

THE WINDRUSH GENERATION

It took all of Britain's money to win World War Two. Afterwards, the cities were left in rubble and most people were extremely poor. More than 2 million British people migrated to other countries.

The National Health Service (NHS) was set up in 1948 to help people who could not afford to pay for doctors or medicine. The government took over organising the buses and trains to make sure people could get to work.

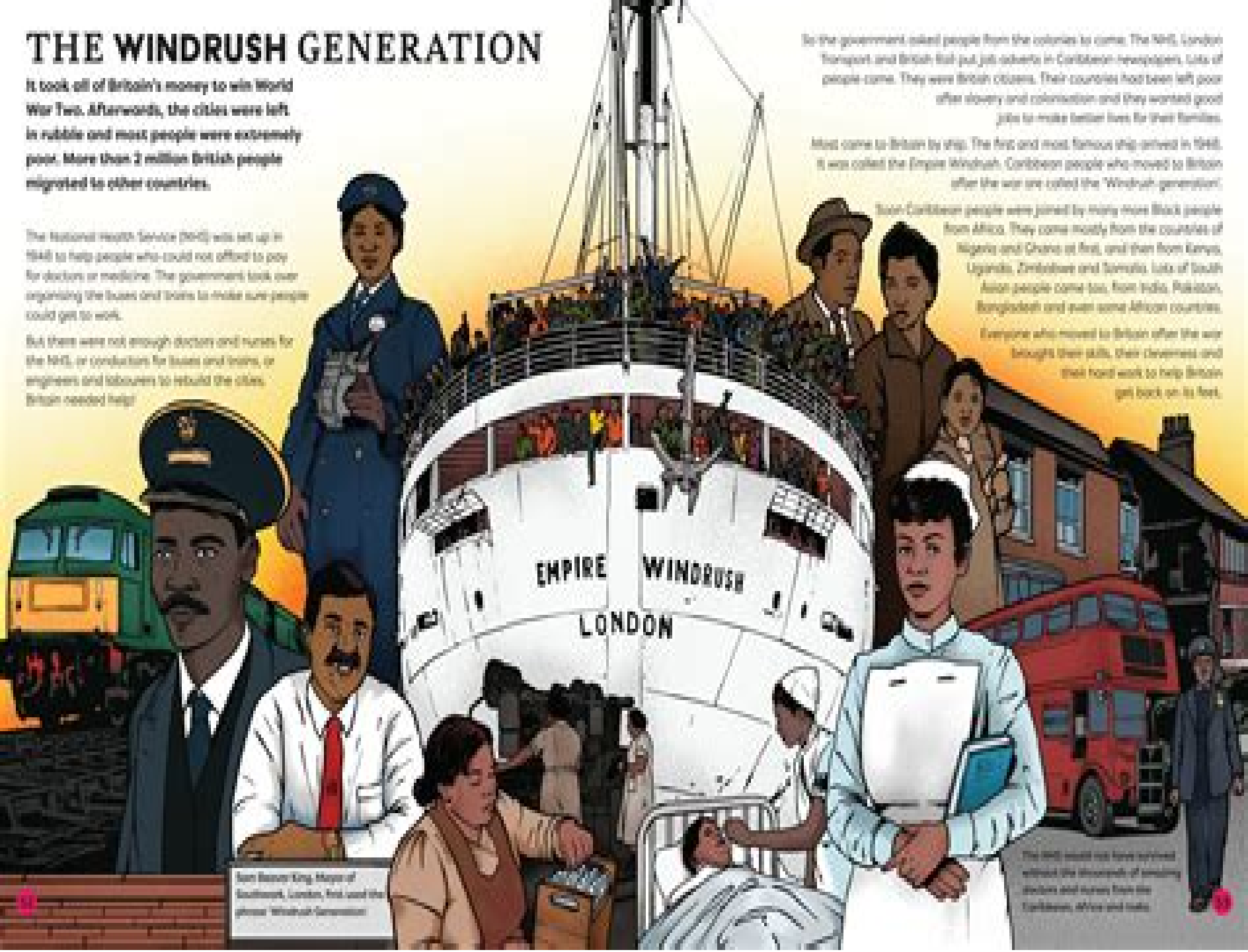
But there were not enough doctors and nurses for the NHS, or conductors for buses and trains, or engineers and labourers to rebuild the cities. Britain needed help!

To the government asked people from the colonies to come. The NHS, London Transport and British Rail put job adverts in Caribbean newspapers. Lots of people came. They were British citizens. Their countries had been left poor after slavery and colonisation and they wanted good jobs to make better lives for their families.

Most came to Britain by ship. The first and most famous ship arrived in 1948. It was called the Empire Windrush. Caribbean people who moved to Britain after the war are called the 'Windrush generation'.

Soon Caribbean people were joined by many more Black people from Africa. They came mostly from the countries of Nigeria and Ghana at first, and then from Kenya, Uganda, Zimbabwe and Somalia. Lots of South Asian people came too, from India, Pakistan, Bangladesh and even some African countries.

Everyone who moved to Britain after the war brought their skills, their cleverness and their hard work to help Britain get back on its feet.



Sam Bessie King, Mayor of Southwark, London, first used the phrase 'Windrush Generation'.

The NHS would not have survived without the thousands of nursing doctors and nurses from the Caribbean, Africa and India.

