

JAMES B. WALDRAM

**REVENGE
OF THE
WINDIGO**



The Construction of the Mind and
Mental Health of North American
Aboriginal Peoples

Revenge Of The Windigo

Daniela Niemeyer



Revenge Of The Windigo:

Revenge of the Windigo James B. Waldram, 2004-12-15 What is known about Aboriginal mental health and mental illness and on what basis is this knowing assumed This question while appearing simple leads to a tangled web of theory method and data rife with conceptual problems shaky assumptions and inappropriate generalizations It is also the central question of James Waldram s *Revenge of the Windigo* This erudite and highly articulate work is about the knowledge of Aboriginal mental health who generates it how it is generated and communicated and what has been and continues to be its implications for Aboriginal peoples To better understand how this knowledge emerged James Waldram undertakes an exhaustive examination of three disciplines anthropology psychology and psychiatry and reveals how together they have constructed a gravely distorted portrait of the Aboriginal Waldram continues this acute examination under two general themes The first focuses on how culture as a concept has been theorized and operationalized in the study of Aboriginal mental health The second seeks to elucidate the contribution that Aboriginal peoples have inadvertently made to theoretical and methodological developments in the three fields under discussion primarily as subjects for research and sources of data It is Waldram s assertion that despite the enormous amount of research undertaken on Aboriginal peoples researchers have mostly failed to comprehend the meaning of contemporary Aboriginality for mental health and illness preferring instead the reflection of their own scientific lens as the only means to properly observe measure assess and treat Using interdisciplinary methods the author critically assesses the enormous amount of information that has been generated on Aboriginal mental health deconstructs it and through this exercise provides guidance for a new vein of research

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James Burgess Waldram, 2004 What is known about Aboriginal mental health and mental illness and on what basis is this knowing assumed This question while appearing simple leads to a tangled web of theory method and data rife with conceptual problems shaky assumptions and inappropriate generalizations It is also the central question of James Waldram s *Revenge of the Windigo* This erudite and highly articulate work is about the knowledge of Aboriginal mental health who generates it how it is generated and communicated and what has been and continues to be its implications for Aboriginal peoples To better understand how this knowledge emerged James Waldram undertakes an exhaustive examination of three disciplines anthropology psychology and psychiatry and reveals how together they have constructed a gravely distorted portrait of the Aboriginal Waldram continues this acute examination under two general themes The first focuses on how culture as a concept has been theorized and operationalized in the study of Aboriginal mental health The second seeks to elucidate the contribution that Aboriginal peoples have inadvertently made to theoretical and methodological developments in the three fields under discussion primarily as subjects for research and sources of data It is Waldram s assertion that despite the enormous amount of research undertaken on Aboriginal peoples researchers have mostly failed to comprehend the meaning of contemporary Aboriginality for mental health and illness preferring instead the reflection of their own

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White Man's Law Sidney L. Harring, 1998-01-01 In this sweeping re investigation of Canadian legal history Harring shows that Canada has historically dispossessed Aboriginal peoples of even the most basic civil rights

2010 Redaktion Osnabrück, 2011-06-16 Choice, 2004 **The Vixen** Francine Prose, 2021-06-29 Named one of the best books of 2021 by NPR The Washington Post and Financial Times No one states problems more correctly more astutely more amusingly and more uncomfortably than Francine Prose The gift of her work to a reader is to create for us what she creates for her protagonist the subtle unfolding the moment by moment process of discovery as we read and change from not knowing and even not wanting to know or care to seeing what we had not seen and finding our way to the light of the ending Amy Bloom New York Times Book Review Depending on the light it s either a very funny serious story or a very serious funny story But no matter how you turn it The Vixen offers an illuminating reflection on the slippery nature of truth in America then and now Washington Post Critically acclaimed bestselling author Francine Prose returns with a dazzling new novel set in the glamorous world of 1950s New York publishing the story of a young man tasked with editing a steamy bodice ripper based on the recent trial and execution of Ethel and Julius Rosenberg an assignment that will reveal the true cost of entering that seductive dangerous new world It s 1953 and Simon Putnam a recent Harvard graduate newly hired by a distinguished New York publishing firm has entered a glittering world of three martini lunches exclusive literary parties and old money aristocrats in exquisitely tailored suits a far cry from his loving middle class Jewish family in Coney Island But Simon s first assignment editing The Vixen the Patriot and the Fanatic a lurid bodice ripper improbably based on the recent trial and execution of Ethel and Julius Rosenberg a potboiler intended to shore up the firm s failing finances makes him question the cost of admission Because Simon has a secret that at the height of the Red Scare and the McCarthy hearings he cannot

reveal his beloved mother was a childhood friend of Ethel Rosenberg's. His parents mourn Ethel's death. Simon's dilemma grows thornier when he meets *The Vixen's* author, the startlingly beautiful, reckless, seductive Anya Partridge, ensconced in her opium-scented boudoir in a luxury Hudson River mental asylum. As mysteries deepen as the confluence of sex, money, politics, and power spirals out of Simon's control, he must face what he's lost by exchanging the loving safety of his middle-class Jewish parents' Coney Island apartment for the witty, whiskey-soaked orbit of his charismatic boss, the legendary Warren Landry. Gradually, Simon realizes that the people around him are not what they seem; that everyone is keeping secrets; that ordinary events may conceal a diabolical plot; and that these crises may steer him toward a brighter future. At once domestic and political, contemporary and historic, funny and heartbreaking, enlivened by surprising plot turns and passages from Anya's hilariously bad novel *The Vixen*, illuminates a period of history with eerily striking similarities to the current moment. Meanwhile, it asks timeless questions: How do we balance ambition and conscience? What do social mobility and cultural assimilation require us to sacrifice? How do we develop an authentic self, discover a vocation, and learn to live with the mysteries of love, family, art, life, and loss.

