrative priorities and concludes that at his India House desk, Mill found not only plenty of supporting evidence for his shifting intellectual positions but also ample opportunity to apply the abstract ideas that mattered most to him at different times of his life. In this way, the author challenges the picture of Mill's imperial career as a dull and unimportant part of his life that Mill painted for posterity in his *Autobiography*. He further suggests that Mill belittled his long India House experience because it did not fit the narrative structure he wanted to impose on his past. Since the essential story of Mill's *Autobiography* is one of a great mind being formed by interacting with other great minds, the banal concerns of Indian administration could hardly play a large role. The author also examines Mill's intellectual relationship with imperialism in the light of recent colonial discourse theory. He concludes that Mill altered his general social and political views as a result of the British experience in India and that his mature views of radical reform in Ireland and Great Britain owed much to the years that he spent as an imperial administrator.

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