On Being Black In Britain

Celeste-Marie Bernier



On Being Black In Britain:

Being Black and British Dermot Daly, 2025-09-22 *Being Black and British Before During and After Drama School* is about being Black being British and being an actor before during and after training Written by Black writers working in and around the British performative industries this book offers practical and theoretical tools to take into the classroom studio rehearsal room mind body and heart focalised unapologetically through being Black in Britain Structured across three acts it covers themes present on the road to drama school such as youth theatre the texts studied and early experiences in theatre spaces drama school training with practical suggestions to encourage and embolden Black actors and the world of the profession ensuring that mental health making work and a sense of what can be offered by Black actors is made clear This book is a call to action and a challenge to all those who teach lecture direct parent produce cast and or train Black performers in Britain and those performers themselves to listen more ask more feel more and be more *On Being Black in Britain* Chris Mullard, 1975 *The Art of Being Black : The Creation of Black British Youth Identities* Claire E. Alexander, 1996-05-02 *The Art of Being Black* explores how young black Britons create their cultural identities Claire Alexander rejects the common tendency to view black communities in terms of conflict or as the focus of a problem she offers a fresh exploration of the strengths and ambiguities of black youth representations as they are imagined and lived through focusing in particular on community class social life and masculinity Young black men have been typecast as hostile and culturally confused alienated from their parents and from society as folk devils the stock images of the black mugger the Rastafarian drug dealer the rioter the Yardie creating problems for society in general To get a truer view Dr Alexander spent twelve months as one of the boys in a group of young black Londoners the resulting highly personal in depth and very readable study counters the usual image of ethnic identity as fixed and immutable Drawing on contemporary debates about culture and ethnicity this book offers the close observation and informed analysis needed to bring to life theories of black cultural identity *Companion to Contemporary Black British Culture* Alison Donnell, 2002-09-11 *The Companion to Contemporary Black British Culture* is the first comprehensive reference book to provide multidisciplinary coverage of the field of black cultural production in Britain The publication is of particular value because despite attracting growing academic interest in recent years this field is still often subject to critical and institutional neglect For the purpose of the Companion the term black is used to signify African Caribbean and South Asian ethnicities while at the same time addressing the debates concerning notions of black Britishness and cultural identity This single volume Companion covers seven intersecting areas of black British cultural production since 1970 writing music visual and plastic arts performance works film and cinema fashion and design and intellectual life With entries on distinguished practitioners key intellectuals seminal organizations and concepts as well as popular cultural forms and local activities the Companion is packed with information and suggestions for further reading as well as offering a wide lens on the events and issues that have shaped the cultural interactions and productions of black Britain over the last thirty

years With a range of specialist advisors and contributors this work promises to be an invaluable sourcebook for students researchers and academics interested in exploring the diverse complex and exciting field of black cultural forms in postcolonial Britain

Black British Music in America, 1967–2000 Mike Alleyne, 2025-03-11 Black British Music in America 1967 2000 Atlantic Crossover historically examines musical and cultural relationships through popular music recordings exploring the transatlantic journeys via academic critical and commercial reception of the music It addresses an overlooked area of Black popular music investigating the fluctuating fortunes of artists and the contradictions of exporting such recordings to America Examining a complex history spanning the last four decades of the twentieth century the author reveals the chronologies and the recording industry circumstances shaping the presence of Black British music in America Readers will discover the conditions under which key recordings were made and released through detailed analysis and new interviews with participating producers and artists Including exploration of chart histories this book also dissects the content of the recordings uncovering the elements that made many of them successful Black British Music in America 1967 2000 will interest all those who study popular music cultural studies and music production as well as popular music listeners

Black British Jazz Jason Toynbee, Catherine Tackley, 2016-04-15 Black British musicians have been making jazz since around 1920 when the genre first arrived in Britain This groundbreaking book reveals their hidden history and major contribution to the development of jazz in the UK More than this though the chapters show the importance of black British jazz in terms of musical hybridity and the cultural significance of race Decades before Steel Pulse Soul II Soul or Dizzee Rascal pushed their way into the mainstream black British musicians were playing jazz in venues up and down the country from dance halls to tiny clubs In an important sense then black British jazz demonstrates the crucial importance of musical migration in the musical history of the nation and the links between popular and avant garde forms But the volume also provides a case study in how music of the African diaspora reverberates around the world beyond the shores of the USA the engine house of global black music As such it will engage scholars of music and cultural studies not only in Britain but across the world

The British Clayworker, 1906 **Being Black in Britain** Leon Murray, 1995-01-01 **A Handbook to the Birds of British Burmah**, 1883

Stick to the Skin Celeste-Marie Bernier, 2019-01-08 The first comparative history of African American and Black British artists artworks and art movements Stick to the Skin traces the lives and works of over fifty painters photographers sculptors and mixed media assemblage installation video and performance artists working in the United States and Britain from 1965 to 2015 The artists featured in this book cut to the heart of hidden histories untold narratives and missing memories to tell stories that stick to the skin and arrive at a new Black lexicon of liberation Informed by extensive research and invaluable oral testimonies Celeste Marie Bernier's remarkable text forcibly asserts the originality and importance of Black artists work and emphasizes the need to understand Black art as a distinctive category of cultural production She launches an important intervention into European histories of modern and contemporary art and visual

culture as well as into debates within African American studies African diasporic studies and Black British studies Among the artists included are Benny Andrews Bessie Harvey Lubaina Himid Claudette Johnson Noah Purifoy Faith Ringgold Betye Saar Joyce J Scott Maud Sulter and Barbara Walker Letter from the British Government Forwarding the Text of the Organic Law of Iraq League of Nations,1924 A Monograph of the British Phytophagous Hymenoptera ... Peter Cameron,1885 **The British Chess Magazine** ,1893 A Review of the Primates: Anthrooidea, Aotus to Lasiopyga Daniel Giraud Elliot,1912 British Almanac and Companion ,1872 British Medical Journal ,1886 **A Monograph of the British Phytophagous Hymenoptera ...: Tenthredo, Sirex and Cynips, Linné** Peter Cameron,1890 Essays of British Essayists ,1900 **Selections from the British Apollo** G. W. Niven,1903 The Fauna of British India ,1904

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