Adventure, 1916

Recognitions Enrico Botta, Gianna Fusco, Pilar Martínez Benedí, Anna Scannavini, 2024-11-04. This volume offers a critical exploration of the many ways in which transcodification acts at the intersection of literature, art, history, and social and cultural artifacts to foster instances of recognition in the US. Recognition covers a wealth of meanings, from the mere acknowledgement of existence, validity, or legality, or appreciation of something as valuable, to the identification of something as known or familiar. Accordingly, this volume deals with different struggles for recognition. One focus of the volume is the assessment of artistic achievement in relation to a so-called original, with essays concerned with cultural codes and with the role that translation, adaptation, and cross-cultural encounters have played in US artistic and literary productions. A second parallel strand focuses on the fight for political and social inclusion, or on the dynamics beneath the recognition of group and gender identities, to explore how activism and artistic literary productions challenge received identity boundaries and accepted social and cultural hierarchies. Bringing together recognition and transcodification, transculturality, the book deconstructs crystalized and codified categories and celebrates the crossing of boundaries.

Girlhood Yasmin Jiwani, Candis Steenbergen, Claudia Mitchell, 2006. Reaction to the new girl of the millennium has been diverse, but just what constitutes being a girl.

"One Step Beyond the Hero" Giorgio Mariani, 2025-03-26. The essays collected in this volume were written over the last twenty or so years and were all originally published, with one exception, in a variety of journals and edited collections. The topics covered range from contemporary Native American literature to war literature and cinema, from the revisionist Western film to the prose of Ralph Waldo Emerson and other writers who struggled to think of peace as something different from the peace that can be safeguarded by an unending preparedness for war. As a whole, this book attempts to gauge to what extent both film and narrative can point in the direction of that one step beyond the hero, which Emerson in his early years saw as necessary to becoming true peace.

fighters Though One Step Beyond the Hero shows how difficult it is to imagine let alone realize a world free of violence brutality and coercion its goal is not to undermine the Utopian desire for a non violent future On the contrary by calling attention to how writers and filmmakers deal with both violence and war this study engages in a critical scrutiny of culture based on the notion that peace should be another word for justice [American Indian Culture and Research Journal](#) ,2005

Kaleidoscopic Odessa Tanya Richardson,2008-08-02 The recent tumult of Ukraine s Orange Revolution and its aftermath has exposed some of the deep political social and cultural divisions that run through the former Soviet republic Examining Odessa the Black Sea port that was once the Russian Empire s southern window onto Europe Kaleidoscopic Odessa provides an ethnographic portrait of these overlapping divisions in a city where many residents consider themselves separate and distinct from Ukraine Exploring the tensions between local and national identities in a post Soviet setting from the point of view of everyday life Tanya Richardson argues that Odessans s sense of distinctiveness is both unique and typical of borderland countries such as Ukraine Kaleidoscopic Odessa provides a detailed account of how local conceptions of imperial cosmopolitanism shaped the city s identity in a newly formed state Richardson draws on her participation in history lessons markets and walking groups to produce an exemplary study of urban ethnography Ethnographically sophisticated and methodologically innovative Kaleidoscopic Odessa will interest anthropologists Slavists sociologists historians and scholars of urban studies **Handbook of North American Indians** ,1978 [Canadian Journal of Psychiatry](#) ,2005

Mass Trauma and Emotional Healing around the World Ani Kalayjian,Dominique Eugene,2009-11-19 A remarkable team of expert authors provide firsthand accounts from survivors of disasters around the globe helping readers to understand the impact of trauma as well as interventions to heal Around the world scores of those who survive disasters have demonstrated a remarkable resilience that enables them to live happy productive lives *Mass Trauma and Emotional Healing around the World* Rituals and Practices for Resilience and Meaning Making documents the unique yet universal reaction to traumatic events and sets the agenda for future development of therapeutic interventions research and theory An integrative approach to rituals and healing methods is highlighted to address and help prevent human made traumas and prepare generations to cope with natural disasters in a more effective way Chapters focus on rituals and practices for resilience after mass trauma showing among other findings that storytelling music humor and a belief in fate help people survive disasters worldwide Includes disaster accounts from trauma victims to provide practical examples of how they have healed focusing on the use of cultural practices religious and spiritual rituals and indigenous practices in coping resilience and meaning making after disasters Offers a multicultural bibliography of significant materials covering marginalized people around the world including those in developing countries **America, History and Life** ,2006 Article abstracts and citations of reviews and dissertations covering the United States and Canada **Varieties of Theoretical Psychology** International Society for Theoretical Psychology. Conference,Thomas Teo,2009 Selected proceedings of the twelfth Biennial Conference of the

International Society for Theoretical Psychology Toronto Ont June 18 22 2007 *Canadian Perspectives on the Sociology of Education* Cynthia Levine-Rasky, 2009 This collection of original essays examines the complex relationship between schooling and society By taking a critical approach the text urges readers to formulate difficult questions about the practice of teaching and the experience of schooling The text also illustrates the multiple forces that come into play for both educators and for students and challenges the reductive and pragmatic approach adopted in conventional education courses **Reference**
Encyclopedia of the American Indian Barry T. Klein, 2005

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